

For Office Use ONLY

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Council District: 21

This application is a: New Appointment

Reappointment

Attendance Record: _____

GREENVILLE COUNTY BOARD AND COMMISSION APPLICATION for County-wide Boards

Name of Board or Commission to which you are applying: SEWER SUBDISTRICT COMMITTEE
An individual may only apply to serve on one board or commission during any election cycle.

Mr. Mrs.
Ms. Dr.

Name: EVAN RUGGIERO

Home Address: 212 NORTHBROOK WAY City: GREENVILLE Zip: 29615

Occupation: REGIONAL LAND MARKET Employer: NVR.

Employer Address: 11 BRENDAN WAY
SUITE 140
GREENVILLE, SC 29615

School attended: UNIVERSITY OF GEORGIA

Highest degree earned: BA Field of Study: LANDSCAPE ARCHITECTURE

Volunteer Experience (Please list and describe): _____

1. CHURCH LEAGUE BASKETBALL COACH
2. VICE PRESIDENT SPAULDING FARM HOA BOARD
3. HBA MEMBER

Describe your understanding of the position for which you are applying.

The role of the board is to oversee the capital allocation of funds that focus on the construction and maintenance of sewer lines throughout the county under metro control.

What specific skills do you believe you could contribute as a member of this board or commission?

1. STARTED my professional career working as an engineer working on the design and approval of residential construction documents.

COUNTY COUNCIL
JUL - 6 2017
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2. LAND DEVELOPMENT MANAGER for a national home builder developing 2000+ residential lots.
3. PRIVATE BUSINESS OWNER - RESIDENTIAL DEVELOPER.
4. REGIONAL LAND ACQUISITION MANAGER FOR A NATIONAL HOME BUILDER.

How many hours per week are you able to commit to this board or commission? 6-8

Have you ever attended a meeting of this board or commission? Yes No

Are you available to meet at the regularly scheduled date and time of the board or commission meetings? Yes No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? Yes No
If yes, please explain: _____

Do you or any member of your immediate family receive direct services from this board? Yes No
If yes, please explain: _____

Have you ever been convicted of a crime other than a minor traffic violation? Yes No
If yes, please give details. _____

Do you currently hold any elected or appointed office or commission? Yes No
If yes, please list _____

Have you previously held any elected or appointed office or commission? Yes No
If yes, please list _____

Have you ever been fined for an ethics violation? Yes No
If yes, please explain: _____

Have you ever been subject to penalty relating to a violation of State ethics standards? Yes No
If yes, please explain: _____

Are you current in payment of your Greenville County property taxes? Yes No

If applying for the **Accommodations Tax Advisory Committee**
the **Construction Board of Appeals** or the **Historic Preservation Commission**
please check the box that applies to your field of employment or expertise:

Accommodations Tax Comm.

Construction Board of Appeals

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

Historic Preservation Comm.

- Archeologist
- Historian
- Architect
- Member of Historic Preservation Group

- Architectural
- Fire Protection Engineer /Contractor
- Electrical Engineer /Contractor
- Design/Architectural /Professional Contractor
- Structural Engineer /Contractor
- Mechanical Engineer /Contractor
- Plumbing Engineer /Contractor

Statement of Agreement and Understanding

By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature _____



Evan Ruggiero

Date _____

7/1/17

Please return completed form by mail, fax or email to:

**Greenville County Council
301 University Ridge, Suite 2400
Greenville, SC 29601-3665**

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.