| <u>درج</u> | This section for office use only | | - |
|------------|----------------------------------|---------------|-----------------|
| 28 | This application is a | Reappointment | New Appointment |

GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Council District:

| Name of Board or Commission to which you are applying: <u>Cramville TRANSIT Huthority</u> An individual may only apply to serve on one board or commission during any election cycle. |
|---|
| Mr Mrs Name: Pat Thompson |
| Home Address: 9 St. GNDREWS Way City: GREENVILLE, SC Zip: 29607 Email Address: PThompson @ Sullivanins, com |
| Zip: 29607 Email Address: PThompson @ Sullivaning, Com |
| Home Phone: 901-6162 Work Phone: 213 4427 Other: |
| Voter Registration Number:230506499 **You must be registered to vote in Greenville County at the time of application. |
| Occupation: <u>Insyrance Agent</u> Employer: <u>Sullivan Company</u> LAC Employer Address: <u>PO Bay 2910, Greenville, SC 29602</u> |
| Employer Address: PO Box 2910, GREENVILLE, SC 29602 |
| Highest degree earned: A/S Buiness Field of Study: Bui Ness |
| School attended: GREENVILLE TEC + FURMON UNIVERSITY |
| Volunteer Experience (Please list and describe): IN Charge of project - 1980 Leville Minacle Hill, etc. ft Sullivan Conference |
| Describe your understanding of the position for which you are applying. handle butget for Pravide public transfer for Review and find efficient ways to pravide public transfer portation |
| What specific skills do you believe you could contribute as a member of this board or commission? Accounting a Insurance background Common Sence approach Willing to Concider Luturistic apportunities for Greenwith |
| Have you ever attended a meeting of this board or commission? Yes□ No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meetings? |
| If appointed, will you pledge to faithfully attend the meetings? Yes No |
| How many hours/week are you available to give to this board of commission? |
| If yes, please name |
| My brother, Wilton Bagwell server ON The Voter registration bound |

| please check the box that applies to your field of expe | rtise: | |
|--|---|---|
| □Tourism Industry □Cultural / Arts □Restaurant □Hotel Management | □Architectural □Fire Protection Eng /Cor □Electrical Engineer /Cor □Design/Architectural /Pro □Structural Engineer /Cor □Mechanical Engineer /Cor □Plumbing Engineer /Cor | tractor ofessional Contractor otractor ontractor |
| Have you ever been convicted of a crime other the lf yes, please give details. | | Yes⊡ No[2 |
| Do you <u>currently</u> hold any elected or appointed o | office or commission? | Yes⊡ Nol |
| Have you previously held any elected or appointed If yes, list | | Yes□ NoD |
| Have you ever been fined for any ethics violation If yes, please comment: | ns? | Yes□ No[2 |
| Are you current in payment of Greenville County | property taxes? | Yes[☑ No□ |
| Statement of A | greement and Understand | ling |
| I understand that appointment to the board for we for my service. In addition, I attest that neither I, do we have an economic interest in this Board of serve, I will resign by notifying the Clerk to Countidentified. I understand it is my responsibility to in period and that it has been received by the Counting the Counting that it has been received by the Counting that the countin | nor any member of my family, and residency chouse of the color of the | e employed by this entity or nor anges so I no longer qualify to if a potential conflict of interest is |
| Signature Pat Thompson | | Date 6/22/12 |

If applying for the Accommodations Tax Advisory Committee or the Construction Board of Adjustments and Appeals,

Please return completed form to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

or Fax to: 864-467-7358

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.