



**Committee on Finance**

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## COMMITTEE ON FINANCE

Agenda Item No.: \_\_\_\_\_ F- 7

Meeting Date: June 29, 2015

### REQUEST FOR COMMITTEE ACTION

To: Butch Kirven, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** FY2016 Accommodations Tax Funding Guidelines

**Action Taken by Committee previously:** Approved and forwarded to Council floor. Item was referred back to the Finance Committee on June 16, 2015.

**Motion Requested Today:**

**Staff Recommendation:** N/A

**Impact of Action:**

**Funding Amount/Source:**

**Requested by:** County Council

**Staff Representative:** John Hansley, Deputy County Administrator

**Outside Representative:**

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**List of Attachments:**

- Letter
- Spreadsheet
- Guidelines for Distribution of Funds

6/25/2015  
Date Submitted

6/25/2015(JFH)  
Approved by the County Administrator

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Council District