|  | Staff Use                                       | <u>Dnly:</u>                   |                           |
|--|---|--------------------------------|---------------------------|
| Council District 22  | This application is a                           | Reappointment                  | X New Appointment         |
|  |   | Attendance Record:             |                           |
| GREENVILLE COUNT   | Y BOARDS ANI                                    | COMMISSIONS                    | APPLICATION               |
|  | Historic Preser                                 | vation                         |                           |
| (Name o  | f Board or Commission to                        | o which you are applying       |                           |
| An individual may only ap  | ply to serve on one board                       | l or commission during any     | election cycle.           |
| In order for your application to be g  | iven consideration, it is c<br>as completely as | -                              | the following questions   |
| Mr Mrs X Ms Miss   | Name Georgiann Phip                             | ops                            |                           |
| Home Address 40 Wood Pointe Drive, #24                                       |   | City Greenville                |                           |
| mployer  |   |                                |                           |
| EmployerAddress  |   |                                |                           |
|  |   |                                |                           |
|  |   |                                |                           |
| lighest Degree Earned BA/part of an M/                                       | A   |                                |                           |
| School Attended Columbia University/NY                                       | С   |                                |                           |
| Field Of Study Journalism/Historic Preserv                                   | vation  |                                |                           |
| /olunteer Experience   |   |                                |                           |
| DLLI @Furman - community read 2017   |   |                                |                           |
| Norwalk Hospital, Norwalk CT - advanced dire                                 | ective program                                  |                                |                           |
| Vational Trust, Chicago - Main Street Project                                |   |                                |                           |
| valional Trust, Chicago - Main Street Project                                |   |                                |                           |
| /arious libraries/book sales   |   |                                |                           |
| /arious libraries/book sales<br>Describe your understanding of the role of a |   | -                              |                           |
| /arious libraries/book sales   | who are commited to savi                        | ng those municipal assets that | t are unique and valuable |

## What specific skills do you believe you could contribute as a member of this board or commission?

An understanding of the value of historic preservation along with an appreciation of the economic realities that are sometimes in conflict.

| How many hours/week are you available to give to this board of commisission?   | 8 to 1 | 0     |  |
|--|--------|-------|--|
| Have you ever attended a meeting of this board or commission?  | Yes    | X No  |  |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting?   | X Yes  | No No |  |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? | Yes    | X No  |  |
| Do you or any member of your immediate family receive direct services from this board?   | Yes    | X No  |  |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details   | Yes    | X No  |  |
|  |        |       |  |
| Do you <u>currently hold any elected or appointed office or commission?</u>  | No     |       |  |
| If yes, list   |        |       |  |
|  |        |       |  |
|  |        |       |  |
|  |        |       |  |
|  |        |       |  |
| Have you <u>previously</u> held any elected or appointed office or commission?   |        | No    |  |
| If yes, list   |        |       |  |
|  |        |       |  |
|  |        |       |  |
|  |        |       |  |
| Have you ever been fined for any ethics violations? No   |        |       |  |
|  |        |       |  |
|  |        |       |  |
| Have you ever been subject to penalty relating to a violation of State ethics standar<br>If so, please explain   | rds?   | No    |  |
|  |        |       |  |
|  |        |       |  |
| Are you current in payment of Greenville County property taxes?  | X Yes  | No    |  |

## If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Accommodations Tax Comm.                   | Construction Board of Appeals                  |
|--|--|
| Tourism Industry                           | Architectural                                  |
| Cultural / Arts                            | Fire Protection Eng / Contractor               |
| Restaurant                                 | Electrical Engineer / Contractor               |
| Hotel Management                           | Design/Architectural / Professional Contractor |
|  | Structural Engineer / Contractor               |
| Historic Preservation Comm.                | Mechanical Engineer / Contractor               |
| Archeologist                               | Plumbing Engineer / Contractor                 |
| X Historian                                |  |
| Architect                                  |  |
| X Member of Historic<br>Preservation Group |  |

## Statement

By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.* 

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.* 

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature

Date

## Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.