| / | | This section for office use only | | |
|-----------|--------------------|----------------------------------|-----------------|-----------------|
| Council D | istrict: <u>24</u> | This application is a: | Reappointment K | New Appointment |

GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

| Name of Board or Commission to which you are An individual may only apply to serve on | applying: Greenville Coun one board or commission | hy Museum Commission |
|---|--|---|
| Mr Mrs Mrs Ms Dr Name: Emelia S. Step | | |
| Home Address: 62 Rock Creek Drive | City: Green | rille zip: <u>29605</u> |
| Email Address: emelias @ bellsouth. | net | |
| Home Phone: <u>233・5877</u> Work Phone | ne: <u>N/A</u> | Other: |
| Voter Registration Number: 1 650 439 **You must be registered to vote in Greenville Co | ounty at the time of applicat | ion. |
| Occupation: Community Yoluntees Homemak | <u>ετ</u> Employer: Ν/Α | |
| Employer Address: N/A | | |
| School attended: Davidson College Unive | rsity of Virginia | |
| Highest degree earned: B.S. M.1 | Field of Study: | Biology Speech Language Pathology |
| Volunteer Experience (Please list and describe): Antiques Show Chair; former Museum Assn. Fourth Pres byterien Church: Congregationa Former Alumni Board & Annual Fund Greenville Nomen Giving & Grents Chairm | l Care Committee Davids Greenville Co Medical | on College: Class Revoton Chair, Society Alliance: former fresident |
| Describe your understanding of the position for which with the operation of a center for visual alt and to provide education | h you are applying. The Hu the exhibition collect | |
| What specific skills do you believe you could contrib I have been an effective leader of Chairman from 2006 until April, Commission members, the Executiv | the Museum Commission 2012, I work extrem | on, having served as its |
| Have you ever attended a meeting of this board or o | ommission? | Yes☑ No□ |
| Are you available to meet at the legularly scheduled board or commission meetings? | date and time of the | Yes No No |
| JUL 2 0 2012 If appointed, will you pledge to faithfully attend the n | neetings? | Yes No No |
| How many hours week are you available to give to to | his board of commission? | as many as needed |

| Do you, any member of your family or a business with we member of your family is associated, provide goods and board for payment? If yes, please explain: | d/or services to this | Yes□ | No | | | |
|---|-----------------------|------------|--------|--|--|--|
| Do you reside in a municipality? If yes, please name | | Yes[| No | | | |
| Have you ever been convicted of a crime other than a real of the second | | Yes 🗌 | No | | | |
| Do you <u>currently</u> hold any elected or appointed office or If yes, list <u>Mชระบท Commission</u> | | Yes | No□ | | | |
| Have you previously held any elected or appointed office of the list | | Yes□ | No | | | |
| Have you ever been fined for any ethics violations? If yes, please explain: | | Yes[| No | | | |
| Are you current in payment of Greenville County proper | ty taxes? | Yes | No□ | | | |
| If applying for the <u>Accommodations Tax Advisory Committee</u> or the <u>Construction Board of Adjustments and Appeals</u> , please check the box that applies to your field of expertise: | | | | | | |
| □Tourism Industry □Cultural / Arts □Fire Protection Eng /Contractor □Restaurant □Hotel Management □Design/Architectural /Professional Contractor □Structural Engineer /Contractor □Mechanical Engineer /Contractor □Plumbing Engineer /Contractor | | | | | | |
| Statement of Agreement and Understanding | | | | | | |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge. | | | | | | |
| I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. | | | | | | |
| I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. | | | | | | |
| Signature _ Amelia S. Stephenson_ | | Date7 / 18 | 1/2012 | | | |

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