

This section for office use only

Council District: \_\_\_\_\_

This application is a:

Reappointment

New Appointment

## GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: MUSEUM COMMISSION

An individual may only apply to serve on one board or commission during any election cycle.

Mr  Mrs   
Ms  Dr

Name: G. SCOTT KILGORE, SR.

Home Address: 101 CRESCENT AVENUE

City: GREENVILLE

Zip: 29605

Email Address: MerlinAT19@BELLSOUTH.NET

Home Phone: 864.430.0583

Work Phone: 864.527.6500

Other: \_\_\_\_\_

Voter Registration Number: 231744551

**\*\*You must be registered to vote in Greenville County at the time of application.**

Occupation: ARCHITECT

Employer: DESIGNSTRATEGIES, LLC

Employer Address: 130 SOUTH MAIN STREET  
GREENVILLE, SC 29601

School attended: J. L. MANN, CLEMSON UNIVERSITY

Highest degree earned: MASTERS

Field of Study: ARCHITECTURE

Volunteer Experience (Please list and describe): <sup>RECENT</sup> BSA - EXECUTIVE COMMITTEE, PHILMONT SCOUT RANCH-ADULT ADVISOR, ACTIVITY CHAIR, CHURCH - DOMINICAN REPUBLIC MISSION TEAM, MIDDLE SCHOOL SUNDAY SCHOOL TEACHER, YOUTH ADVISOR, ELDER, MISSION & WITNESS COMMITTEE, ROTARY - ROPER MOUNTAIN HOLIDAY LIGHTS VOL, PAUL HARRIS FELLOW, GREENVILLE COUNTY TEACHER OF THE YEAR JUDGE, ROTARY READER-JOBSON, MISC - ARTISHERE DONOR & VOLUNTEER, PROJECT HOST SOUP KITCHEN, MARCH OF DIMES, MEALS ON WHEELS, GOODFELLOWS, MISC - UNITED WAY PALMETTO SOCIETY, GREENVILLE CO. MUSEUM ASSOCIATION MEMBER, PALMETTO PELOTON PROJ.-VOLUNTEER, MISC - WHEELS FOR MEALS - TOP 10 FUNDRAISER, ADOPT-A-HIGHWAY VOLUNTEER, GREENVILLE SCOTTISH GAMES -VOLUNTEER

Describe your understanding of the position for which you are applying. RESPONSIBLE TO CITIZENS OF GREENVILLE COUNTY FOR THE MUSEUM & ITS COLLECTION, DISPLAY, EDUCATIONAL OPPORTUNITIES, AND FISCAL HEALTH. PERIODIC REPORTING OF ABOVE STATUS TO COUNCIL.

What specific skills do you believe you could contribute as a member of this board or commission?

AS AN ARCHITECT, I HAVE TAKEN MANY ART COURSES IN SCHOOL, TRAVELED TO MANY OF THE WORLDS LARGEST MUSEUMS AND HAVE A LOVE OF THE LOCAL COLLECTION. I HAVE WORKED ON BOARDS, COMMISSIONS, AND COMMITTEES MY ENTIRE ADULT LIFE FOR THE BENEFIT OF OUR COMMUNITY. I KNOW HOW TO RUN A MEETING EFFECTIVELY WHILE RESPECTING ALL POINTS OF VIEW. I UNDERSTAND HOW TO SET, MONITOR AND STAY IN BUDGET.

Have you ever attended a meeting of this board or commission?

Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings?

Yes  No

If appointed, will you pledge to faithfully attend the meetings?

Yes  No

How many hours/week are you available to give to this board or commission?

5 HRS /WK

Do you, any member of your family or a business with which you or a member of your family is associated, provide goods and/or services to this board for payment?

Yes  No

If yes, please explain: \_\_\_\_\_

Do you reside in a municipality?

Yes  No

If yes, please name GREENVILLE CITY

Have you ever been convicted of a crime other than a minor traffic violation?

Yes  No

If yes, please give details. \_\_\_\_\_

Do you currently hold any elected or appointed office or commission?

Yes  No

If yes, list \_\_\_\_\_

Have you previously held any elected or appointed office or commission?

Yes  No

If yes, list Co. CONSTRUCTION BOARD of ADJUSTMENTS + APPEALS FOR SEVERAL YEARS - CHAIR FOR ABOUT SIX YEARS

Have you ever been fined for any ethics violations?

Yes  No

If yes, please explain: \_\_\_\_\_

Are you current in payment of Greenville County property taxes?

Yes  No

If applying for the Accommodations Tax Advisory Committee or the Construction Board of Adjustments and Appeals, please check the box that applies to your field of expertise:

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management
- Architectural
- Fire Protection Eng /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

### Statement of Agreement and Understanding

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

Signature



Date

7.26.12