

## **Committee on Finance**

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## **COMMITTEE ON FINANCE**

| Agenda Item No.:                                 |   | F- 13  | Meeting Date: May 11, 2015  |
|--|---|--|-----------------------------|
|  |   | REQUEST FOR COMMITTE   | E ACTION                    |
| To: Butch Kirven,                                |   | , Chairman, Committee on Finance   |                             |
| From:  | John Hansley, Deputy County Administrator |  |                             |
| Department:                                      | General Services                          |  |                             |
| Item Title:                                      |   | Glassy Mountain Fire Service Area GO Bond  |                             |
| Action Taken by Committee previously:            |   | The Committee approved the issuance of G.O. refunding/improvement bonds for the Glassy Mountain Fire Service Area at its meeting held April 27, 2015 |                             |
| Motion Requested Today:                          |   | Approval of the Ordinance authorizing Glassy Mountain Fire to issue not exceeding \$2,400,000 of General Obligation refunding and improvement bonds  |                             |
| Staff Recommendation:                            |   | N/A  |                             |
| Impact of Action:                                |   | Allows for the refunding of the Series 2005 and Series 2009 callable Bonds and acquisition of fire fighting vehicles and equipment                   |                             |
| Funding Amount/Source:                           |   | With the savings from refunding, capital needs can be made without an increase in debt service millage   |                             |
| Requested by:                                    |   | Glassy Mountain Fire   |                             |
| Staff Representative:<br>Outside Representative: |   | N/A<br>Dwight Hammack, Chairman; Robert Staples, Chief, Brad Love, Bond Counsel  |                             |
| List of Attachments:     Ordinance               |   |  |                             |
| 4/30/15 Date Submitted                           |   | (JFH) Approved by the County Admi  | inistrator Council District |