





# County of Greenville

Greenville County Department of Public Works  
301 University Ridge, Suite 3800  
Greenville, S. C. 29601  
Phone (864) 467-7012, Fax (864) 467-7161

## APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name Nhan Nguyen Phone Number 864-436-8098  
Street Address 43 James Riceland CT, Simpsonville, SC 29681  
Mailing Address (if different) 115 Comond Lane, Greenville, SC 29607

### Specific detailed information concerning this request:

- What type of assistance is needed: grant/funding for water main project
- Why the assistance is needed: Water project cost is high. Do not have enough fund. Requesting for grant/funding to assist project.
- **Letter, certifying need, is attached from** DHEC report show Total Coliform & E. Coli present
- Name of Water System: Current well system. Want to connect to Greenville water.
- Name of Fire District: \_\_\_\_\_
- Additional statement of information: \_\_\_\_\_

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Nhan Nguyen  
Applicant's Signature

1/31/2014  
Date application submitted

Office use only

Estimated total cost of the project \$ \_\_\_\_\_ County's portion \$ \_\_\_\_\_

Estimate provided by \_\_\_\_\_

Date Received \_\_\_\_\_

Date reviewed by PSPD/Council \_\_\_\_\_



# Private Individual Residential Well Bacteriological Analysis Request

Charge Code: WSR

**Please Note: Not for use on public water systems.** Please contact your local DHEC-EQC office for public water concerns. The report represents the bacteriological quality of the water sample submitted to the DHEC Laboratory. **This report DOES NOT represent approval of water system construction or approval for real estate loans.**

Please complete all applicable white areas of form and use one form per sample. Areas in **gray** are for DHEC/Laboratory use only.

Mailing Name: Spence Walker Daytime Telephone Number: 205 217-0054  
 Address: 43 James Ricekand Ct  
 City: Simpsonville State: SC Zip: 29681  
 Well ID SCW: \_\_\_\_\_

Sample bottle should contain white crystals of sodium thiosulfate. See Instructions.

**Sample Information:**

Date Collected: 1 / 14 / 2014  
 Time Collected: 11:34 AM  
 Collected by: Spence Walker  
 County: Greenville

**Sample Type: (If Known)**

1st Time Sample  
 or  
 Repeat

**Results will not be faxed by the Laboratory.**

**Note:**

This test is for Total Coliform Bacteria. If this bacteria is detected, the sample will be further tested for E. Coli Bacteria. E. Coli Bacteria can not be present if there are no Total Coliform Bacteria present.

**Sample Location**

Kitchen Faucet or  Outside Spigot

**Well Location (If different than mailing address)**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 County: \_\_\_\_\_

**Laboratory Number**

0114148004

**Total Coliform**

Present  Absent

**E. Coli**

Present  Absent

*\*discolored 011614/1115 contacted and*

Delivered by (Signature):

*\* Spence Walker*

Received by: Health Department/Regional Lab:

Date: 1-14-14 Time: 12:00

Released by: Health Department/Regional Lab

Received by: Central Lab

Date: \_\_\_\_\_ Name: \_\_\_\_\_

Date: \_\_\_\_\_ Name: \_\_\_\_\_

Time: \_\_\_\_\_

Examined by (Signature):

*2 Watt* *Calomee*

Reported by (Signature):

*2 Watt*

Released by (Signature):

*2 Watt*

Date: 011414

Time: 1550

Date: 011514

Time: 1640

Date: 011614

**Susan M. Overstreet, P.E.**

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**From:** Susan M. Overstreet, P.E.  
**Sent:** Friday, June 14, 2013 2:42 PM  
**To:** 'yentheman@hotmail.com'  
**Cc:** Mike Sharpless  
**Subject:** Water Main Extension Request - James Riceland Court

Re: 43 James Riceland Court  
Simpsonville, SC  
Tax Map 0542010102205

Dear Mr. Nguyen:

This refers to your request for an estimate for a water main extension to serve the referenced property.

According to our measurements, a water main could be extended 180 feet along James Riceland Court to serve the property. Our extension policy requires that the requesting party finance a portion of the project cost at \$30.00 per foot under our standard Reimbursement Agreement. Accordingly, your portion of the project cost would be 180 feet at \$30.00 per foot for a total of \$5,400.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to Greenville Water and all applicable plumber fees.

Please contact us at your earliest convenience if you would like to proceed with this project.

If we can be of further assistance, please let us know.

Susan Overstreet



Committee on Public Works & Infrastructure

www.greenvillecounty.org

## Score Sheet For Council Grant Assistance with Water Line Installation

Applicants Name Nhan Nguyen  
 Date Application Received January 31, 2014  
 Total Cost of the Project: \$5,400 - 50% \$2,700 from citizen & 50% \$2,700 from County  
 Scope of the Project: Install 8" water main, 180 feet along James Riceland Ct.

# Miles/Feet 180 feet # Houses 3 # Lots 3

Criteria	YES	NO	Comments
Health of the citizen/Contaminated Well	✓		
Dry Well			
Fire Station Directly Served			
Secure funds	✓		
Density #houses/lots per mile average			
Cost Ratio per lot			

Additional Note/Comments:
This is an extension of an existing line.

Scored By Paula Gucker & Rick Brookey Date February 10, 2014

Date presented to Committee February 18, 2014 Approved Yes        No         
 Date presented to Council February 18, 2014 Approved Yes        No

43 JAMES RICELAND COURT – APPLICANT Mr. Nhan Nguyen

WATER LINE EXTENSION REQUEST

