



**Committee on Finance**

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COMMITTEE ON FINANCE

Agenda Item No: F- 7

Meeting Date: June 12, 2017

REQUEST FOR COMMITTEE ACTION

To: Willis Meadows, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

**Item Title:** Community Project Account Applications:  
(A) Sheriff's Office – Adopt a Cop  
(B) Swamp Rabbit Trail Survey  
(C) Berea Public Service District  
(D) Duncan Chapel Fire District  
(E) Sheriff's Office – Crime Watch Signs  
(F) South Carolina Governor's School  
(G) Lake Cunningham Fire Department  
(H) Greer Police Department  
(I) Slater Marietta Fire Department  
(J) Upstate Circle of Friends  
(K) Greenville Textile Heritage Park  
(L) City of Travelers Rest  
(M) Greenville Redevelopment Authority  
(N) City of Travelers Rest  
(O) Greenville County Parks, Recreation & Tourism  
(P) Donaldson Center Fire Department  
(Q) Greenville Textile Heritage Park

**Motion Requested Today:** Approval of Applications and forward to Council Floor for consideration.

**Impact of Action:** (A) Supports deputy operations.  
(B) Helps verify property descriptions and locations.  
(C) Replaces out of date turnout gear.  
(D) Purchase rescue equipment.  
(E) Installing crime watch signs  
(F) Offset cost of National History Day Competition  
(G) Purchase of hand tools.  
(H) Purchase of body worn cameras  
(I) Installing welcome signs  
(J) Providing handicap accessibility  
(K) Development of park dedicated to history  
(L) Provides free family entertainment  
(M) Provides a place for community activities  
(N) Assist with security and traffic at the Scottish Games  
(O) Make building improvements to Phyllis Wheatley Center  
(P) Provides lifesaving training to SCTAC occupants  
(Q) Development of park dedicated to history

**Funding Amount/Source:** (A)\$156, (B)\$11,274, (C)\$5,000, (D)\$4,000, (E)\$132,(F)\$1,500,  
(G)\$2,927.72, (H)\$3,200, (I) \$1,000, (J) \$10,228, (K) \$3,000,  
(L)\$1,000,(M) \$825, and (N) \$2,500, (O)\$11,456, (P) \$3,300  
(Q) \$5,000 /Community Project Account

**Requested by:** County Council

**Staff Representative:** John Hansley, Deputy County Administrator

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**List of Attachments:**

- Applications

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6/06/2017  
Date Submitted

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6/08/2017 (JFH)  
Approved by the County Administrator

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Council District