| Staff Use Only: | | | | | | | | |
|------------------|----|-----------------------|---------------|-------------------|--|--|--|--|
| Council District | 24 | This application is a | Reappointment | X New Appointment | | | | |

GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

| Greenville Area Development Corporation | | | | | | | |
|---|--|--|--|--|--|--|--|
| (Name of Board or Commission to which you are applying | | | | | | | |
| An individual may only apply to serve on one board or commission during any election cycle. | | | | | | | |
| In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible. | | | | | | | |
| Mr Mrs X Ms Miss Name Catherine E. Heigel | | | | | | | |
| Home Address 300 Waccamaw Ave. City Greenville | | | | | | | |
| Zip | | | | | | | |
| Voter Registration Number Email | | | | | | | |
| **You must be registered to vote in Greenville County at the time of application | | | | | | | |
| Occupation Corporate Strategies Officer | | | | | | | |
| Employer Elliott Davis, LLC | | | | | | | |
| EmployerAddress 200 W. Broad Street, Suite 500 | | | | | | | |
| Greenville, SC 29601 | | | | | | | |
| | | | | | | | |
| Volunteer Experience | | | | | | | |
| Current: Trustee, The Original Six Foundation Board; Vice Chairman, USC Capital Campaign Committee; Member, The | | | | | | | |
| USC Honors College Partnership Board; Member, the 2014 Upstate Heart Ball Committee | | | | | | | |
| Past: Member, Meals on Wheels of Greenville Board; Member, The Nature Conservancy (SC Chapter) Board | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Do you currently hold any elected or appointed office or commission No | | | | | | | |
| If yes, list | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Have you previously held any elected or appointed office or commission? | | | | | | | |
| If yes, list | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Have you ever been fined for any ethics violations? No | | | | | |
|---|---|--|--|--|--|
| If so, please comment | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Describe your understanding of the role of a member of the | e board or commission to which you are applying a Development Corporation, a non-profit public corporation whose | | | | |
| | nville County and surrounding areas to create new jobs and tax | | | | |
| | serve in a governance capacity over the activities and pursuits of | | | | |
| the GADC. | octive in a governance capacity over the activities and parodice of | | | | |
| | | | | | |
| Have you ever attended a meeting of this board or commis | ssion? Yes X No | | | | |
| Are you available to meet at the regularly scheduled date a of the board or commission meeting? | and time X Yes No | | | | |
| If appointed, will you pledge to faithfully attend the meeting | gs? X Yes No | | | | |
| | | | | | |
| | | | | | |
| How many hours/week are you available to give to this boa | ard of commission? 5 hours | | | | |
| What specific skills do you believe you could contribute as | s a member of this board or commission? | | | | |
| I am a lawyer licensed to practice in South Carolina and curre | ently work in an executive capacity for Elliott Davis, LLC the | | | | |
| largest CPA firm headquartered in South Carolina. I manage | Elliott Davis' economic development initiatives and previously, when | | | | |
| I served as President of Duke Energy's South Carolina retail of | operations, I managed the company's economic development | | | | |
| activities in the state. I believe my experiences at Duke and E | lliott Davis would bring a unique perspective to the board. | | | | |
| Highest Degree Earned J.D., The Ohio State University | v (1995) | | | | |
| | · | | | | |
| | 1992) | | | | |
| Field Of Study Law | | | | | |
| Do you have expertise in any of the following areas (check | call that apply). | | | | |
| T | Architectural | | | | |
| Tourism Industry | | | | | |
| ☐ Cultural / Arts | Fire Protection Eng / Contractor | | | | |
| Restaurant | Electrical Engineer / | | | | |
| Hotel Management | Contractor | | | | |
| | Design/Architectural / | | | | |
| | Professional Contractor | | | | |
| | Structural Engineer / | | | | |
| | Contractor | | | | |
| | | | | | |
| | Mechanical Engineer / Contractor | | | | |
| | Contractor | | | | |
| | Plumbing Engineer / | | | | |
| | └── Contractor | | | | |

| Have you ever been convicted of a violation? If so, please give d | | Yes | X No |
|---|--|--------------------------|------------------|
| | | | |
| | | | |
| Are you current in payment of Gree | nville County property taxes? | X Yes | No |
| Do you reside in a municipality? City of Greenville | If so, please name. | X Yes | No |
| | or a business with which you or a ed, provide goods and/or services to | Yes | X No |
| | <u>Statement</u> | | |
| By my signature, I state the best of my knowledge. | at all information contained in this ap | plication is true and | accurate to the |
| | onsibility to insure my application is so n received by the County Council Office | | application |
| I understand my appointm compensation for my serv | ent to the board for which I am applyice. | ing will not result in r | ne receiving any |
| Signature | | Date | |
| Recommended by | | | |
| | Please return completed for | rm to: | |
| | Greenville County Cou | ıncil | |

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.