



County of Greenville

Greenville County Department of Public Works
301 University Ridge, Suite 3800
Greenville, S. C. 29601
Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name David J Murray Phone Number 864-354-1216

Street Address 104 Parker Slatton Road Simpsonville SC 29681

Mailing Address (if different) N/A

Specific detailed information concerning this request:

- What type of assistance is needed Cost relief to get Greenville Water to my property listed above
- Why the assistance is needed Well failed usability test due to Total Coliform presence plus cost of getting Greenville Water to my property without assistance is prohibitive
- **Letter, certifying need, is attached from** _____
- Name of Water System: _____
- Name of Fire District: _____
- Additional statement of information: Well study report from Rogers and Callcott Environmental attached with evidence of Total Coliform presence

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

David J Murray
Applicant's Signature

4/21/2017
Date application submitted

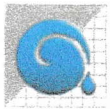
Office use only

Estimated total cost of the project \$ _____ County's portion \$ _____

Estimate provided by _____

Date Received _____

Date reviewed by PSPD/Council _____



Rogers & Callcott
ENVIRONMENTAL



Laboratory Services

Laboratory Report

Client	Carolina Quality Home Inspection Bradley Wilburn, CPI 416 Lakeview Dr. Laurens, SC 29360	Project:	Routine
		Work Order:	7021063
		Received:	02/27/2017 10:40

Dear Client:

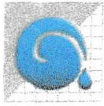
Rogers and Callcott appreciates the opportunity to be of service to you. The attached laboratory services report includes analytical results and chain of custody for samples that were received on February 27, 2017. Rogers and Callcott maintains a formal QA/QC program. Unless otherwise noted, all analyses performed under NELAP certification have complied with all the requirements for the TNI standard. The analyses met the QA/QC confidence interval for each test method unless otherwise qualified. Estimated uncertainty is available upon request.

Privileged / Confidential information may be contained in this report and is intended only for the use of the addressee. If you are not the addressee, or the person responsible for delivering to the person addressed, you may not copy or deliver this message to anyone else. If you receive this message by mistake, please notify Rogers and Callcott immediately.

We strive to provide excellent service to our clients. Please contact Lauren Woodrum, your Project Manager, at lauren.woodrum@rogersandcallcott.com or (864)-232-1556 if you have any questions about this report.

Report Approved By:

Lauren Woodrum
Project Manager



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ENVIRONMENTAL



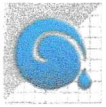
*South Carolina Greenville Laboratory Identification 23105
South Carolina Columbia Laboratory Identification 40572
North Carolina Laboratory Certification Number 27
North Carolina Drinking Water Lab Number 45710
NELAP Utah Certificate Number SC000042014-1
Georgia Drinking Water Lab ID 880*

Certificate of Analysis

Client Carolina Quality Home Inspection
Bradley Wilburn, CPI
416 Lakeview Dr.
Laurens, SC 29360

Project: Routine
Work Order: 7021063
Received: 02/27/2017 10:40

Sample Number	Sample Description	Matrix	Sampled	Type
7021063-01	104 Parker Slatton Rd	Drinking Water	02/27/17 10:20	Grab

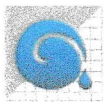


Carolina Quality Home Inspection	Project: Routine
416 Lakeview Dr.	Work Order: 7021063
Laurens, SC 29360	Reported: 03/01/17 09:54

Sample Data

Sample Number 7021063-01
Sample Description 104 Parker Slatton Rd collected on 02/27/17 10:20

Parameter	Result	Reporting Limit	Units	DF	Analyzed	Method	Flag	Analyst	Batch
Microbiological Parameters									
Total Coliform / 100 ml	Present		Present/ Absent		02/27/17 16:52	SM 9223B-2004		SGM	B7C0014
E. Coli	Absent		Present/ Absent		02/27/17 16:52	SM 9223B-2004		SGM	B7C0014

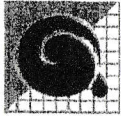


Carolina Quality Home Inspection
416 Lakeview Dr.
Laurens, SC 29360

Project: Routine
Work Order: 7021063
Reported: 03/01/17 09:54

Data Qualifiers and Definitions

ND Analyte NOT DETECTED at or above the reporting limit
NR Not reported



Rogers & Callcott

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CHAIN OF CUSTODY RECORD

WORK ORDER 101063

Mailing Address: PO Box 5655, Greenville, SC 29606, Phone (864) 232-1556
 Shipping Address: 426 Fairforest Way, Greenville, SC 29607, Fax (864) 232-6140
 2158 Stoneridge Drive, Columbia, SC 29210, Phone (803) 509-8999

Client Name: Carolina Quality Home Insp
 Address: 416 Lakeview Dr

Laurens SC 29360

Report To: Bradley or April
 Email Address: BSWilburn67@gmail.com
 Telephone #: 864-684-2425
 PO #: _____ Project #: _____

Total Number of Containers	Parameter(s) ↓	N								Filtered (Yes/No)		
		P								Cooled (Yes/No)		
		PO									Container Type (Plastic/Glass)	
		G									Container Volume (mL)	
		DN									Sample Type (Grab/Composite)	
												Sample Source (WW, GW, DW, SW, S, Other)
												Preservation Code(s) A - None E - HCl I - Zn Acetate B - HNO ₃ F - Na ₂ S ₂ O ₃ J - H ₃ PO ₄ C - H ₂ SO ₄ G - Boric Acid K - MCAA D - NaOH H - Ascorbic Acid L - _____
												COMMENTS

R & C WORKORDER	YR DATE	TIME	SAMPLE DESCRIPTION
<u>101</u>	<u>2-27-2017</u>	<u>10:20</u>	<u>Partner station rd</u>

Rush 48 hrs.
paid

SAMPLER - RELINQUISHED BY: 1. <u>Bradley</u>	DATE/TIME: <u>2-27-2017 10:40</u>	RECEIVED BY: <u>[Signature]</u>	DATE/TIME: <u>2/27/17 1040</u>	Composite Start Date: _____
RELINQUISHED BY: 3.	DATE/TIME:	RECEIVED BY: 4.	DATE/TIME:	Composite Start Time: _____
RELINQUISHED BY: 5.	DATE/TIME:	RECEIVED BY: 6.	DATE/TIME:	Time or Flow (Circle one) Initials: _____
RELINQUISHED BY: 7.	DATE/TIME:	RECEIVED BY: 8.	DATE/TIME:	Temperature of blank or representative sample At time of collection <u>4.8 on ice</u> °C At time of lab receipt _____ °C



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FOR LAB USE ONLY

Sample Receipt Verification

Client: Caro. Qual. Date Received: 2.27.17 Work Order: 7011063

Carrier Name: Client FedEx UPS US Mail Courier Field Services Other: _____
Tracking Number: _____

Receipt Criteria	Y e s	N o	N A	Comments
Shipping container / cooler intact?	X			Damaged Leaking Other:
Custody seals intact?			X	
COC included with samples?	X			
COC signed when relinquished and received?	X			
Sample bottles intact?	X			Damaged Leaking Other:
Sample ID on COC agree with label on bottle(s)?	X			
Date / time on COC agree with label on bottle(s)?	X			
Number of bottles on COC agrees with number of bottles received?	X			
Samples received within holding time?	X			
Sample volume sufficient for analysis?	X			
VOA vials free of headspace (<6mm bubble)?	X		X	
Samples cooled? <small>Temp at receipt recorded on COC Temp measured with IR thermometer - SN: 97050067</small>	X		X	Ice Cold Packs.. Dry Ice None
Samples requiring pH preservation at proper pH? <small>Note: Samples for metals analysis may be preserved upon receipt in the lab.</small>	X		X	
Samples dechlorinated for parameters requiring chlorine removal at the time of sample collection?	X			Checked @ bench

If in-house preservation used - record Lot #			
HCL		H ₃ PO ₄	
H ₂ SO ₄		NaOH	
HNO ₃		Other	

Comments:

Were non-conformance issues noted at sample receipt? Yes or No
Non-Conformance issue other than noted above:

Completed by: [Signature]



Committee on Public Works & Infrastructure

www.greenvillecounty.org

**Greenville
County**

Score Sheet For Council Grant Assistance with Water Line Installation

Applicants Name David J. Murray
 Date Application Received April 24, 2017
 Total Cost of the Project: \$7,200 – 50% Applicant \$3,600- 50% County Grant \$3,600
 Scope of the Project: Install 8" water main 240 ft. along Parker Slatton Road

Miles/Feet 240 feet # Houses 1 # Lots 2 - 3

Criteria	YES	NO	Comments
Health of the citizen/Contaminated Well	X		
Dry Well			
Fire Station Directly Served			
Secure funds	X		
Density #houses/lots per mile average			
Cost Ratio per lot			

Additional Note/Comments:
 Please find attached the letter from Rogers and Callcott Environmental detailing the testing and contaminant.

Scored By Paula Gucker & Rick Brookey Date April 25, 2017

Date presented to Committee May 2, 2017 Approved Yes No
 Date presented to Council Approved Yes No

Gucker, Paula

From: Susan M. Overstreet, P.E. <soverstreet@greenvillewater.com>
Sent: Wednesday, April 19, 2017 5:31 PM
To: David Murray
Cc: Gucker, Paula; Mike Sharpless
Subject: FW: Water Main Extension Request - Parker Slatton Road

Mr. Murray:

Please contact Paula Gucker for information regarding the County waterline grant program. Her contact information is shown below and I have copied her on this e-mail.

Thanks,
Susan

Contact Information

Paula G. Gucker
Assistant County Administrator for Community Planning, Development and Public Works
pgucker@greenvillecounty.org
(864) 467-7007



GreenvilleWater

Susan M. Overstreet, P.E.
Senior Engineer
864.241.6114
soverstreet@greenvillewater.com

From: Susan M. Overstreet, P.E.
Sent: Wednesday, April 19, 2017 4:37 PM
To: 'bigstik60@gmail.com' <bigstik60@gmail.com>
Cc: Mike Sharpless <msharpless@greenvillewater.com>
Subject: Water Main Extension Request - Parker Slatton Road

Re: Parker Slatton Road
PIN 0550010100905

Dear Mr. Murray:

This refers to your request for an estimate for a water main extension to serve the above referenced property.

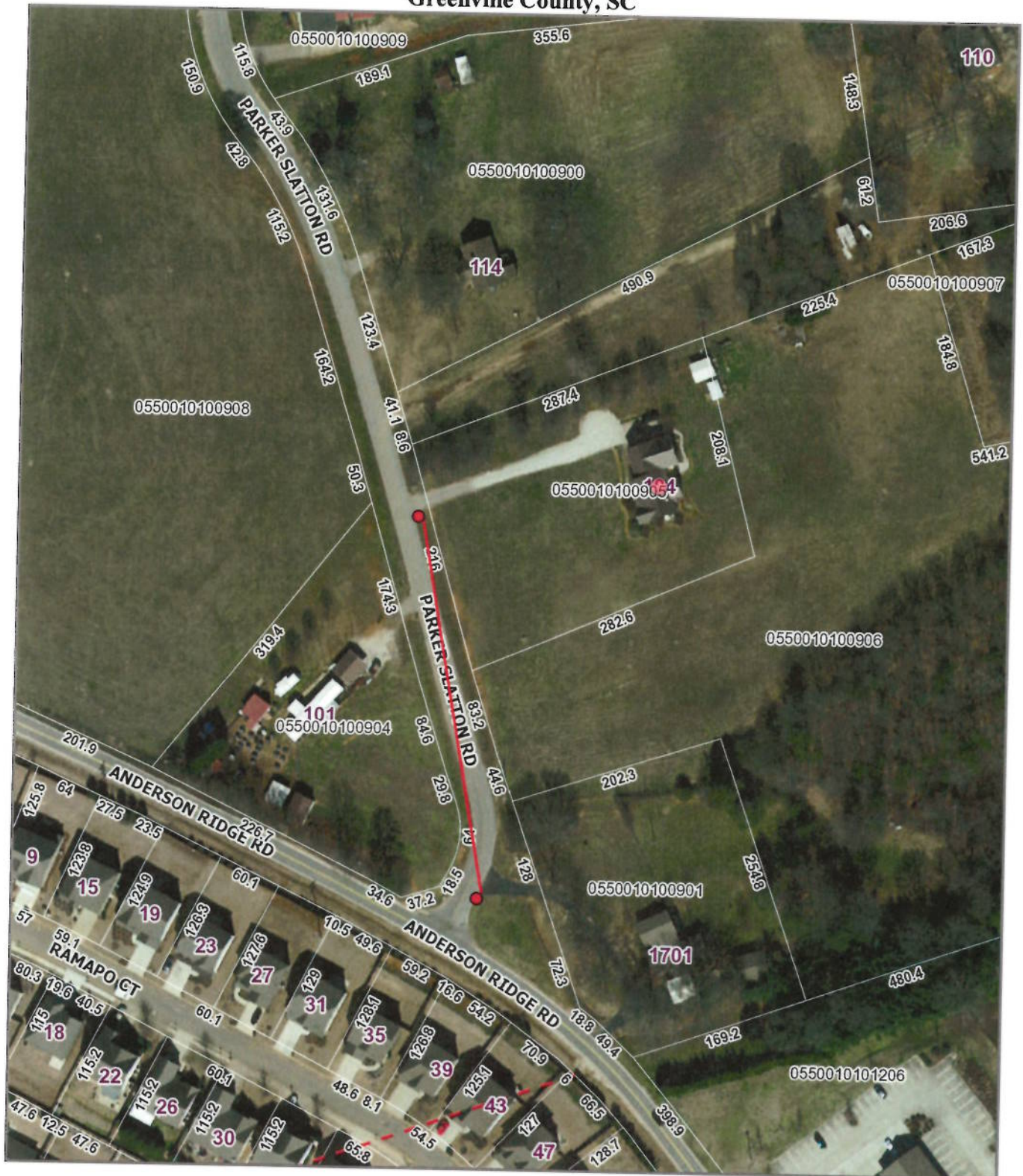
According to our measurements, a water main could be extended 240 feet along Parker Slatton Road to serve the property. The applicant is required to advance funds for a water main installation at \$30 per foot under a standard Installation Agreement with the Commission. Accordingly, your project cost would be 240 feet at \$30.00 per foot for a total of \$7,200. Price and policy are subject to change without notice.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to Greenville Water (see <http://www.greenvillewater.com/development-fees/>) and all applicable plumbers' fees.

Please contact us at your earliest convenience if you would like to proceed with this project.

If we can be of further assistance, please let us know.

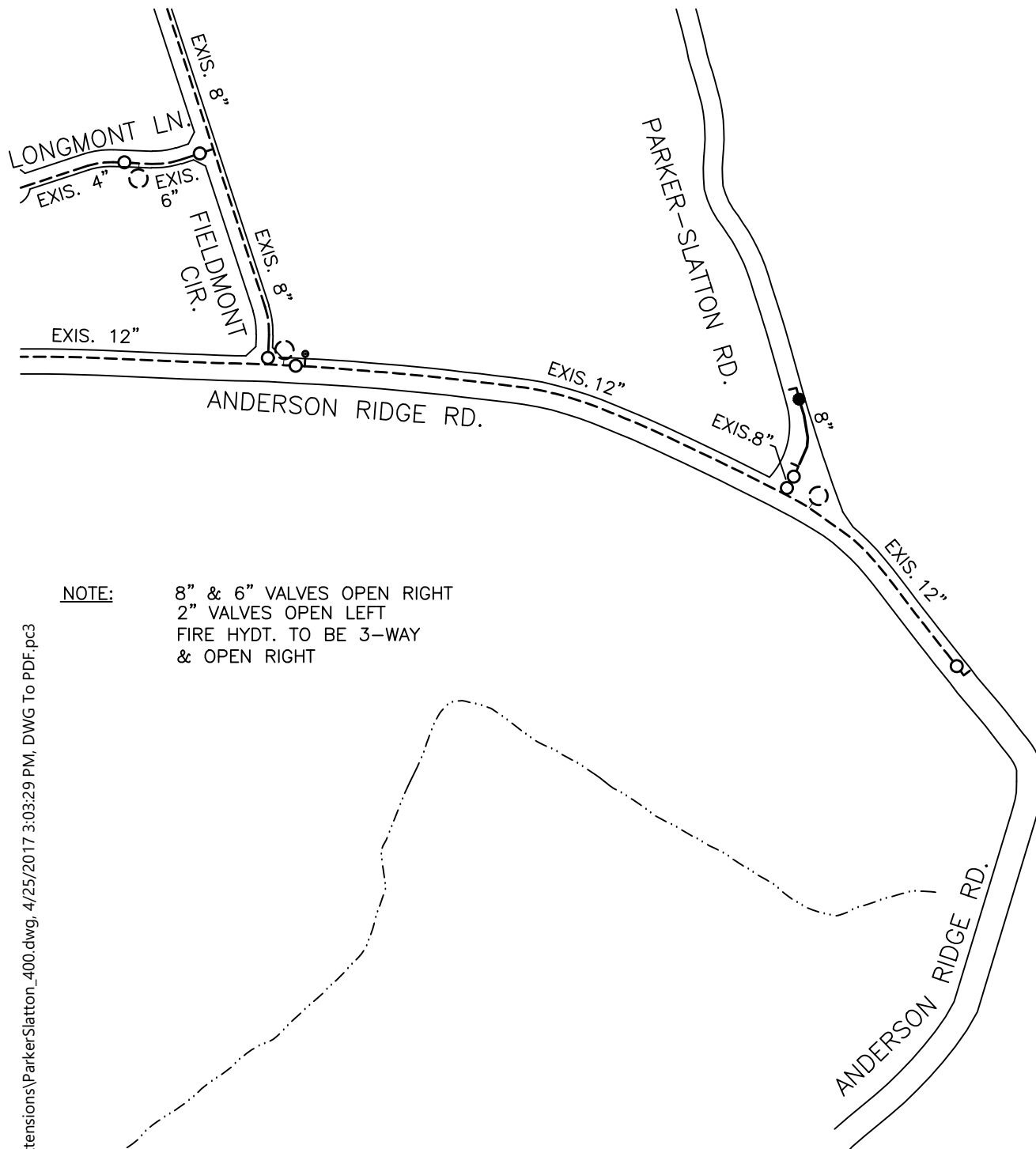
Greenville County, SC



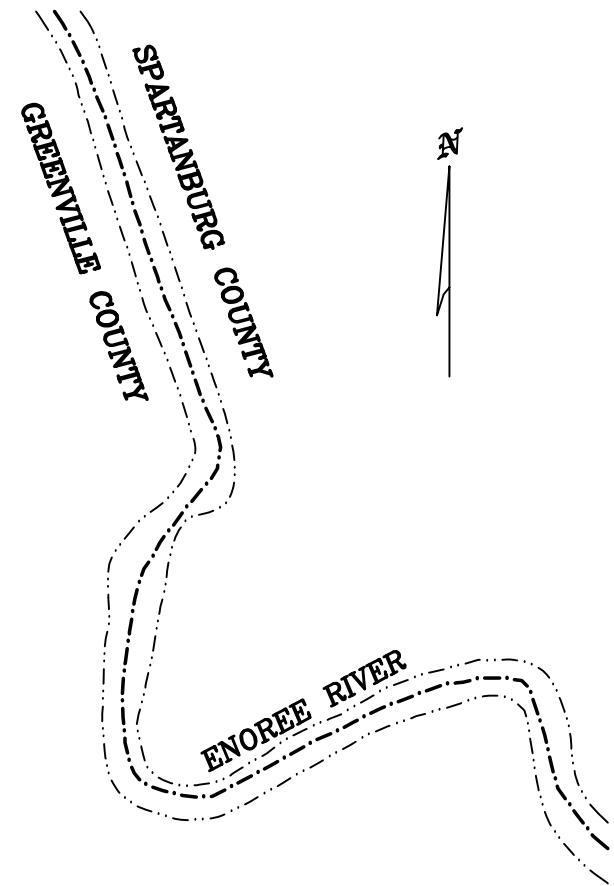
Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.

Map Scale
1 inch = 133 feet
4/25/2017





NOTE:
 8" & 6" VALVES OPEN RIGHT
 2" VALVES OPEN LEFT
 FIRE HYDT. TO BE 3-WAY
 & OPEN RIGHT



GreenvilleWater

PARKER-SLATTON RD
 (MURRAY INQUIRY)



DATE DRAWN: APRIL, 2017