

SOUTH CAROLINA LAW ENFORCEMENT DIVISION  
OFFICE OF HOMELAND SECURITY  
POST OFFICE BOX 21398  
COLUMBIA, SOUTH CAROLINA 29221-1398

**FY 2016 HSGP (SHSP) SUBAWARD**

Federal Awarding Agency: FEMA (DHS)

Federal Award Date: 09/01/2016

Project Title (FFATA): Upstate Regional WMD Bomb Team, Greenville County SO

Subrecipient Agency: Greenville County Sheriff's Office

Subrecipient DUNS: 077991206

Grant Period: 09/01/2016 - 08/31/2017

Date of Award: 09/01/2016

Total Amount of Award: \$5,000.00

Grant Number: 16SHSP06

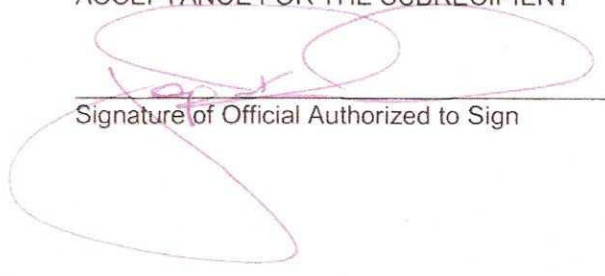
In accordance with the provisions of Federal Fiscal Year 2016 Homeland Security Grant Program, the South Carolina Law Enforcement Division (SLED), the State Administrative Agency, hereby awards to the previously referenced subrecipient a subaward in the award amount shown above. The CFDA number is 97.067 and the federal grant agreement number is EMW-2016-SS-00061-S01.

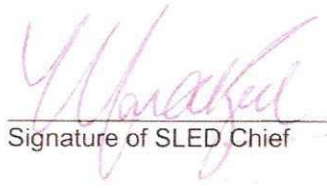
**Payment of Funds:** The original signed copy of this subaward must be signed by the Official Authorized to Sign in the space below and returned to SLED **no later than September 16, 2016**. The subaward shall be effective upon return of this award document. The grant budget and program narrative are to be provided in detail via the Electronic Grant Management System (EGMS) application process. Subaward funds will be disbursed to the subrecipient upon receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.) according to the approved application.

**Conditions:** I certify that I understand and agree that funds will only be expended for the project as outlined in the funding amount listed above. I also certify that I understand and agree to comply with the federal award agreement articles (attached); the general and fiscal terms and conditions; as well as the special conditions of the subaward; to comply with provisions of the Act governing these funds and all other federal laws; that all information is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the subrecipient agency to these requirements; that costs incurred outside of the grant period will result in the expenses being absorbed by the subrecipient; and that all agencies involved with this project understand that these federal funds are limited to an initial specified performance period (nominally twelve months).

**Supplantation:** The Act requires that agencies provide assurance that these pass-through funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, I certify that the receipt of federal funds through SLED shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

ACCEPTANCE FOR THE SUBRECIPIENT

  
\_\_\_\_\_  
Signature of Official Authorized to Sign

  
\_\_\_\_\_  
Signature of SLED Chief

SEP 16 2016

OFFICE OF HOMELAND SECURITY  
GRANTS

**Ward, Jeff**

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**From:** GAN@SouthCarolinaDHS.com  
**Sent:** Monday, August 28, 2017 3:08 PM  
**To:** Ward, Jeff  
**Subject:** Grant Adjustment Notice has been COMPLETED for Greenville County Sheriff's Office

CAUTION: This email is from an EXTERNAL source. Ensure you trust this sender before clicking on any links or attachments.

A Grant Adjustment Notice (GAN) has been **COMPLETED** by the SAA for Greenville County Sheriff's Office - 201

**Subgrantee:** Greenville County Sheriff's Office

**GAN Type:** 2016 Grant Adjustment

**GAN Date:** 28-Aug-17

**SHSP**

**Original Amount:** \$5,000.00

**New Amount:** \$5,000.00

**Delta:** \$0.00

2016 SHSP - 16SHSP06	From	To
<b>Grant Start Date:</b>	Sep 01 2016	Sep 01 2016
<b>Grant Close Date:</b>	Aug 31 2017	Dec 31 2017

**Reason for GAN:** Per Project Director and the Team Coordinator request the grant period needs to be extended to 31 December.

**Reason Comment:** Grant Adjustment Notice

If you have any questions concerning this e-mail please contact the SAA.

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South Carolina DHS