

Committee on Finance

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COMMITTEE ON FINANCE

Agenda Item No.:		F-5	Meeting Date: March 30, 2015	
		REQUEST FOR COMMITTEE	E ACTION	
To: Butch Kirven,		, Chairman, Committee on Finance		
From: John Hansley		y, Deputy County Administrator		
Department: General Service		rices		
Item Title:		LiveWell/YMCA Grant – Partnerships to Improve Community Health		
Action Taken by Committee previously:		None.		
Motion Requested Today:		Approval of Grant Application		
Staff Recommendation:		Approval		
Impact of Action	ı:	Fiscal Impact Total Grant Amount: \$10,000 No County match		
			Recreation, and Tourism Department to expanderoes and the Parks and Trails Trailer, to make esert communities and countywide.	
Funding Amount/Source:		No County Match Required		
Requested by:		Parks, Recreation, and Tourism Department		
Staff Representative: Outside Representative:		Ruth B. Parris, Budget Director		
List of Attachments:				
03/13/201	5	03/26/2015(JFH)		
Date Submit	ted	Approved by the County Admi	inistrator Council District	