



GREENVILLE COUNTY COUNCIL

Bob Taylor, Chairman
County Council
District 22

MEMORANDUM

TO: County Council Members
FROM: Chairman Bob Taylor
DATE: September 10, 2015

At the Regular Council Meeting on Tuesday, September 15, 2015, an ordinance authorizing the a the transfer of the County owned property known as the Matrix will be presented for First Reading by title only and referred to the Finance Committee. This will allow for a timely consideration of this development project.

This memorandum shall serve as compliance with Council Rule IV (B) (1).