



Department of Community Planning, Development and Public Works

Paula G. Gucker
Assistant County Administrator for Community Planning, Development and
Public Works
pgucker@greenvillecounty.org
(864) 467-7007
www.greenvillecounty.org

MEMORANDUM

To: Greenville County Public Works and Infrastructure Committee

From: Paula Gucker, Assistant County Administrator for Community Planning,
Development and Public Works

Date: September 29, 2016

Subject: Waterline Grant Application

At the August 16, 2016 Committee meeting, staff presented a Waterline Grant Application for North Harrison Bridge Road for the Paul and Knight families. The Committee and County Council approved the request for \$25,800. Staff was notified the original quote did not include 149 feet to reach the Paul's residence. We have received the 50 per cent portion from the applicant in the amount of \$2,235.00. We are requesting an additional \$2,235.00 from the Grant Fund.

Gucker, Paula

From: Susan M. Overstreet, P.E. <soverstreet@greenvillewater.com>
Sent: Wednesday, August 31, 2016 12:12 PM
To: Gucker, Paula
Subject: FW: Waterline Grant Application and Approval from County Council
Attachments: Quote N Harrison Bridge Rd PIN 0575010101101 Sally Paul.pdf

Paula:

Please see attached and the follow-up below.

Thanks,
Susan



GreenvilleWater

Susan M. Overstreet, P.E.
Senior Engineer
864.241.6114
soverstreet@greenvillewater.com

From: Susan M. Overstreet, P.E.
Sent: Thursday, August 18, 2016 4:00 PM
To: 'Gucker, Paula' <PGucker@greenvillecounty.org>
Cc: Mike Sharpless <msharpless@greenvillewater.com>
Subject: RE: Waterline Grant Application and Approval from County Council

Paula:

Good to talk to you and congratulations on the successful grant application. As discussed, an additional 149 feet of pipe at \$30 per foot for a total of \$4,470.00 is needed to serve the Paul property - PIN 0575010101101. Attached please find the GW quote for \$30,270.00 to serve this property. Please call if you need any additional information.

Thanks,
Susan

From: Gucker, Paula [<mailto:PGucker@greenvillecounty.org>]
Sent: Thursday, August 18, 2016 9:33 AM
To: Susan M. Overstreet, P.E. <soverstreet@greenvillewater.com>
Cc: Mike Sharpless <msharpless@greenvillewater.com>
Subject: FW: Waterline Grant Application and Approval from County Council

Good Morning Susan,

We have been working with Mr. Knight and Mr. Paul on a waterline grant for the installation of a water main on N. Harrison Bridge Road. Please find all the documentation above including your quote. The grant was approved by council on Tuesday of this week. Mary Lou Plumley will be sending a check to the Greenville Water System in the quoted amount of \$25,800. Both families have paid their share and I am now handing this off to you and your folks. Please let me know if you have any questions.



County of Greenville

Greenville County Department of Public Works
301 University Ridge, Suite 3800
Greenville, S. C. 29601
Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/nonpotable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to PublicWorks, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name Johnny W. Knight Phone Number 864-430-6627
Street Address 543 North Harrison Bridge Rd, Simpsonville, SC
Mailing Address (if different) PO Box 80007, Simpsonville, SC 29680

Specific detailed information concerning this request:

- What type of assistance is needed GRANT ASSISTANCE
- Why the assistance is needed Dry Well
- **Letter, certifying need, is attached from** _____
- Name of Water System: Greenville Water
- Name of Fire District: SOUTH GREENVILLE
- Additional statement of information: DHEC Statement - Contamination Golden Strip Contractors - Dry Well

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Johnny W. Knight
Applicant's Signature

7/11/2016
Date application submitted

Office use only

Estimated total cost of the project \$ _____ County's portion \$ _____

Estimate provided by _____

Date Received _____

Date reviewed by PSPD/Council _____

Greenville County

Department of Community Planning, Development and Public Works

Additional Persons Interested in Pursuing Water on North Harrison Bridge Rd. Simpsonville, SC

David and Sarah Paul

539 North Harrison Bridge Rd.

Simpsonville, SC 29681

DHEC Reports are attached

GOLDEN STRIP CONTRACTORS INC.

**199 Big Survey Road
Piedmont, SC 29673**

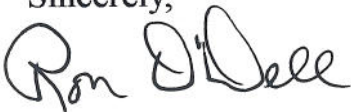
To Whom It May Concern:

I was called to 543 N. Harrison Bridge Road. Customer had no water. After checking the well, I determined that the well is dry. I suggested that Mr. Knight connect to the city water.

At the request from Greenville Water System, I am sending the following information:

Ronald O'Dell, License#G105274 WL2
Golden Strip Contractors Inc.
199 Big Survey Road
Piedmont SC 29673

Sincerely,

A handwritten signature in black ink that reads "Ron O'Dell". The signature is written in a cursive style with a large, stylized "O" and "D".

Ron O'Dell

Paula Tucker
Suite 3800
864-467-7016

From: **P.E. Susan M. Overstreet** soverstreet@greenvillewater.com
Subject: Water Main Extension Request - North Harrison Bridge Road
Date: June 24, 2016 at 8:54 AM
To: mknight106@frontier.com
Cc: Mike Sharpless msharpless@greenvillewater.com

Re: North Harrison Bridge Road
Simpsonville, SC
PIN 0575010101100

Dear Mr. and Mrs. Knight:

This refers to your request for an estimate for a water main extension to serve the above referenced property.

According to our measurements, a water main could be extended 860 feet along North Harrison Bridge Road to serve the property. The applicant is required to advance funds for a water main installation at \$30 per foot under a standard Installation Agreement with the Commission. Accordingly, your project cost would be 860 feet at \$30.00 per foot for a total of \$25,800. Price and policy are subject to change without notice.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to Greenville Water (see <http://www.greenvillewater.com/development-fees/>) and all applicable plumbers' fees.

Please contact us at your earliest convenience if you would like to proceed with this project.

If we can be of further assistance, please let us know.

Sincerely,
Susan Overstreet



Susan M. Overstreet, P.E.
Senior Engineer
864.241.6114
soverstreet@greenvillewater.com

C-24



Private Individual Residential Well Bacteriological Analysis Request

Charge Code: WSR

Please Note: Not for use on public water systems. Please contact your local DHEC-EQC office for public water concerns. The report represents the bacteriological quality of the water sample submitted to the DHEC Laboratory. This report **DOES NOT** represent approval of water system construction or approval for real estate loans.

Please complete all applicable white areas of form and use one form per sample. Areas in **gray** are for DHEC/Laboratory use only.

Mailing Name: David W. Paul Daytime Telephone Number: (864) 230-4812
 Address: 539 N. Harrison Br. Rd
 City: Simpsonville State: SC Zip: 29680
 Well ID SCW: _____

Sample bottle should contain white crystals of sodium thiosulfate. See Instructions.

Sample Information:

Date Collected: 3/30/16
 Time Collected: 10 AM
 Collected by: DW PAUL
 County: G-ville

Sample Type: (If Known)

- 1st Time Sample
- or
- Repeat

Results will not be faxed by the Laboratory.

Note: This test is for Total Coliform Bacteria. If this bacteria is detected, the sample will be further tested for E. Coli Bacteria. E. Coli Bacteria can not be present if there are no Total Coliform Bacteria present.

Sample Location

Kitchen Faucet or Outside Spigot

Well Location (If different than mailing address)

Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 County: _____

Laboratory Number	Total Coliform		E. Coli	
	Present	Absent	Present	Absent
033016 8001	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Ad 73641

040116/1624 contacted zaid

Delivered by (Signature): DW Paul

Received by: Health Department/Regional Lab
 Date: 3/30/16 Time: 10:45 Glissia

Released by: Health Department/Regional Lab
 Date: _____ Name: _____

Received by: Central Lab
 Date: 033016 Name: Paul Time: 1347

Examined by (Signature): Paul
 Date: 033016 Time: 1406

Reported by (Signature): Paul
 Date: 033116 Time: 1436

Released by (Signature): Paul
 Date: 040816



**South Carolina Department of Health and Environmental Control
Analytical Services Division Laboratory Report**

Station Code: MWSRGR
Location Description: Paul David
Matrix: WATER
County: Greenville
Sample Type: GR3
Additional Info:

Laboratory Sample Number: AD73641
Program Charge: WSR
Collected By: IND
Date of Collection: 3/30/2016
Time of Collection: 10:00:00 AM

Laboratory Sample Number: **AD73641**

Analysis	Result	Units	Method Reference
Ecoli in Drinking Water	ABSENT		SM 9223B
Total Coliform - DST	PRESENT		SM 9223B

Sample Comments:



Committee on Public Works & Infrastructure

www.greenvillecounty.org

**Greenville
County**

**Score Sheet
For Council Grant Assistance with Water Line Installation**

Applicants Name Johnny W. Knight and David W. Paul
 Date Application Received July 11, 2016
 Total Cost of the Project: \$25,800- 50% \$12,900 from citizens & 50% \$12,900 from County
 Scope of the Project: Install 8" water main 860 ft. along North Harrison Bridge Rd.

Miles/Feet 860 feet # Houses 2 # Lots 2

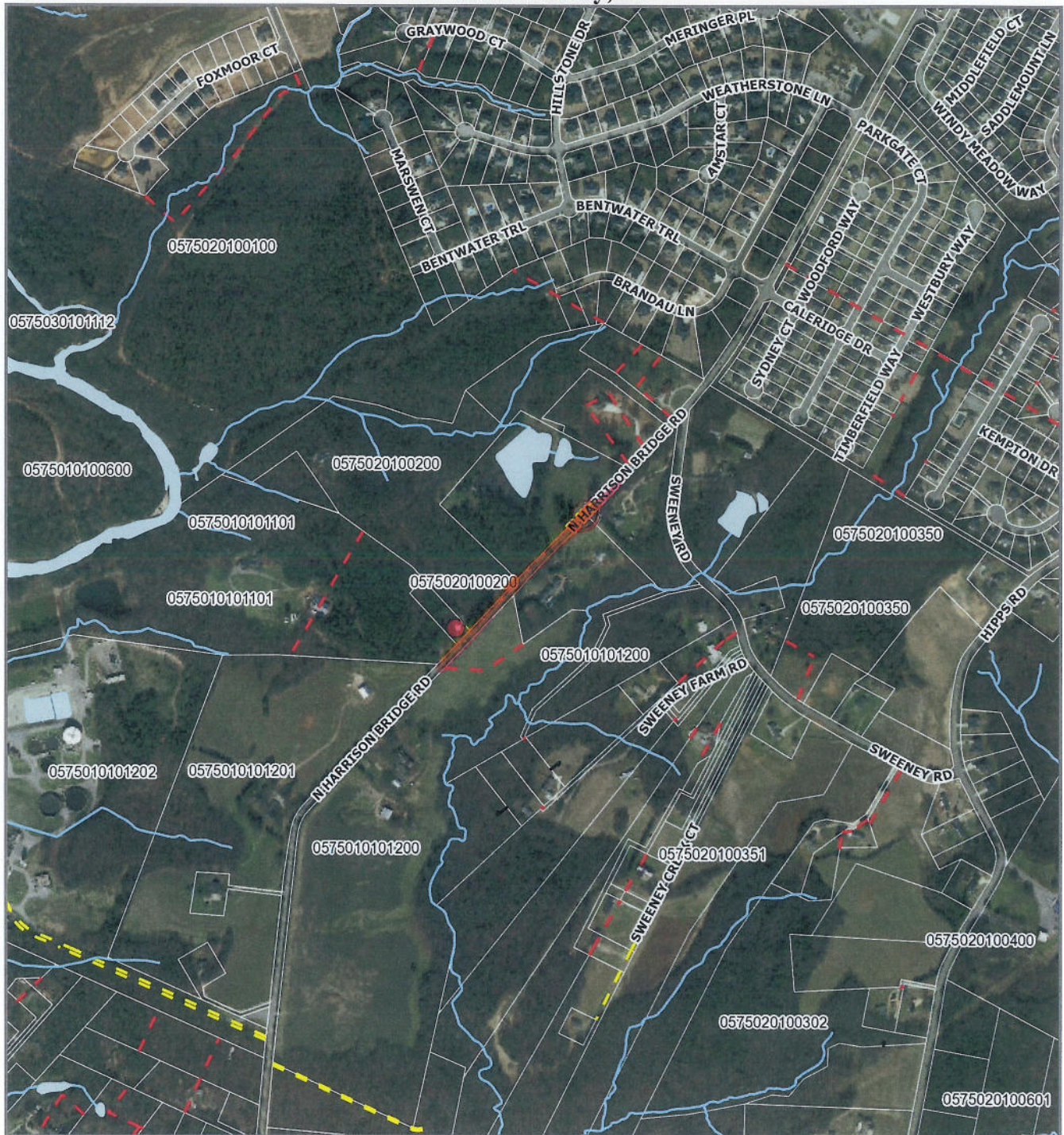
Criteria	YES	NO	Comments
Health of the citizen/Contaminated Well	✓		
Dry Well	✓		
Fire Station Directly Served		✓	
Secure funds	✓		
Density #houses/lots per mile average			
Cost Ratio per lot			

Additional Note/Comments:

Scored By Paula Gucker & Rick Brookey Date August 2, 2016

Date presented to Committee August 16, 2016 Approved Yes No
 Date presented to Council August 16, 2016 Approved Yes No

Greenville County, SC



Address	543 N Harrison Bridge Rd	PIN / Tax Map #	0575010101100
Zip Code	29680		

Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.

Map Scale
1 inch = 800 feet
 8/2/2016

