County of Greenville

Greenville County Department of Public Works 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7012. Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/non-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and the Engineering Division for completeness and criteria and will be submitted to Public Works, Planning and Development Committee for consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upon approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville. The respective property owners are responsible for the tap/meter fee and connection to the dwelling.

Applicant's Name Jason W. Thompson	Phone Number (864) 303 - 2596			
Street Address 8 White fine Lane Grenville	-,5C 29G17			
Mailing Address (if different) 401 White Horse Rd.	Ext. Travelers Rest, JC 29690			
Specific detailed information concerning this request	:			
What type of assistance is needed extending the	main water line along white Pinc			
Lane to our new residence that is being				
• Why the assistance is needed to help provide s	afe drinking water to our home			
for my family.	J			
• Letter, certifying need, is attached from North Green. We Fre dept.				
· Name of Water System: <u>Greenille</u> water system				
· Name of Fire District: North Greenville Fire Dept.				
Additional statement of information:				
I (We) understand that we are responsible for the tap/me	tar fee and connection to the dwelling			
Come II. Alexan	u/16/17			
Applicant's Signature	Date application submitted			
ffice use only				
Estimated total cost of the project \$#3.600 Cou	nty's portion \$ 1,800			
Estimate provided by Greenville Water System				
Date Received Date reviewed by PSPD/Council				



North Greenville Fire District

923 Tigerville Road P.O. Box 1001 Travelers Rest, S.C. 29690 Phone: 864-834-9332

Fax: 864-834-4738

E-Mail:

chiefkelly300@northgreenvillefd.net

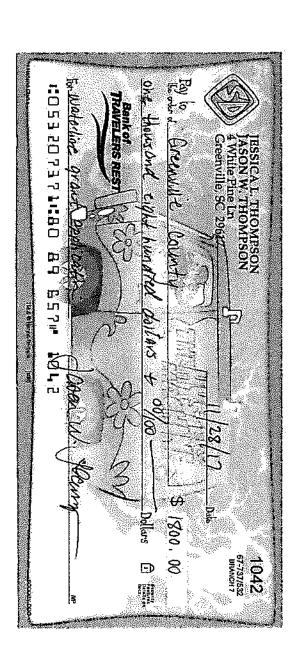
To whom it may concern:

This letter is in reference to the water line and hydrant being requested by Mr. Jason Thompson at 8 Whitepine Lane Greenville, S.C. 29617 Having the water line extended in that location would be beneficial to the entire surrounding area. There are few hydrants in that area, none within at least 1500 feet. Meaning to provide fire coverage we would have to shuttle water with a tanker to this area. With the population growth in our area the need for more water grows also.

Thank you for your time and consideration in this matter.

Sincerely,

Chief Lee Kelly



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Score Sheet For Council Grant Assistance with Water Line Installation

Applicants Name Date Application Received Total Cost of the Project: Scope of the Project: # Miles/Feet 120 feet	Jason W. Thompson November 28, 2017 \$3,600- 50% \$1,800 from citizens & 50% \$ 1,800 from County Install 8" water main 120 feet to 8 White Pine Lane # Houses 5 # Lots 5					
Criteria		YES	NO	Comments		
Health of the citizen/Contamina	X					
Dry Well						
Fire Station Directly Served		X				
Secure funds		X				
Additional Note/Comments:		-				
			911			
Scored By Paula Gucker & Rick Brookey Date November 28, 2017						
Date presented to Committee December 5, 2017 Approved Yes No Date presented to Council December 5, 2017 Approved Yes No						