



**Committee on Finance**  
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**COMMITTEE ON FINANCE**

Agenda Item No.:                     F-4C                     Meeting Date:           June 29, 2015          

REQUEST FOR COMMITTEE ACTION

To: Butch Kirven, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** Summer Food Service Program

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Award

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
No Required Matching Funds  
Award amount: \$26,642

Operational Impact  
Grant funding will be used by Parks, Recreation, and Tourism to provide snacks for the summer food program.

**Funding Amount/Source:** N/A

**Requested by:** Parks, Recreation, and Tourism

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

6/17/2015  
Date Submitted

6/24/2015 (JFH)  
Approved by the County Administrator

                      
Council District