

COUNTY COUNCIL

This section for office use only

Council District: 17 This application is a: Reappointment New Appointment

JUL 14 2014

RECEIVED

GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: HUMAN RELATIONS
 An individual may only apply to serve on one board or commission during any election cycle.

Mr. Mrs.
 Ms. Dr. Name: ROBERTA EVANS

Home Address: 620 PACKS MOUNTAIN RIDGE RD. City: TAYLORS Zip: 29687

Occupation: COMMUNITY RELATIONS Employer: BMW MANUFACTURING CO.

Employer Address: P.O. BOX 11000
SPARTANBURG, SC 29304

School attended: PERRY HIGH SCHOOL / KENT STATE

Highest degree earned: 12+ Field of Study: BUSINESS/ACCTG

Volunteer Experience (Please list and describe): YWCA BOARD, GREER CHAMBER, EURO AUTO FESTIVAL FOR ARMED CROSS, ST. FRANCIS FOUNDATION, BOARD MEMBER OF GREER PARTNERSHIP FOR TOMORROW.

Describe your understanding of the position for which you are applying.
PROMOTION OF EQUAL OPPORTUNITIES FOR LESS FORTUNATE.

What specific skills do you believe you could contribute as a member of this board or commission?
COMMUNITY PARTNERSHIPS THRU MY CURRENT ROLE WITH BMW AND UNDERSTANDING THE COMMUNITY WHICH WE LIVE.

How many hours per week are you able to commit to this board or commission? _____

Have you ever attended a meeting of this board or commission? Yes No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes No
If yes, please explain: _____

Do you or any member of your immediate family receive direct services from this board? Yes No
If yes, please explain: _____

Do you reside in a municipality? Yes No
If yes, please name _____

Have you ever been convicted of a crime other than a minor traffic violation? Yes No
If yes, please give details. _____

Do you currently hold any elected or appointed office or commission? Yes No
If yes, list _____

Have you previously held any elected or appointed office or commission? Yes No
If yes, list _____

Have you ever been fined for any ethics violations? Yes No
If yes, please explain: _____

Are you current in payment of your Greenville County property taxes? Yes No

If applying for the Accommodations Tax Advisory Committee or the Construction Board of Appeals, please check the box that applies to your field of employment:

- | | |
|---|--|
| <input type="checkbox"/> Tourism Industry | <input type="checkbox"/> Architectural |
| <input type="checkbox"/> Cultural / Arts | <input type="checkbox"/> Fire Protection Engineer /Contractor |
| <input type="checkbox"/> Restaurant | <input type="checkbox"/> Electrical Engineer /Contractor |
| <input type="checkbox"/> Hotel Management | <input type="checkbox"/> Design/Architectural /Professional Contractor |
| | <input type="checkbox"/> Structural Engineer /Contractor |
| | <input type="checkbox"/> Mechanical Engineer /Contractor |
| | <input type="checkbox"/> Plumbing Engineer /Contractor |

Statement of Agreement and Understanding

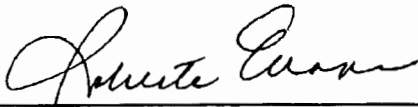
By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge.

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings may result in my removal from the board.

Signature



Date

7-14-14

Please return completed form by mail, fax or email to:

**Greenville County Council
301 University Ridge, Suite 2400
Greenville, SC 29601-3665**

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.