



County of Greenville

Greenville County Department of Public Works
301 University Ridge, Suite 3800
Greenville, S. C. 29601
Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name Jason W. Thompson Phone Number (864) 303-2596
Street Address 8 White Pine Lane Greenville, SC 29617
Mailing Address (if different) 401 White Horse Rd. Ext. Travelers Rest, SC 29690

Specific detailed information concerning this request:

- What type of assistance is needed extending the main water line along White Pine Lane to our new residence that is being built
- Why the assistance is needed to help provide safe drinking water to our home for my family.
- **Letter, certifying need, is attached from** North Greenville Fire Dept.
- Name of Water System: Greenville Water System
- Name of Fire District: North Greenville Fire Dept.
- Additional statement of information: _____

I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.

Jason W. Thompson
Applicant's Signature

11/16/17
Date application submitted

Office use only

Estimated total cost of the project \$3,600 County's portion \$1,800

Estimate provided by Greenville Water System

Date Received _____

Date reviewed by PSPD/Council _____



North Greenville Fire District

923 Tigerville Road
P.O. Box 1001
Travelers Rest, S.C. 29690
Phone: 864-834-9332
Fax: 864-834-4738
E-Mail:


chiefkelly300@northgreenvillefd.net

To whom it may concern:

This letter is in reference to the water line and hydrant being requested by Mr. Jason Thompson at 8 Whitepine Lane Greenville, S.C. 29617. Having the water line extended in that location would be beneficial to the entire surrounding area. There are few hydrants in that area, none within at least 1500 feet. Meaning to provide fire coverage we would have to shuttle water with a tanker to this area. With the population growth in our area the need for more water grows also.

Thank you for your time and consideration in this matter.

Sincerely,


Chief Lee Kelly



JESSICA L. THOMPSON
 JASON W. THOMPSON
 4 White Pine Ln
 Greenville, SC 29642

1042

67-737/32
 BRANCH 7

Pay to the order of

Greenville County

11/28/17

Date

one thousand eight hundred dollars & 00/100

00/100

\$ 1800.00

Dollars

BANK OF TRAVELERS REST

For deposit only

Jessica L. Thompson

⑆05320737118089857⑈

1042



**Greenville
County**

**Score Sheet
For Council Grant Assistance with Water Line Installation**

Applicants Name Jason W. Thompson
 Date Application Received November 28, 2017
 Total Cost of the Project: \$3,600- 50% \$1,800 from citizens & 50% \$ 1,800 from County
 Scope of the Project: Install 8" water main 120 feet to 8 White Pine Lane

Miles/Feet 120 feet # Houses 5 # Lots 5

Criteria	YES	NO	Comments
Health of the citizen/Contaminated Well	X		
Dry Well			
Fire Station Directly Served	X		
Secure funds	X		

Additional Note/Comments:

Scored By Paula Gucker & Rick Brookey Date November 28, 2017

Date presented to Committee December 5, 2017 Approved Yes No
 Date presented to Council December 5, 2017 Approved Yes No