

**Committee on Planning & Development** 

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## **COMMITTEE ON PLANNING & DEVELOPMENT**

| Agenda Item No.   |  | PD 4-3  |           | Me          | eeting Date:  | February 3, 2014      |
|---|--|---|-----------|-------------|---------------|-----------------------|
| REQUEST FOR COMMITTEE ACTION  |  |   |           |             |               |                       |
| То:   | Joe Dill, Chairman, Committee on Planning & Development  |   |           |             |               |                       |
| From:   | Paula Gucker, Assistant County Administrator, Department of Community Planning and Development |   |           |             |               |                       |
| Department:   | Planning Department  |   |           |             |               |                       |
| Item Title:   |  | CZ-2013-47  |           |             |               |                       |
| Action Taken by Committee<br>previously (include dates<br>when Item was discussed): |  | Item received a Public Hearing on November 18, 2013, was presented to the Greenville County Planning Commission on November 20, 2013 and was presented to the Planning and Development Committee on December 2, 2013. County Council referred the item back to the Planning and Development Committee for further discussion on January 21, 2014. |           |             |               |                       |
| Motion Requested Today:   |  | Approval  |           |             |               |                       |
| Staff Recommendation:   |  |   |           |             |               |                       |
| Impact of Action:   |  |   |           |             |               |                       |
| Funding Amount/Source:  |  |   |           |             |               |                       |
| Requested by:   |  |   |           |             |               |                       |
| Staff Representative:   |  | Eric Johnson,<br>Administrator  | Zoning Ad | ministrator | and Michael I | Forman, Deputy Zoning |

List of Attachments: summary and staff report

1-30-14 Date Submitted

Approved by the County Administrator

18 Council District

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