

SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY
OFFICE OF HIGHWAY SAFETY AND JUSTICE PROGRAMS
P. O. BOX 1993
BLYTHEWOOD, SOUTH CAROLINA 29016

GRANT AWARD

Subgrantee: County of Greenville
Grant Title: Enhanced DUI Enforcement
Grant Period: 10/1/2014 - 9/30/2015 Date of Award: 10/1/2014
Amount of Award: \$56,407 Grant No.: M4HVE-2015-HS-41-15

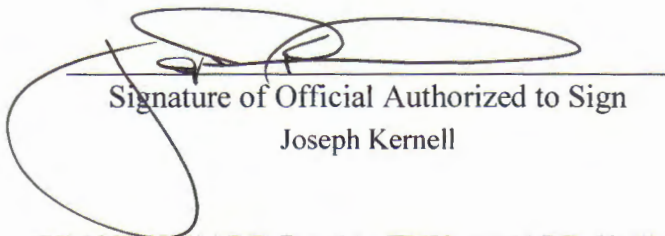
In accordance with the provisions of the Highway Safety Act of 1966, 72 Stat. 885, as amended, CFDA No. 20.616, and on the basis of the application for a grant award submitted to the Office of Highway Safety and Justice Programs, the S. C. Department of Public Safety hereby awards to the foregoing Subgrantee, a grant in the amount shown above for the projects specified in the application and within the purposes and categories authorized for the Highway Safety grants.

This grant is subject to conditions set forth within the application and must begin implementation within 90 days following the award date or be subject to automatic cancellation of the grant. Evidence of implementation must be detailed in the first progress report.

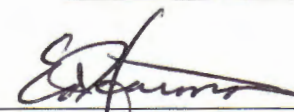
The grant shall become effective as of the date of the award, contingent upon the return of the original of this form to the Office of Highway Safety and Justice Programs, signed by the Subgrantee in the space provided below. This award must be accepted within 30 days, and such progress and other reports required by the S. C. Department of Public Safety must be submitted to the Office of Highway Safety and Justice Programs in accordance with regulations.

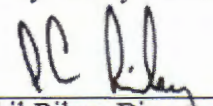
ACCEPTANCE FOR THE SUBGRANTEE

ACCEPTANCE FOR THE SFA



Signature of Official Authorized to Sign
Joseph Kernell



Ed Harmon, Assistant Director/
Justice Programs Administrator
Office of Highway Safety and Justice Programs


Phil Riley, Director
Office of Highway Safety and Justice Programs

GRANT AWARD DATA: THIS AWARD IS SUBJECT TO SPECIAL CONDITIONS ATTACHED AND THE TERMS AND CONDITIONS CONTAINED IN THE APPLICATION PAGES.

USE WHOLE DOLLARS ONLY		BUDGET DESCRIPTION			Page 2	
CATEGORIES			GRANTOR	CASH MATCHING FUNDS	TOTAL	
1. PERSONNEL						
A. SALARIES						
Position Title	Annual Salary/Rate	X	% of Time On Project			
Deputy II	37779			\$37,779	\$0	\$37,779
TOTAL SALARIES:				\$37,779	\$0	\$37,779
B. FRINGE BENEFITS, EMPLOYER PORTION:						
<i>(Itemize - i.e. FICA, Work, Comp, Retirement, etc.)</i>						
Description	% or Rate	X	Base			
Social Security & Medicare (FICA)	7.65	37779	\$2,890	\$0		\$28,900
Retirement	12.5	37779	\$4,722	\$0		\$4,722
Worker's Compensation Insurance	3.62	37779	\$1,367	\$0		\$1,367
Unemployment Insurance	.2% 1st \$7K		\$14	\$0		\$14
Health Insurance	\$698.92/mont		\$8,387	\$0		\$8,387
Other:	Insurance Dei		\$1,248	\$0		\$1,248
TOTAL FRINGE BENEFITS				\$18,628	\$0	\$18,628
TOTAL PERSONNEL:				\$56,407	\$0	\$56,407
CONTRACTUAL SERVICES:						
<i>(Describe services to be performed)</i>						
				\$0	\$0	\$0
TOTAL CONTRACTUAL SERVICES				\$0	\$0	\$0
TRAVEL:						
<i>(Itemize-include mileage, airline cost, lodging, parking, per diem)</i>						
<i>In-State Travel:</i>						
				\$0	\$0	\$0
<i>Out-of State Travel:</i>						
				\$0	\$0	\$0
TOTAL TRAVEL:				\$0	\$0	\$0