



**Committee on Finance**

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**COMMITTEE ON FINANCE**

Agenda Item No.: \_\_\_\_\_ F-4B \_\_\_\_\_ Meeting Date: August 10, 2015

REQUEST FOR COMMITTEE ACTION

To: Butch Kirven, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** FY2015 Local Emergency Management Performance Grant (LEMPG)

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Award

**Staff Recommendation:** Approval

**Impact of Action:** Fiscal Impact  
Total Grant Request: \$322,950  
State/Federal: \$96,937  
County (in-kind): \$226,013

Operational Impact  
This grant would fund contractual services (cellular telephone services, travel expenses (Emergency Management Workshops), and various equipment and supplies (vehicle, computer equipment, and supplies).

**Funding Amount/Source:** The County's in-kind match will come from budgeted salaries and benefits in the Emergency Management Division.

**Requested by:** Sherriff's Office, Emergency Management Division

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

7/10/2015  
Date Submitted

8/6/2015(JFH)  
Approved by the County Administrator

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Council District