| G<br>Name of Board o  | 19   This application is a: New Appointment IP   Reappointment II     Attendance Record:   COUNTY COUNTY     IREENVILLE COUNTY BOARD AND COMMISSION APPLICATION 24 20:3     for County-wide Boards   DDOOT |
|---|--|
| Name of Board o   | REENVILLE COUNTY BOARD AND COMMISSION APPLICATION 2 4 2013   |
| Name of Board o   | REENVILLE COUNTY BOARD AND COMMISSION APPLICATION 2 4 2013   |
| Name of Board o   | REENVILLE COUNTY BOARD AND COMMISSION APPLICATION 2 4 2013   |
| Name of Board o   | for County wide Poards   |
| Name of Board o<br>An in  |  |
| Name of Board (<br>An in  | GREENVILLE COURTEGNSTEDER  |
| Part II   | or Commission to which you are applying: BOARD OF APPEALS  |
|   | farmating only appry to serve on one board of commission daming any election system  |
| Mr. Mrs   | Name: THOMAS GOSS  |
| Home Address:   | 208 RODNEY AVE. City: GREENVILLE Zip: 29617  |
| Terrie Fiduress   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| F   | IRE SAFETY   |
| Occupation: D   | ESIGN SPE Employer: ONEAL, INC.  |
|   |  |
| Employer Addres   | S: 10 FALCON CREST DRIVE   |
| _   | GREENVILLE, SC 29607   |
|   |  |
|   |  |
| Cebool attanded.  | ELSTERNI KENITUCKY UNIVERSITY  |
| school attended:  | CASTERN KENTUCKY UNIVERSITY<br>CURRENTLY A SENIOR FIRE PROTECTION & SAF  |
| Highest degree e  | arned: IN BA PROGRAM Field of Study: ENGINEERING TECH.   |
| ngriest acgree c  |  |
|   |  |
| /olunteer Experie   | ence (Please list and describe):   |
| - MEN   | TOR UPSTATE - CURRENTLY ACT AS A MENTOR FOR  |
| A 4th 61  | RADE STUDENT AT THE STERLING SCHOOL  |
| MEMP-M  | AF I ACINEL AR FIRE ON FEATURE FOR INSTRA  |
| MBMBB/L   | OF SOCIETY OF FIRE PROTECTION ENGINEERS<br>BE ON COMMUNITY OUTREACH AND ADVOCACY   |
| 0000 111  | OC ON COMPTONING OVIRGAN MOVILACT  |
|   |  |
| Jescribe your up  | derstanding of the position for which you are applying.  |
| I WOULD A   | LCT AS FIRE PROTECTION REPRESENTATION  |
|   | ON APPEALS OF DROBRS, DECISIONS OR DETERMINATIONS  |
|   | Y CITY CODE OFFICIALS  |
| the second se |  |
|   |  |
|   |  |
|   |  |
| What specific skill   | Is do you believe you could contribute as a member of this board or commission?  |
| HAVE 2  | E FIRE PROTECTION CODE & PERT AT O'NEAL, INC.  |

| How many hours per week are you able to commit to this board or commission? AS M  | UCH AS REQUIRED |
|---|-----------------|
| Have you ever attended a meeting of this board or commission?   | Yes No          |
| Are you available to meet at the regularly scheduled date and time of the board or commission meetings?   | Yes No          |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?<br>If yes, please explain: | Yes No          |
| Do you or any member of your immediate family receive direct services from this board?<br>If yes, please explain:   | Yes No          |
| Have you ever been convicted of a crime other than a minor traffic violation?<br>If yes, please give details.   | Yes No          |
| Do you <u>currently</u> hold any elected or appointed office or commission?<br>If yes, please list  | Yes No          |
| Have you <u>previously</u> held any elected or appointed office or commission?<br>If yes, please list   | Yes No          |
| Have you ever been fined for an ethics violation?<br>If yes, please explain:  | Yes No          |
| Have you ever been subject to penalty relating to a violation of State ethics standards?<br>If yes, please explain:   | Yes No          |
| Are you current in payment of your Greenville County property taxes?  | Yes No          |

If applying for the <u>Accommodations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

Accommodations Tax Comm.

**Construction Board of Appeals** 

Tourism Industry
Cultural / Arts
Restaurant
Hotel Management

Historic Preservation Comm. Archeologist Historian Architect Member of Historic Preservation Group Architectural
Fire Protection Engineer /Contractor
Electrical Engineer /Contractor
Design/Architectural /Professional Contractor
Structural Engineer /Contractor
Mechanical Engineer /Contractor
Plumbing Engineer /Contractor

## Statement of Agreement and Understanding

By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;* 

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.* 

Signature Thom Im

Date 1/23/18

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the <u>www.greenvillecounty.org</u> website.