| F | | | For Office Use ONLY | | | 1 |
|---|---------------|--------------------------|----------------------------|-------------------------------|--------------|---------------|
| | 15 | | / | _ | | |
| Council District: | | This application is a | : New Appointment 🗹 | Reappointment | 1 | |
| | | | | Attendance Record: | n/a | |
| | | | | | COUNTY CO | אוואורוו ו |
| COUNTY COUNCIL | | | | | | |
| GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards JAN 17 2017 | | | | | | |
| | | | humai | a relations | RECEI | VFD |
| Name of Board or Commission to which you are applying: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | | |
| | | | | | | |
| Mr. Mrs. Dr. Dr. | Name: 1 | lara Mar | ina Willia | ams | | |
| Home Address: | 104 P | ine Needle | Road city: | Picamont zipi | 2910/13 | |
| nome nadiess. | | | City. | | <u> </u> | |
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| Qı | رلم ذلك مل | to look o | Circo | cenville Cou | AL School | |
| Occupation: | MISTIT | | | | my central | |
| Employer Addre | ess: | 301 E. C | uminerdown | Way | <u> </u> | |
| | | Breenville | 50 2460t | 1 | | |
| | | DITONING | OC WINDI | | | |
| C-b1-Mda | .1150 | | | | | |
| School attended | _ | | | N ₁ O ₁ | | |
| Highest degree | earned: | 22 | Field | of Study: <u>U</u> | | |
| | | $\widehat{}$ | Janal Milly | 10A 010 (: | 1 | |
| Volunteed Exper | rience (Pleas | se list and describe): I | JUVET TUTIO | TO NOW - INC | | |
| Propince | sup per | 1 4 14 142111 | ing for dwie | |] | |
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| Describe vour u | ınderstandir | ng of the position for w | hich you are applying | 11. | 1 A . (| |
| Describe your understanding of the position for which you are applying I understand that | | | | | | |
| Inchide not working and communicating with | | | | | | |
| There | | J | | | | |
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| What specific sk | | | ribute as a member of this | | ationship | |
| 5 Kills: | , , , , , , , | 3/3/3/ | | 10.001011101 | | |

| I am a team builder, motivator and facilitato | <u>r</u> |
|---|------------------|
| How many hours per week are you able to commit to this board or commission? | |
| Have you ever attended a meeting of this board or commission? | Yes No |
| Are you available to meet at the regularly scheduled date and time of the commission meetings? | Yes☑ No□ |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? If yes, please explain: | Yes□ No☑ |
| Do you or any member of your immediate family receive direct services from this board? If yes, please explain: | Yes No |
| Have you ever been convicted of a crime other than a minor traffic violation? If yes, please give details. | Yes□ No[☑ |
| Do you <u>currently</u> hold any elected or appointed office or commission? If yes, please list | Yes No No |
| Have you <u>previously</u> held any elected or appointed office or commission? If yes, please list | Yes□ No □ |
| Have you ever been fined for an ethics violation? If yes, please explain: | Yes No |
| Have you ever been subject to penalty relating to a violation of State ethics standards? If yes, please explain: | Yes No |
| Are you current in payment of your Greenville County property taxes? | Yes☑ No□ |

If applying for the <u>Accommodations Tax Advisory Committee</u>
the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u>
please check the box that applies to your field of employment or expertise:

Accommodations Tax Comm.

Construction Board of Appeals

| □Tourism Industry | □Architectural |
|--|--|
| · · · · · · · · · · · · · · · · · · · | |
| □Cultural / Arts | ☐Fire Protection Engineer /Contractor |
| □Restaurant | □Electrical Engineer /Contractor |
| □Hotel Management | □Design/Architectural /Professional Contractor |
| · | ☐Structural Engineer /Contractor |
| Historic Preservation Comm. | □Mechanical Engineer /Contractor |
| □Archeologist | □Plumbing Engineer /Contractor |
| □Historian | • • |
| □Architect | |
| ☐Member of Historic Preservation Group | |

Statement of Agreement and Understanding

By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature 1 - 17 - 201 1

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.