

**Staff Use Only:**

Council District 25

This application is a  Reappointment

New Appointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

Human Relations Commission

(Name of Board or Commission to which you are applying)

An individual may only apply to serve on one board or commission during any election cycle.

In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.

Mr  Mrs  Ms  Miss Name Avery Martin

Home Address 409 Griffin Road City Piedmont

**\*\*You must be registered to vote in Greenville County at the time of application**

Occupation Assistant Director

Employer Department of Social Services

EmployerAddress \_\_\_\_\_

Highest Degree Earned BA

School Attended Mauldin High School

Field Of Study Leadership and Child Advocacy

Volunteer Experience \_\_\_\_\_

Julie Valentine Center- provided 24-hour support while on call for sexual assault survivors during the evidentiary exams at the local hospitals and provided hotline support and guidance.

Beck Academy-Call Me MISTER (Mentors Instructing Students Toward Effective Role models) guided "at-risk" minority male middle school students

United Ministries- provided one-on-one instruction for students in the GED program and assisted with "Their Eyes Were

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

To promote the quality of opportunity for all citizens. To serve all communities and groups, including homeless, seniors and persons with special needs. Work to stabilize the precariously housed, work with emergency housing providers to rapidly re-house.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

Working with the Department of Social Services I have provided many of my families with various community resources and built various relationships with community partners. This is something that I am passionate about and I engage in on a daily basis.

How many hours/week are you available to give to this board of commission? 15-20

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No  
If so, please explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No  
If so, please explain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.