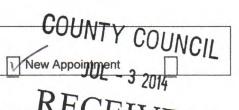
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Council Districts

This application is a: Reappointment



# GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION COUNTY-wide Boards

Name of Board or Commission to which you are applying: Human Ke	
Mr Mrs Name: Rosalind N. Banks	·110 2001 15
Home Address: 416 Crestment Way City: Green	<u> Zip: 2761</u>
Occupation: Director Employer: Greater: Employer Address: P.O. Box 2503, Greet, S	(GEAA,) Enyployment Adv. Ass. C 29652
School attended:	
Highest degree earned: Master of Arts Field of Study: 10	kanasement + Laudership
Volunteer Experience (Please list and describe): Active volundeer work work work work with the same and the s	idh Senior Adion
Describe your understanding of the position for which you are applying. This has to promote, the suality of apportunity for various social service a road - As a boroad members.	all citizens in
	or commission? SHEC 1eaclot ship
Have you ever attended a meeting of this board or commission? Yes	□ No□
Are you available to meet at the regularly scheduled date and time of the Yes board or commission meetings?	□ No□
If appointed, will you pledge to faithfully attend the meetings?	Yes No 🗆

How many hours/week are you available	e to give to this board of commission?	10 WG		
Do you, any member of your family or a member of your family is associated, proboard for payment?  If yes, please explain:	ovide goods and/or services to this	Yes□	NOI	
Do you reside in a municipality? Yes If yes, please name		C	No	
Have you ever been convicted of a crime If yes, please give details.	e other than a minor traffic violation?	Yes	No L	
Do you <u>currently</u> hold any elected or app If yes, list	pointed office or commission?	Yes□	NO	
Have you <u>previously</u> held any elected or If yes, list		Yes.	No	
Have you ever been fined for any ethics If yes, please explain:		Yes□	NG.	
Are you current in payment of Greenville	County property taxes?	Yes 🗌	NO	
If applying for the Accommodations Tax Acplease check the box that applies to your field	dvisory Committee or the Construction Bod of expertise:	eard of Adjustment	s and Appeals	
□Tourism Industry □Cultural / Arts □Restaurant □Hotel Management	□Cultural / Arts □Fire Protection Eng /Contractor □Electrical Engineer /Contractor			

## Statement of Agreement and Understanding

By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service. Signature Raferic N. Bank Date 17/01/14

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.

### **Greenville County Boards and Commissions**

Accommodations Tax Advisory Commission Airport Commission Airport Environs Planning Commission Alcohol and Drug Abuse Commission Arena District Commission Board of Tax Assessment and Appeals Construction Board of Adjustments and Appeals Disabilities and Special Needs Board **Economic Development Corporation** Greater Greenville Sanitation District Commission Greenlink Board Greenville Area Development Corporation Historic Preservation Commission Human Relations Commission Library Board of Trustees Metropolitan Sewer Sub-district Museum Commission Planning Commission Recreation District Redevelopment Authority Research and Technological Development Corporation (Matrix) South Carolina Technology and Aviation Center Board

Zoning Board of Appeals

## Rosalind N. Banks

416 Crestmont Way Greenville, SC 29615

GEAASC@gmail.com

Summary:

Organizational development practitioner with non-profit and higher education career interest. Over ten years of direct business related experience in the private sector and not-for profit sector. Effective communicator with extensive experience in program management, student affairs, supervision, fiscal management, applied and basic research, and educational facilitation in traditional and virtual classroom settings.

Education:

M.A. in Management and Leadership, Webster University, St. Louis, Missouri (2006-2007) B.A. in Political Science, Furman University, Greenville, South Carolina (2001-2004)

Experience:

## Greater Employment Advocacy Association, Greenville, SC (August 2013-present) Director

- Ensure organization is in alignment with its vision and mission
- Develop programs, organizational, and financial plans with Board of Directors
- · Maintain working knowledge of industry and community trends as it relates to employment
- Establish partnerships and cooperative agreements with community affiliates
- · Represent the organization to policy makers, elected officials, funders in public forums
- Work to prepare annual budgets, fundraisers, and maintain fiscal accountability
- Recruit, train, and supervise staff and volunteers

# Glion Institute for Higher Education, Bulle, Switzerland (Oct 2011- Dec 2013) MBA online program facilitator

- Provide high quality academic experiences to online learners in a Blackboard platform
- Support students as they work toward education goals
- Partner with institutional advising and academic teams to ensure student success
- Present constructive feedback on coursework

# United Parcel Services of America, Inc – Greenville, South Carolina (Oct 2009- July 2013) Business Development Account Manager for Nashville, TN Sales Territory

- Increased revenue sales by eighty-five percent within territory book of business
- Negotiated pricing contracts that yielded a sixty-five percent return on investment
- Reported on sales metrics monthly to ensure quality assurance with management
- Operated over twenty-five internal databases

#### Urban League of the Upstate - Spartanburg, South Carolina (Jan 2006- May 2009) Service Director (Urban Achievers and Parent University Programs)

- Responsible for overseeing all components of the day to day operations of the programs
- Lead multidisciplinary teams in delivery of evidence based program initiatives
- Ensured programs were consistent with SC state regulatory guidelines and compliance
- Created curriculum to meet the educational needs of program participants

#### Affiliations

American Psychological Association; Society for Industrial/Organizational Psychologist; Psi Chi International Honor Society

#### References

#### **Dennis Crawford**

Business Development Supervisor (Immediate Supervisor)

Association: Professional

Contact: (864) 423- 5270/ carldenn@charter.net

#### **Deidre Houston**

Account Executive Association: Professional Contact: (864) 325-9477

#### **Arthur Davis**

Account Executive

Grainger

Association: Professional Contact: (615) 500-7030