



**Fire Sewer District Millage Request Application**

**Contact Information**

District Name: Taylors Fire & Sewer District State FDID Number N/A  
Sewer Director's Name Samantha Bartow Email: samanthab@taylorsdistrict.org  
Mailing Address 3335 Wade Hampton Blvd. City, State, Zip Taylors, SC 29687  
Contact Person's Name: Stephanie Hackler Email: stephanieh@taylorsdistrict.org  
Address: 3335 Wade Hampton Blvd. City, State, Zip Taylors, SC 29687  
Phone: 864-244-5596 Fax: 864-292-4975

**Financial Operations**

*Please Check One of the Following Options:*

- Our district is seeking to maintain our current millage rate  
 Our district is seeking a millage rate increase  
 Our district is seeking bond approval

~~FD~~ SD Annual Budget \$1,897,000 Value of One Mill \$73,213  
~~FD~~ SD Current Millage Rate 19.8 Value of Total Millage \$1,449,617.40  
Taxes collected last fiscal year (July 1-June 30) \$1,479,490  
Supplemental non-tax income last fiscal year (grants, fundraisers, etc.) Sewer User Fee  
Number of Paid Firefighters N/A Number of Volunteer Fire Fighters N/A

*For the following financial measurements, please provide a dollar amount.  
(Any additional pertinent information can be detailed in an attached sheet.)*

Debt Service \$195,130 – Note\* January 2015 Vaccon Final Payment in the amount of \$104,705  
(include annual amount of any/all payments on stations, apparatus, and equipment)

Operating Expenses \$2,040,330  
(include all normal operating expenses, including operational overhead and salary expenses)

Reserve/Savings \$2,874,933.32  
(include any/all reserve and/or savings currently on hand for breakdowns, purchases or replacements)

When did your district last request a millage increase? N/A

Was your request granted? N/A

If so, please detail your accomplishments with the additional revenue? (You may attach a separate sheet if necessary.)

**Performance Data**

ISO Rating   N/A  

Year Rating Received \_\_\_\_\_

Population Served (daytime) \_\_\_\_\_

Population Served (nighttime) \_\_\_\_\_

Number of Households \_\_\_\_\_

Number of Businesses \_\_\_\_\_

Total Number of Calls Last Year (fiscal year?)   N/A  

Number of Structure Fires \_\_\_\_\_

Number of MVA's \_\_\_\_\_

Number of Medical Calls \_\_\_\_\_

Number of Brush Fires \_\_\_\_\_

Number of Vehicle Fires \_\_\_\_\_

Number of Mutual Aid Calls \_\_\_\_\_

*For the following questions, please circle or highlight "Y" for Yes or "N" for No.  
(Any additional pertinent information may be provided in a separate sheet.)*

- |                                                                                                   |                  |
|---------------------------------------------------------------------------------------------------|------------------|
| Is your district registered with the State Firefighter Mobilization?                              | Y / N <b>N/A</b> |
| Does your district participate in the South Carolina Fire Incident Reporting System?              | Y / N <b>N/A</b> |
| Is your district in compliance with the SC Firefighter Registration Act?                          | Y / N <b>N/A</b> |
| Does your district meet requirements of OSHA Standard 1910.30 for Infectious Disease Control?     | Y / N <b>N/A</b> |
| Does your district perform annual SCBA fit testing on all active personnel?                       | Y / N <b>N/A</b> |
| Do your district's firefighters meet minimum OSHA training requirements?                          | Y / N <b>N/A</b> |
| Does your district perform annual testing on all ground and aerial ladders to meet NFPA standard? | Y / N <b>N/A</b> |
| Does your district meet all NIMS requirements?                                                    | Y / N <b>N/A</b> |
| Does your district have a fire prevention program?                                                | Y / N <b>N/A</b> |
| Does your district have a Fire Safety inspection program?                                         | Y / N <b>N/A</b> |
| Does your district have a pre-fire plan program?                                                  | Y / N <b>N/A</b> |
| Does your district meet minimum hose testing requirements?                                        | Y / N <b>N/A</b> |
| Does your district meet minimum pump testing requirements?                                        | Y / N <b>N/A</b> |
| Does your department meet minimum apparatus requirements?                                         | Y / N <b>N/A</b> |
| Does your district meet minimum equipment on apparatus requirements?                              | Y / N <b>N/A</b> |
| Does your district have a preventive maintenance program for your apparatus?                      | Y / N <b>N/A</b> |
| Does your district provide physicals to all members?                                              | Y / N <b>N/A</b> |
| Do all of your members meet the minimum training requirements for their specific job titles?      | Y / N <b>N/A</b> |
| Does your district meet minimum communication requirements?                                       | Y / N <b>N/A</b> |
| Does your district meet Narrow Band Requirements?                                                 | Y / N <b>N/A</b> |
| Does your district house an EMS vehicle?                                                          | Y / N <b>N/A</b> |

*For the following questions, please provide the more detailed information necessary to understand the complexities for your district. You may attach separate sheets as necessary to fully answer the questions.*

1. Please describe any businesses or structures which require special equipment or represent potentially dangerous calls.

N/A

2. Please list any mutual aid agreements or operational or resource sharing agreements your district participates in with other fire districts.

N/A

3. Please describe how, if at all, the requested millage increase will impact your district's ISO ratings.

Not requesting millage increase. Requesting GO Bond to be paid by our Capital Revenue (Sewer User Fee) in order to complete the Mill Hill Project. The Mill Hill (Mill Village Sewer Rehab) Project – Taylors Fire & Sewer District desires to rehab the sanitary sewer serving the area to the west of Bridge Road in the area known as the Mill Village. Currently this area includes the residences located on North, Center and South Streets as well as a mobile home park. The residence are currently served by lines located in the rear of the houses, not in the streets. The lines ultimately collect and pass through the mobile home park and ultimately connect to a line in Bridge Road. Some of the houses and mobile homes appear to be located on top of the existing sewer line making it difficult for the District to maintain the lines. The lines and manholes are allowing groundwater infiltration.

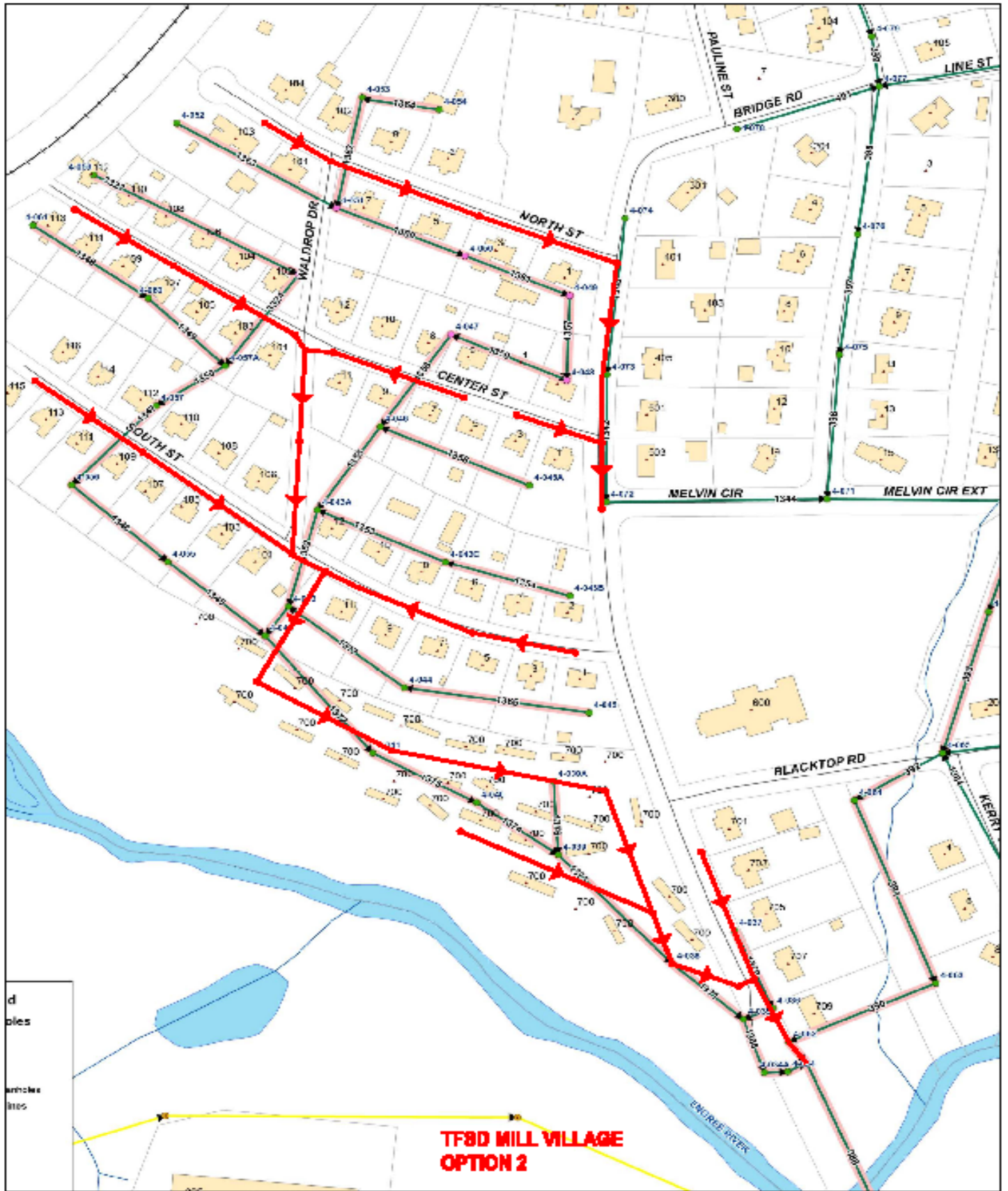
Our goal is to:

On North Street, install a new sewer line running west to east and connect to an existing line in Bridge Road. This section of line Bridge Road will need to be lowered. On the western half of Center Street install a new sewer line running west to east to Waldrop Drive and then turn southward along Waldrop Drive to South Street. On the westernmost half of the eastern half of Center Street, install a new sewer line running east to west to east and connect to the new line running southward on Waldrop Drive. On the easternmost half of the eastern half of Center Street, install a new sewer line running west to east and connect to the existing (lowered) sewer line in Bridge Road. On the western end South Street install a new sewer line running west to east to the line running down Waldrop Drive. On the eastern half of South Street install a sewer line running east to west and connect to the line running down Waldrop Drive. Use the existing easement (or locate a better

route) between the streets area and the mobile home park to pipe between the two areas. Abandon the sewer lines in the mobile home park and install new sewer in the mobile home park streets.

Attached is a map (TFSD MILL VILLAGE OPTION 2).

This work needs to be done to be in compliance with Renewable Water Resources Intergovernmental Agreement in reducing I&I in our sewer system. Mill Hill Village system is one of the oldest sections of line in our district. It is also a health hazard due to if a stop up or a blockage forms in a manhole that is under a house would put us in violation of the SCDHEC and the Clean Water Act.



4. Please describe the tax-exempt properties in your district and the services you provide to these entities.

N/A

Please assign a priority rating to your millage increase request from the following options: \_\_\_\_\_ **N/A** \_\_\_\_\_

**Priority 1:** Without the increase, we cannot continue to provide the level of service that we are giving currently. Our ISO ratings could be affected negatively. The need is dire.

**Priority 2:** Without the increase, we cannot purchase needed equipment to improve the level of service we are currently giving. ISO ratings may or may not be improved. This priority level also allows for needed specialty equipment to be acquired.

**Priority 3:** Without the increase, we can continue to provide excellent service to our district, but the increase will allow us to improve our operation in an exemplary way. ISO ratings may potentially be improved.

Opportunity for Council person(s) statement:

I, \_\_\_\_\_, County Council representative to this fire district, **Support / Do Not Support** this request.

I, \_\_\_\_\_, County Council representative to this fire district, **Support / Do Not Support** this request.

I, \_\_\_\_\_, County Council representative to this fire district, **Support / Do Not Support** this request.

---

Please include with your application the following documents:

- A formal letter from the Commission stating the intentions to either maintain or increase millage;
- Last year's financial audit;
- A five-year plan (spreadsheet) showing projected revenues as well as operating and capital expenditures;
- Any background information necessary to justify the need of a millage increase; and
- A signed resolution from the governing body approving the operating/capital plan and millage increase.

All applications should be mailed or emailed to:  
Greenville County Finance Committee  
Attn: John Hansley, Deputy County Administrator  
301 University Ridge, Suite 2400  
Greenville, SC 29601

or

[jhansley@greenvillecounty.org](mailto:jhansley@greenvillecounty.org)