

COMMUNITY PROJECT ACCOUNT (Small, De Minimus Public Projects)

APPLICATION

1) Name of Project: <u>Canebrake Fire Department – Extractor and Dryer</u> Check Project Type:

- □ Nonrecurring community requests for infrastructure:
 - □ Flooding
 - □ Roads
 - □ Lights
 - □ Sewer and drainage
 - Public buildings and grounds
 - □ Infrastructure related studies
- □ Contractual Agreements for social, recreational, and educational programs
- X Contributions to local governments in Greenville County for community projects

2) Amount of Funds Requested: <u>\$ \$5,000</u>

3) Project Sponsor

| Organization: | Canebrake Fire Department | | | |
|--|------------------------------|-------------------|--|--|
| Mailing Address: | 100 Hillside Church Rd | | | |
| | Fountain Inn, South Carolina | 29644 | | |
| 4) Contact Person: | | | | |
| Name | Zac Terry | Title Fire Chief | | |
| Telephone | (864) 862-1100 | Alt. Telephone No | | |
| Email | zterry@canebrake.com | Fax No | | |
| | | | | |
| Council Representative(s) <u>Ballard</u> | | | | |

5) Project Timeline ~ Beginning: <u>11/17/2017</u> Ending: <u>11/17/2017</u> MONTH/DAY/YEAR MONTH/DAY/YEAR 6) Date Funds are Needed: ______ 11/17/ 2017

7) Location of Project: Dunklin Fire Department Headquarters

8) Project Description: (Attach additional pages if necessary)

a. General Description: <u>Extractor cleans turnout gear of chemical contamination</u> or hazardous materials picked up on emergency calls _____

b. Benefit project will provide the Community:

Enhanced protection for firefighters. Keeps hazardous materials out of home

laundry equipment

c. Additional Comments: _____

9) Project Budget:

- a. Total Project Budget including all sources of funds: <u>\$ 10,220</u>
- b. Percent request equals of the total Project Budget? <u>49%</u>

List below all funding sources for this project:

| Funding Source | Amount |
|-------------------|----------|
| Greenville County | \$5,000 |
| Other Sources | 5,220 |
| | |
| | |
| | |
| TOTAL: | \$10,220 |

| Lynn Ballard | |
|--------------|--|
| Signed | |

10/13/17

Date

| 2 |
|---|

Councilor District 26 Title