



STATE OF SOUTH CAROLINA
DEPARTMENT OF EDUCATION

MOLLY M. SPEARMAN
STATE SUPERINTENDENT OF EDUCATION

June 4, 2015

Mr. Furman Gatewood, Community Center Manager
Greenville County Parks Recreation and Tourism
4806 Old Spartanburg Road
Taylors, SC 29687

Dear Mr. Gatewood:

Your application for participation in the 2015 Summer Food Service Program (SFSP) has been approved. The approved operation dates are:

Period of Service

June 8, 2015 to August 14, 2015

Enclosed with this letter is your Site Information List which provides documentation of the approved meal types and period of service for each of the sites that you plan to operate.

Any changes to this approved period of meal service must be made in writing prior to the service of meals as specified in your SFSP Sponsor Agreement. Your SFSP Sponsor Agreement Number is **SF-6364** and should be referenced on all correspondence concerning your program.

We have also enclosed the following documents for your files:

- Site Information List- Approved
- A copy of your approved menu(s) and/or menu specifications
- Monthly Claim for Reimbursement forms

Your 2015 budget has been approved at \$26,642.00. The administrative portion of this budget is \$2,926.00 and can be used for the following categories: Salaries, Office Supplies, and Mileage. The operational portion of this budget is \$23,716.00 and can be used for the following categories: Food, Non-Food Supplies, Driver, and Mileage for Delivery, as specified within your Sponsor Application for Participation. If the level of site activities for your organization significantly changes (i.e. meal count and meal type), you must report to this office along with a revised administrative budget. Careful monitoring of your budget throughout the summer is important to the fiscal accountability of your program.

Mr. Furman Gatewood, Community Center Manager

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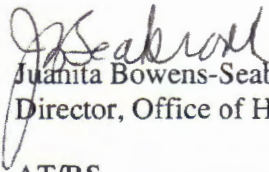
June 4, 2015

Keep in mind that the reimbursement you receive is based on the number of allowable meals served and may not be enough to pay for all of your expenses.

Please review all of the above information, paying particular attention to the Site Information List. Notify the SFSP staff immediately if there is an error or if you have questions about any of the data.

Thank you for your participation in the Summer Food Service Program. If you need additional information or assistance, please contact your coordinator, Christian Gamble at (803) 734-2066 or email at cgamble@ed.sc.gov.

Sincerely,



Juanita Bowens-Seabrook, PhD, RD, SNS
Director, Office of Health and Nutrition

AT/RS

cc: The Summer Food Service File

Enclosures