| This section for office use only |    |                        |                 |                 |  |  |  |  |
|----------------------------------|----|------------------------|-----------------|-----------------|--|--|--|--|
| Council District:                | 21 | This application is a: | Reappointment X | New Appointment |  |  |  |  |

## GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

| Name of Board or Commission to which you are applying: Greenville County Redevelopment Authorit<br>An individual may only apply to serve on one board or commission during any election cycle. |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Mr Mrs Name: Richard D. Davis  |  |  |  |  |  |  |
| Home Address:118 E Cranberry Ln City: _Greenville Zip: _29615_   |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Occupation: Software Sales Employer: IBM   |  |  |  |  |  |  |
| Employer Address: 1 New Orchard Road   |  |  |  |  |  |  |
| Armonk, NY 10504   |  |  |  |  |  |  |
| School attended: Clemson University  |  |  |  |  |  |  |
| Highest degree earned: Bachelors Degree Field of Study: Industrial Engineering   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Volunteer Experience (Please list and describe): GCRA Board member for one term, most recently serving as Vice Chairman.   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Describe your understanding of the position for which you are applyingServe as a Board Member to help  |  |  |  |  |  |  |
| achievé the mission of the GCRA to imprové the quality of life for Greenville County citizens through community development and revitalization strategies.                                     |  |  |  |  |  |  |
| through community development and revitalization strategies.   |  |  |  |  |  |  |
| What specific skills do you believe you could contribute as a member of this board or commission?  |  |  |  |  |  |  |
| Previous GCRA Board experience Currently serving as Vice Chairman  |  |  |  |  |  |  |
| Understanding and appreciation of various strategies for revitalization and redevelopment  |  |  |  |  |  |  |
| Have you ever attended a meeting of this board or commission?  Yes⊠ No□  |  |  |  |  |  |  |
| Are you available to meet at the regularly scheduled date and time of the Yes No   |  |  |  |  |  |  |
| If appointed, will you pledge to faithfully attend the meetings?  Yes⊠ No□   |  |  |  |  |  |  |
| How many hours/week are you available to give to this board of commission?  3 to 5 hrs/wk  |  |  |  |  |  |  |

| Do you, any member of your family or a business with who member of your family is associated, provide goods and/board for payment?  If yes, please explain:   | Yes□                   | No[X]               |                |  |  |  |
|---|------------------------|---------------------|----------------|--|--|--|
| Do you reside in a municipality?  If yes, please name   |                        | Yes□                | No 🔀           |  |  |  |
| Have you ever been convicted of a crime other than a mill yes, please give details.   | Yes□                   | No[X]               |                |  |  |  |
| Do you <u>currently</u> hold any elected or appointed office or If yes, list  | Yes□                   | No[X]               |                |  |  |  |
| Have you <u>previously</u> held any elected or appointed office If yes, list  | Yes□                   | No[X]               |                |  |  |  |
| Have you ever been fined for any ethics violations?  If yes, please explain:  |                        | Yes                 | No[X]          |  |  |  |
| Are you current in payment of Greenville County property  | Yes[X                  | No.                 |                |  |  |  |
| If applying for the Accommodations Tax Advisory Committee please check the box that applies to your field of expertise:   | ee or the Construction | Board of Adjustment | s and Appeals, |  |  |  |
| □Tourism Industry □Cultural / Arts □Restaurant □Hotel Management □Cultural / Arts □Design/Architectural / Professional Contractor □Structural Engineer / Contractor □Mechanical Engineer / Contractor □Mechanical Engineer / Contractor □Plumbing Engineer / Contractor |                        |                     |                |  |  |  |
| Statement of Agreem   | nent and Unders        | tanding             |                |  |  |  |
| By my signature, I state that all inform and accurate to the best of my knowle  |                        | this application    | is true        |  |  |  |

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.

| Signature | Kich D Di | Date | 07-11-2014 |  |
|-----------|-----------|------|------------|--|
|           |           |      |            |  |