



Committee on Finance

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## COMMITTEE ON FINANCE

Agenda Item No.: \_\_\_\_\_ F-6 \_\_\_\_\_ Meeting Date: April 23, 2018

### REQUEST FOR COMMITTEE ACTION

To: Bob Taylor, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** Atlantic Housing Foundation – Revenue Bonds

**Action Taken by Committee previously:** N/A

**Motion Requested Today:** Approval of resolution.

**Impact of Action:** Authorizes the issuance by the Public Finance Authority of Multi-Family Housing Revenue Bonds in an amount not exceeding \$22,000,000.

**Staff Recommendation:**

**Funding Amount/Source:** \$22,000,000/Revenue Bonds

**Requested by:**

**Staff Representative:** John Hansley, Deputy County Administrator

**Outside Representative:** Emily Luther, Parker Poe

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**List of Attachments:**

- Resolution
- Notice of Public Hearing

4/17/2018  
Date Submitted

4/19/2018(JFH)  
Approved by the County Administrator

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Council District