

ATTENDANCE:  
MISSED 4 OF 13 MTGS  
30.77%

8

Council District: 22 This application is a: Reappointment  New Appointment

**GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION**  
for County-wide Boards

Name of Board or Commission to which you are applying: Thrive Upstate  
An individual may only apply to serve on one board or commission during any election cycle.

Mr.  Mrs.   
Ms.  Dr.  Name: Paul John Hamberis  
Home Address: 14 Saint Augustine Dr City: Greenville Zip: 29615

You must be registered to vote in Greenville County at the time of application.

Occupation: Physical Therapist Employer: Palmetto Physical Therapy  
Employer Address: 420 The Parkway Suite D  
Greer SC 29650

School attended: M.V.S.C  
Highest degree earned: Doctor of Physical Therapy Field of Study: Rehab Science

Volunteer Experience (Please list and describe):  
Shriners  
BHS  
FEMA  
St George Orthodox Cathedral

Describe your understanding of the position for which you are applying.  
To direct an organization with a 23M budget, whose mission is to assist individuals with physical & intellectual disabilities and their families, so that these individuals can thrive and reach their full potential.

What specific skills do you believe you could contribute as a member of this board or commission?  
Small business owner for ~15 yrs  
Uncle of an autistic nephew  
Health care background - understanding of physical disabilities

COUNTY COUNCIL  
JUL 18 2016  
RECEIVED

How many hours per week are you able to commit to this board or commission? 5-10

Have you ever attended a meeting of this board or commission? Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes  No   
If yes, please explain: \_\_\_\_\_

Do you or any member of your immediate family receive direct services from this board? Yes  No   
If yes, please explain: \_\_\_\_\_

Have you ever been convicted of a crime other than a minor traffic violation? Yes  No   
If yes, please give details: \_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes  No   
If yes, please list THRIVE UPSTATE (2yrs)

Have you previously held any elected or appointed office or commission? Yes  No   
If yes, please list \_\_\_\_\_

Have you ever been fined for an ethics violation? Yes  No   
If yes, please explain: \_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? Yes  No   
If yes, please explain: \_\_\_\_\_

Are you current in payment of your Greenville County property taxes? Yes  No

If applying for the Accommodations Tax Advisory Committee the Construction Board of Appeals or the Historic Preservation Commission please check the box that applies to your field of employment or expertise:

- Accommodations Tax Comm.**
- Tourism Industry
  - Cultural / Arts
  - Restaurant
  - Hotel Management

- Historic Preservation Comm.**
- Archeologist
  - Historian
  - Architect
  - Member of Historic Preservation Group

- Construction Board of Appeals**
- Architectural
  - Fire Protection Engineer /Contractor
  - Electrical Engineer /Contractor
  - Design/Architectural /Professional Contractor
  - Structural Engineer /Contractor
  - Mechanical Engineer /Contractor
  - Plumbing Engineer /Contractor

**Statement of Agreement and Understanding**

***By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge.***

***I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office.***

***I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.***

***I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.***

Signature     *Paul J. Hamaker*     Date     *07/18/2016*    

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

**[rmccaskill@greenvillecounty.org](mailto:rmccaskill@greenvillecounty.org)**

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.