

June 27, 2012

Ms. Karen King 140 Plum Branch Road Pelzer, SC 29669

RE: Water Availability

140 Plum Branch Road

Tax Map No. 0596040103214

Dear Ms. King:

This refers to your request for an estimate for a water main extension to serve the above-referenced property.

According to our measurements, a water main could be extended 710 feet along Plum Branch Road to serve the property. Our extension policy requires that the requesting party finance a portion of the project cost at \$20.00 per foot under our standard Reimbursement Agreement. Accordingly, your portion of the project cost would be 710 feet at \$20.00 per foot for a total of \$14,200.00.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to the Greenville Water System (see attached "Schedule of Fees and Charges" and "Notice to Our Customers") and all applicable plumbers' fees.

Please contact us at your earliest convenience if you would like to proceed with this project.

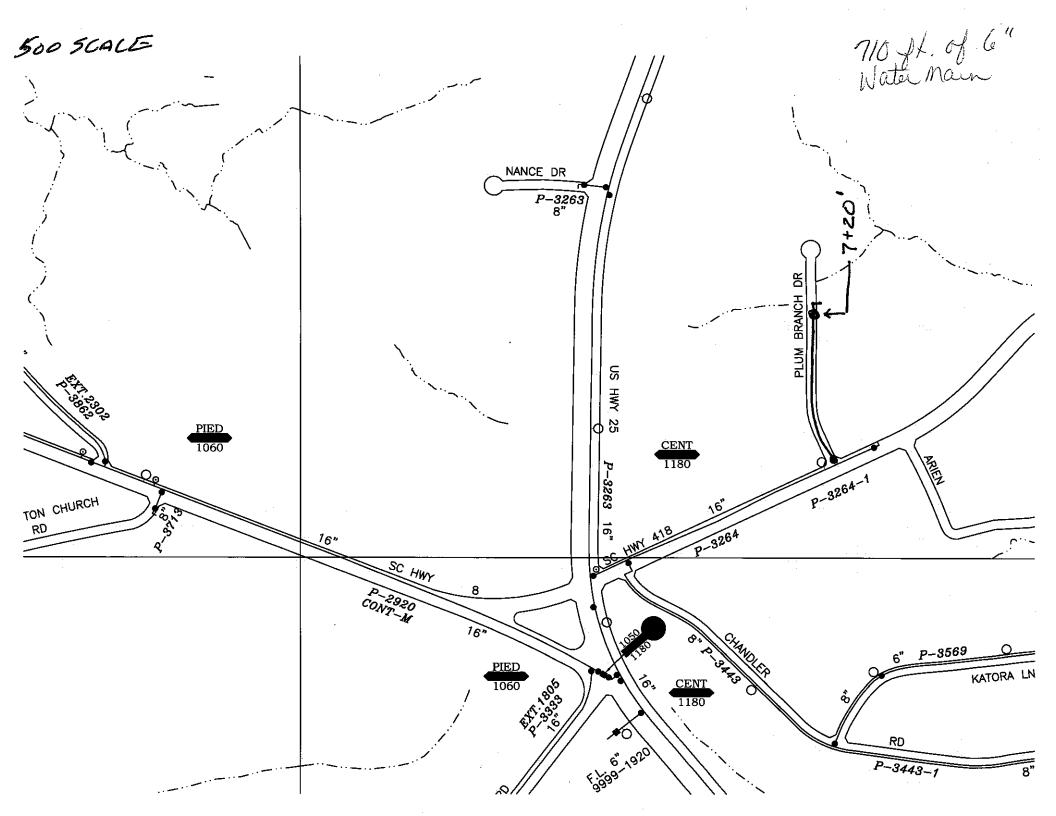
If we can be of further assistance, please let us know.

Sincerely,

GREENVILLE WATER SYSTEM

Ben Rankin, P.E. Senior Engineer







County of Greenville

V. . 11 .

Greenville County Department of Public Works 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name // AREN	<u> </u>	Phone Numb	er			
Street Address 148 PLC	IM BRANCH DR.	PELZER	SC 2	29669	_	
Mailing Address (if different)_						
Specific detailed information	concerning this request:					
What type of assistance is n						
• what type of assistance is in	eeded CORTEIC MI	A /\(\)				
Why the assistance is neede	d Day WELL					
• Letter, certifying need, is	_		2-L1C	ENSED PLUM	- 18 C/	
• Name of Water System:	SREENVILLE WAT	TER				
Name of Fire District:	SOUTH GREENV	ILLE				
· Additional statement of info USE water as a the WE NEED THIS HELP.	ormation: My daugh	ster has a	erebra	louls / and	<u>l</u> ue	
use water as a the	raph for her.	THIS IS DE	TRIME	STAL TO HER	HEALT	
WE NEED THIS HELP.	We have NO wher	e else to t	יירת,			
I (We) understand that we are	responsible for the tap/met	er fee and connec	tion to the	e dwelling.		
Applicant/s Signature				pplication submitted		
Applicants digitatals			Da(¢ a)	pphoblion submittee		
e use only Estimated total cost of the projec	t\$Cou	inty's portion \$				
Estimate provided by						
Date Received	Date reviewed by PSPD/Council					



County of Greenville

Greenville County Department of Public Works 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name MUHAMMAD SHAFIQ NIAZPhone Number								
Street Address 120 PLUM BRANCH DRIVE PELZER SC2969								
Mailing Address (if different) (SAME AS AROVE)								
Specific detailed information concerning this request:								
What type of assistance is needed Water main								
. Why the assistance is needed We have no well on our property. We are hooked								
to one well on another property. This one well has multiple users under this going drys. • Letter, certifying need, is attached from David McAlister Licensed Plumbar								
· Letter, certifying need, is attached from David McAlister Licensed Plumber								
· Name of Water System: Greenville Water System								
· Name of Fire District: South Greenville Fire District								
. Additional statement of information: My wife has cancer so we do not dure to								
drink this water due to her bow immune system.								
I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.								
66/25/2012								
Applicant's Signature Date application submitted								
fice use only								
Estimated total cost of the project \$County's portion \$								
Estimate provided by								
Date Received Date reviewed by PSPD/Council								



Ö

County of Greenville

Applicant's Name 360. 11 / DC

Greenville County Department of Public Works 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Phone Number

ripphoant 3 trains 2010 Williams							
Street Address 36 PLUM BRANCH DR PELZER SC 29669							
Mailing Address (if different)							
Specific detailed information concerning this request:							
• What type of assistance is needed WATER MAIN							
. Why the assistance is needed I HAVE NO WELL ON MY PROPERTY.							
I AM ATTACHED TO MY SISTERS WELL AND IT WENT DRY.							
• Letter, certifying need, is attached from David McAUSTER - LICENSED PLUMBER							
Name of Water System: GREWILLE WATEL							
Name of Fire District: SOUTH GREENVILLE							
· Additional statement of information: I HAVE Z disabled children and							
I myself an disabled. If we don't get this help I am not sure HOW WE WILL LIVE WITHOUT WATER.							
SURE HOW WE WILL LIVE WITHOUT WATER.							
I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.							
ger 4.2; 6/26/2012							
Applicant's Signature Date application submitted							
fice use only							
Estimated total cost of the project \$County's portion \$							
Estimate provided by							
Date Received Date reviewed by PSPD/Council							



6/23/2012

David McAlister **Greenville Hospital System** 701 Grove Road Greenville, SC 29605

Dear Judy James,

I checked the well at 140 Plum Branch Drive Pelzer, SC 29669 and for general household use; I would consider it dry. The water is so low the pump would not stay primed for more than a few minutes. I then went to 130 Plum Branch Drive. The property at 130 Plum Branch Drive does not have an existing well. It is attached to the well at 140 Plum Branch Drive. I then went to 120 Plum Branch Drive and the property does not have an existing well on it either. It is attached to a neighbor's well that supports several families and is by all accounts going dry itself. I did not check this well because the neighbor was not home to give permission. I did check the water pressure and it was low and erratic.

Sincerely,

MASC cand #005010498
David McAlister
Licensed Plumber Expres Sept 30, 2012





County of Greenville

Greenville County Public Works Department 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7016, Fax (864) 467-7161

Score Sheet For Council Grant Assistance with Water Line Installation

Karen King, John W. King, and Muhammad & Shafiq Niaz, Applicants Names			6/26/2012 Date Application Received		
Total Cost of the project \$14,200 (cou	nty portion		rr		
Total Cost of the project <u>\$14,200 (cou</u>	nty portion	1\$7,100)_			
Scope of the project: Extend water main 710 ft ale	ong Plum I	Branch Dri	ve to serve the property		
# miles/ft _710 ft # houses7 or 8	# lots_				
	YES				
Criteria	XI.	NON NO	Comments		
Health of the citizen/Contaminated Well	✓				
Dry Well	✓				
Fire Station Directly Served		✓			
Secure funds	✓				
Density #houses/lots per mile average					
Cost Ratio per lot					
A 11'4' 1 NT - 4 - /C					
Additional Note/Comments:					
Extend to #140 Plans Drongh Drive					
Extend to #140 Plum Branch Drive					
Scored by	I	Date			
ž					
Y N			Y_N		
Date presented to PWI Approved	Date pre	sented to (Council Approved		