

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

Agenda Item No.:		F-4C	Meeting Date:January 26,	2015
		REQUEST FOR COMMITTEE ACTION		
To:	Butch Kirven, Chairman, Committee on Finance			
From: John Hansley,		, Deputy County Administrator		
Department:	General Services			
Item Title:		SC Justice Assistance Grant- Drug Lab Instruments		
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action:		Fiscal Impact Total Grant Request: \$154,262 State (90%): \$138,836 County (10%): \$15,426		
		Operational Impact This grant funding would be used Spectrometer and (2) an Infrared the Forensic Division to examine an	Spectrophotometer, both of which	
Funding Amount/Source:		Match to be provided through Matching Grants Account (FY2015 budget)		
Requested by:		Public Safety – Forensic Division		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachments:				
01/14/2015		01/22/2015 (JFH)		
Date Submitted		Approved by the County Admi	nistrator Counc	cil District