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County of Greenville

Greenville County Department of Public Works 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

| Applicant's Name Mathew D Puch | Phone Number 864-56 | |
|--|--|--|
| Street Address 2618 East Georgia Rox | id Simpsonville, S | <u>L 29481</u> |
| Marthur Adding Co. Hopeway | | ······································ |
| Specific detailed information concerning this request: | | |
| • What Grant Assistance of | assistance | is |
| • Why the needed Dry Wells | assistance | is |
| • Letter, certifying need, is attached from Kellet | s Well Boring | |
| · Name Greenville Water | Water | System: |
| · Name Clear Springs Fire + Rescue | Fire | District: |
| Additional information: Kellets well Boring - She | | of |
| I (We) understand that we are responsible for the tap/meter Applicant's Signature | fee and connection to the dwelli 4/10/17 Date applicat | |



KELLETT'S WELL BORING, INC. 3447 Fork Shoals Road Simpsonville, SC 29680 Phone (864) 243-3388

April 6, 2017

Matthew Pugh 2618 East Georgia Rd. Simpsonville, SC 29681

To Whom It May Concern:

Shavi plaan

Kellett's Well Boring Inc. has attempted to drill two wells for Matthew Pugh at 2618 East Georgia Rd. Simpsonville, SC 29681, unfortunately, both wells have been dry holes. The permit number for this location is 23139691 and the drillers are Jason Childress, license number 1596 and Frank Sims license number 1388, both drillers for Kellett's Well Boring Inc. 3447 Fork Shoals Rd. Simpsonville, SC 29680. If you need additional information, please call me at (864)243-3388.

Thank you,

Scanned by CamScanner

Gucker, Paula

From: Susan M. Overstreet, P.E. <soverstreet@greenvillewater.com>

Sent: Wednesday, March 29, 2017 8:17 AM

To: mpugh78@gmail.com

Cc: Gucker, Paula

Subject: FW: Water Main Extension Request - E Georgia Road, Simpsonville

Matt:

Please contact Paula Gucker for information regarding the County waterline grant program. Her contact information is shown below and I have copied her on this e-mail.

Thanks, Susan

Contact Information

Paula G. Gucker
Assistant County Administrator for Community Planning, Development and Public Works pgucker@greenvillecounty.org
(864) 467-7007



Susan M. Overstreet, P.E. Senior Engineer 864.241.6114

GreenvilleWater soverstreet@greenvillewater.com

From: Susan M. Overstreet, P.E.

Sent: Wednesday, March 29, 2017 8:04 AM

To: 'mpugh78@gmail.com' < mpugh78@gmail.com > Cc: Mike Sharpless < msharpless@greenvillewater.com >

Subject: Water Main Extension Request - E Georgia Road, Simpsonville

Re: 2618 E Georgia Road

Simpsonville, SC PIN 0551010102300

Dear Mr. Pugh:

This refers to your request for an estimate for a water main extension to serve the above referenced property.

According to our measurements, a water main could be extended 800 feet along E Georgia Road to serve the property. The applicant is required to advance funds for a water main installation at \$30 per foot under a standard Installation Agreement with the Commission. Accordingly, your project cost would be 800 feet at \$30.00 per foot for a total of \$24,000. Price and policy are subject to change without notice.

In addition to the cost of the main extension, the requesting party must pay standard connection fees to Greenville Water (see http://www.greenvillewater.com/development-fees/) and all applicable plumbers' fees.

Please contact us at your earliest convenience if you would like to proceed with this project.



www.greenvillecounty.org

Score Sheet For Council Grant Assistance with Water Line Installation

| Applicants Name Date Application Received Total Cost of the Project: Scope of the Project: # Miles/Feet 800 ft. | Install 8" water | Applican | 00 feet | on E. Ge | County Grant \$6,67 orgia Road to 2618. | |
|---|------------------|----------|---------|-----------------|--|--|
| Criteria | | YES | ON | | Comments | |
| Health of the citizen/Contaminat | ed Well | X | | | | |
| Dry Well | | X | | | | |
| Fire Station Directly Served | 10000 | X | | | | |
| Secure funds | | X | | | | |
| Density #houses/lots per mile av | erage | X | | | | |
| Cost Ratio per lot | | | | | | |
| Additional Note/Comments: | | | | | 49 | |
| | | | | | | |
| | | | | | | |
| Scored By Paula Gucker & R Date presented to Committee Date presented to Council | * | Appro | oved | April 1 Yes Yes | No | |

Greenville County, SC ERROR VALUE AND SECTION OF THE PROPERTY OF THE 05510101011102 055101010101201 055101010101408 0551010103201 055101010101700



Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compilied from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.

Map Scale 1 inch = 400 feet 4/10/2017