

# ***Belmont Fire Department***

*“Our Family, Helping Your Family”*

Phone: 864 277-7231

Fax: 864 277-7019

[www.belmontfiredepartment.com](http://www.belmontfiredepartment.com)

Kenneth B. Clark, Commission Chairman

Robert E. Wilson, Commission Secretary

Robert L. Cass Jr., Commission Secretary

Leon V. Davis, Commissioner

James W. Merrill, Commissioner

Anthony C. Segars, Fire Chief

August 20, 2018

Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601

## **RE: BELMONT FIRE AND SANITATION DISTRICT**

Honorable Chairman Kirven, Vice Chairman Meadows and Greenville County Council:

The Belmont Fire and Sanitation District, South Carolina (the “District”) was created and established as a body politic and corporate, pursuant to Act No. 1208 of the Acts of the General Assembly of the State of South Carolina for the year 1968, as amended. The District is located wholly in the Greenville County (the “County”) with the function of providing fire protection services for the District.

The County Council (the “Council”), as the governing body of the County, is empowered by Title 6, Chapter 11, Article 5 of the Code of Laws of South Carolina, 1976, as amended (the “Enabling Act”) to authorize the governing body of any special purpose district created prior to March 7, 1973, and located in whole or in part within the County, to issue general obligation bonds of such special purpose district and provide funds to be used in the furtherance of any power or function committed to such special purpose district and in effect on March 7, 1973.

Pursuant to the Enabling Act, the District hereby petitions the Council to approve a public hearing and the issuance of not-to-exceed \$1,250,000 General Obligation Bonds, Series 2018 (the “2018 Bonds”). The proposed 2018 Bonds will be used for (i) the renovation, construction, acquisition, installation and equipping of improvements for the District’s fire station; (ii) the acquisition of a new pumper truck and related equipment; (iii) the acquisition of a quick response vehicle and related equipment; (iv) the acquisition of radios and communication equipment; (v) the rehabilitation and repairs to a rescue vehicle; and (vi) the acquisition of various items of equipment and vehicles for the District (collectively, the “Improvements”); and (iv) to current refund all or a portion of the outstanding maturities of its Fire Station Lease Purchase 2006.

The District’s readiness and training meets a high standard for fire service provision, and we currently maintain an ISO rating of 2/2Y. The District believes, however, that if the proposed improvements are not done that it could have a detrimental impact upon its currently strong ISO rating.

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Page Two

The District continues to find the most cost-effective solutions to provide for increasing operational costs, replace outmoded equipment, and providing additional facilities. FY2018 - 2019 operational, capital and debt service expenditures are projected at approximately \$1,016,000. The current millage for the District is 63.3 mils for operations, and there is no separate debt service millage. The current millage levels are sufficient for the proposed Improvements, so **no millage increase is being requested for the 2018 Bonds.**

We would like to make you aware of the following:

- The District covers approximately 10 square miles and is staffed by ten full-time employees, 6-10 part-time employees and approximately 25 volunteers. The District is comprised of approximately 60% residential and 40% commercial / industrial properties, serving an approximate daytime / nighttime population of 4,650 and 5,800 respectively.
- The District maintains Standard Operating Procedures & Guidelines.
- The District has an independent auditor prepare audited financial statements on an annual basis.
- The *most important reason* for these improvements is to improve upon the services that we provide to the District's citizens.

Attached you will find historical and projected Revenues and Expenditures; the District's Petition and Resolution; the Resolution adopted by the District in support of its Capital Improvement Plan; and the Fire District Millage Request Application (no millage increase requested). Please review the attached information and let us know if you have any questions. Thank you very much for your continued support and consideration for the District.

Very truly yours,



Anthony Segars  
Chief

TL:gw  
Attachments

Belmont Fire and Sanitation District, South Carolina  
 Projected Cash Flow Model  
 PRELIMINARY: SUBJECT TO REVIEW, REVISION AND FUTURE CONDITIONS

	Annual Δ For Projection	Audited <sup>1</sup>			Budget 2019 <sup>2</sup>	Projection							
		2016	2017	2018		2020	2021	2022	2023				
<b>Revenues</b>													
Property Taxes													
Total													
Interest Income	Projected Annual Adjustment 1.50%	\$ 2,941	\$ 2,804	\$ 2,804	\$ 3,500	\$ 3,500	\$ 3,500	\$ 3,500	\$ 3,500	\$ 3,500	\$ 3,500	\$ 3,500	\$ 3,500
Miscellaneous Income		\$ 1,389			\$ 1,500	\$ 1,500	\$ 1,523	\$ 1,545	\$ 1,545	\$ 1,545	\$ 1,569	\$ 1,592	\$ 1,592
Proceeds from the sale of assets		\$ 20,000											
<b>Total Revenues</b>		\$ 1,017,557	\$ 1,021,349	\$ 1,021,349	\$ 1,016,120	\$ 1,031,309	\$ 1,046,726	\$ 1,062,375	\$ 1,078,258	\$ 1,094,265	\$ 1,110,619	\$ 1,127,388	\$ 1,144,592
<b>Operating Expense</b>													
Fire Service													
Salaries					\$ 447,465	\$ 460,899	\$ 474,715	\$ 488,957	\$ 503,625	\$ 518,715	\$ 534,443	\$ 550,811	\$ 567,523
Payroll Tax					\$ 36,000	\$ 37,080	\$ 38,192	\$ 39,338	\$ 40,518	\$ 41,731	\$ 42,977	\$ 44,255	\$ 45,565
Commissioners					\$ 5,250	\$ 5,408	\$ 5,570	\$ 5,737	\$ 5,909	\$ 6,085	\$ 6,265	\$ 6,448	\$ 6,634
Vacation & Sick Days					\$ 6,000	\$ 6,180	\$ 6,365	\$ 6,556	\$ 6,753	\$ 6,955	\$ 7,161	\$ 7,371	\$ 7,584
Utilities					\$ 15,000	\$ 15,450	\$ 15,914	\$ 16,391	\$ 16,883	\$ 17,389	\$ 17,909	\$ 18,442	\$ 18,988
Supplies					\$ 12,500	\$ 12,875	\$ 13,261	\$ 13,659	\$ 14,069	\$ 14,491	\$ 14,924	\$ 15,368	\$ 15,822
Telephone & Communication					\$ 38,208	\$ 39,354	\$ 40,535	\$ 41,751	\$ 43,003	\$ 44,291	\$ 45,615	\$ 46,974	\$ 48,367
Building Maintenance					\$ 10,000	\$ 10,300	\$ 10,609	\$ 10,927	\$ 11,255	\$ 11,592	\$ 11,938	\$ 12,293	\$ 12,657
Radars & Fire Equipment Maintenance					\$ 12,000	\$ 12,360	\$ 12,731	\$ 13,113	\$ 13,506	\$ 13,909	\$ 14,321	\$ 14,742	\$ 15,172
Uniforms					\$ 8,000	\$ 8,240	\$ 8,487	\$ 8,742	\$ 9,004	\$ 9,271	\$ 9,543	\$ 9,820	\$ 10,102
General Insurance					\$ 16,000	\$ 16,480	\$ 16,974	\$ 17,484	\$ 18,008	\$ 18,546	\$ 19,097	\$ 19,661	\$ 20,238
Workers Compensation					\$ 30,000	\$ 30,900	\$ 31,827	\$ 32,782	\$ 33,765	\$ 34,775	\$ 35,809	\$ 36,867	\$ 37,948
Vehicle Maintenance					\$ 22,500	\$ 23,175	\$ 23,870	\$ 24,586	\$ 25,324	\$ 26,084	\$ 26,865	\$ 27,667	\$ 28,490
Protective Gear					\$ 10,000	\$ 10,300	\$ 10,609	\$ 10,927	\$ 11,255	\$ 11,592	\$ 11,938	\$ 12,293	\$ 12,657
Firefighting Equipment					\$ 8,000	\$ 8,240	\$ 8,487	\$ 8,742	\$ 9,004	\$ 9,271	\$ 9,543	\$ 9,820	\$ 10,102
Retirement					\$ 71,000	\$ 73,130	\$ 75,324	\$ 77,594	\$ 79,911	\$ 82,275	\$ 84,696	\$ 87,164	\$ 89,678
Employee Medical					\$ 70,000	\$ 72,100	\$ 74,263	\$ 76,491	\$ 78,786	\$ 81,147	\$ 83,564	\$ 86,036	\$ 88,562
Personnel Training/Physicals					\$ 25,000	\$ 25,750	\$ 26,523	\$ 27,318	\$ 28,138	\$ 28,981	\$ 29,846	\$ 30,732	\$ 31,639
Miscellaneous					\$ 51,505	\$ 53,050	\$ 54,642	\$ 56,281	\$ 57,969	\$ 59,706	\$ 61,491	\$ 63,324	\$ 65,205
<b>Total Operating Expense</b>		\$ 856,282	\$ 886,335	\$ 886,335	\$ 894,427	\$ 921,260	\$ 948,898	\$ 977,355	\$ 1,006,686	\$ 1,036,911	\$ 1,068,059	\$ 1,100,143	\$ 1,133,262
<b>Capital Outlay</b>													
<b>Net Operating Revenues</b>		\$ 161,275	\$ 121,452	\$ 121,452	\$ 116,469	\$ 82,049	\$ 42,828	\$ 32,010	\$ 11,572	\$ 2,707	\$ 13,560	\$ 27,245	\$ 41,929
<b>Debt Service Fund</b>													
General Obligations													
Series	2006	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710	\$ 65,710
Series	2014 Vehicle & Equipment	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840	\$ 33,840
Series	2014 Vehicle	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919	\$ 16,919
Series	2018 Projected												
<b>Net Debt Service Payable</b>		\$ 116,469	\$ 116,469	\$ 116,469	\$ 116,469	\$ 111,706	\$ 112,650	\$ 112,629	\$ 112,630	\$ 112,630	\$ 112,630	\$ 112,630	\$ 112,630
<b>Surplus/Deficit</b>		\$ 44,806	\$ 4,983	\$ 4,983	\$ (0)	\$ (29,657)	\$ (69,822)	\$ (80,619)	\$ (101,058)	\$ (121,483)	\$ (142,923)	\$ (165,463)	\$ (189,104)
<b>Fund Balance Beginning of the Year</b>		\$ 560,492	\$ 620,639	\$ 625,622	\$ 625,622	\$ 625,622	\$ 625,622	\$ 595,965	\$ 526,143	\$ 445,523	\$ 364,960	\$ 285,855	\$ 207,741
Prior Period Adjustment		\$ 15,341											
Adjusted Fund Balance		\$ 575,833	\$ 620,639	\$ 625,622	\$ 625,622	\$ 625,622	\$ 625,622	\$ 595,965	\$ 526,143	\$ 445,523	\$ 364,960	\$ 285,855	
Surplus/Deficit		\$ 44,806	\$ 4,983	\$ 4,983	\$ (0)	\$ (29,657)	\$ (69,822)	\$ (80,619)	\$ (101,058)	\$ (121,483)	\$ (142,923)	\$ (165,463)	\$ (189,104)
<b>Fund Balance End of Year</b>		\$ 620,639	\$ 625,622	\$ 630,605	\$ 625,622	\$ 595,965	\$ 526,143	\$ 445,523	\$ 364,960	\$ 285,855	\$ 207,741	\$ 128,641	\$ 49,537

<sup>1</sup> Page 7 of Audited Statements

<sup>2</sup> 2018 Budgeted Revenues include Cost of Living Increase = \$28,207.80 which is designated for Radio Upgrade. Represents = 2.87% increase.  
 Per SC Revenue & Fiscal Affairs Office

	POP	CPI	Total
2017 - 2018	1.65	1.26	2.91
2018 - 2019	1.56	2.13	3.69

Belmont Fire and Sanitation District, South Carolina  
 Projected Cash Flow Model  
 PRELIMINARY: SUBJECT TO REVIEW, REVISION AND FUTURE CONDITIONS

DESCRIPTION	FUNDING SOURCE	FY2019	FY2020	FY2021	FY2022	FY2023	FY2024	FY2025	TOTAL
Fire Station Renovation	GO Bonds	\$ 250,000							\$ 250,000
Pumper Truck & Equipment	GO Bonds	\$ 600,000							\$ 600,000
Quick Response Vehicle	GO Bonds	\$ 30,000							\$ 30,000
Rescue Truck Rehab	GO Bonds	\$ 60,000							\$ 60,000
Radios & Communication Equipment	GO Bonds/Pay-Go	\$ 78,000							\$ 78,000
Telephone System Update	GO Bonds	\$ 10,000							\$ 10,000
Radios & Communication Equipment	Pay-Go		\$ 25,000	\$ 25,000					\$ 50,000
PPE (4 Turn-Out Gear Sets)	Pay-Go	\$ 8,000	\$ 8,000	\$ 8,000	\$ 8,000	\$ 8,000	\$ 8,000	\$ 8,000	\$ 56,000
Training Facility	Pay-Go	\$ 15,000	\$ 10,000	\$ 10,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 55,000
Utility Truck (Squad)	Pay-Go		\$ 5,000		\$ 35,000				\$ 35,000
Update/Upgrade "Jaws of Life"	Pay-Go				\$ 5,000		\$ 5,000		\$ 10,000
Fire Hose (5', 2" & 1 3/4")	Pay-Go		\$ 2,000	\$ 5,000	\$ 2,000	\$ 5,000	\$ 2,000	\$ 5,000	\$ 15,000
Server (1) Workstations (6) Upgrade	Pay-Go	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 30,000
General Fire Equipment (Replacement)	Pay-Go								\$ 35,000
<b>Total</b>		<b>\$ 1,056,000</b>	<b>\$ 55,000</b>	<b>\$ 53,000</b>	<b>\$ 60,000</b>	<b>\$ 23,000</b>	<b>\$ 25,000</b>	<b>\$ 23,000</b>	<b>\$ 1,295,000</b>
GO Bonds		\$950,000	\$0	\$0	\$0	\$0	\$0	\$0	\$950,000
GO Bonds/Pay-Go		\$78,000	\$0	\$0	\$0	\$0	\$0	\$0	\$78,000
Pay-Go		\$28,000	\$55,000	\$53,000	\$60,000	\$23,000	\$25,000	\$23,000	\$267,000
		<b>\$ 1,056,000</b>	<b>\$ 55,000</b>	<b>\$ 53,000</b>	<b>\$ 60,000</b>	<b>\$ 23,000</b>	<b>\$ 25,000</b>	<b>\$ 23,000</b>	<b>\$ 1,295,000</b>

Check \$ 1,295,000

\$1,028,000

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Robert L. Cass Jr, Commissioner  
Leon V. Davis, Commissioner  
Anthony C Segars, Fire Chief

## RESOLUTION

(2018-002)

### A RESOLUTION TO APPROVE AND ADOPT A LONG-TERM CAPITAL IMPROVEMENT PLAN FOR THE BELMONT SANITATION AND FIRE DISTRICT, GREENVILLE COUNTY, SOUTH CAROLINA

**Whereas**, the Belmont Fire and Sanitation District (the "District") is a special taxing district within Greenville County (the "County") established to provide fire suppression and other fire protection related services residing in the District; and

**Whereas**, in order to provide the required services and to meet the fire protection needs to the residents of the District, certain capital improvements must be undertaken; and

**Whereas**, proper planning and management for the provision of fire services in the District requires a long-range capital improvement plan (the "CIP") to keep up with and adequately respond to the growth and demand for service in the District; and

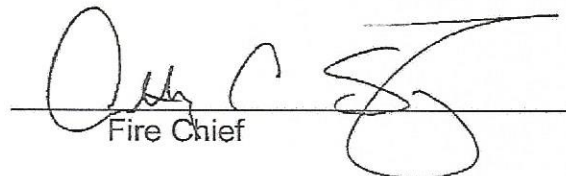
**Whereas**, it is the finding of the District Commission and Fire Chief that not only is the CIP necessary to adequately serve the needs of the residents of the District, but if implemented, will continue to enhance the level of those services; and

**NOW, THEREFORE, BE IT RESOLVED** that the District Commission hereby approves the CIP for the District that is attached hereto and made a part hereof by reference.

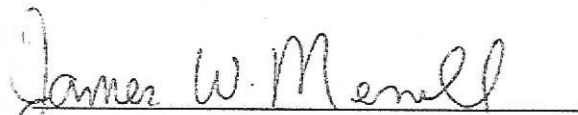
**IT IS FURTHER RESOLVED** that the Commission and Fire Chief design and carry forward a plan to implement the CIP and seek adequate required approvals from Greenville County to fund the CIP.

**DONE IN REGULAR MEETING** this 9<sup>th</sup> Day of August 2018.

  
Chairman

  
Fire Chief

ATTEST:

  
Secretary

(DISTRICT SEAL)



## Fire District Millage Request Application

### Contact Information

District Name: Belmont Fire & Sanitation District State FDID Number 23301  
Fire Chief's Name Anthony C. Segars Email: chief@belmontfd.com  
Mailing Address 701 Fork Shoals Road City, State, Zip Greenville, SC 29605-5831  
Contact Person's Name: Anthony C. Segars Email: chief@belmontfd.com  
Address: 701 Fork Shoals Road City, State, Zip: Greenville, SC 29605-5831  
Phone: 864-505-6299 Fax: 864-277-7019 (email Preferred)

### Financial Operations

*Please Check One of the Following Options:*

- Our district is seeking to maintain our current millage rate  
 Our district is seeking a millage rate increase  
 Our district is seeking bond, lease purchase transaction approval

FD Annual Budget \$ 1,016,119.90 Value of One Mill \$ 15,973.46  
FD Current Millage Rate 63.3 Value of Total Millage \$ 1,011,119.80  
Taxes collected last fiscal year (July 1-June 30): \$1,018,545.00  
Supplemental non-tax income last fiscal year (grants, fundraisers, etc.) \$2,804.00

### Staffing

Deployable:  
Number of Paid Firefighters 10 Career & 8 Part-Time Number of Volunteer Fire Fighters 30  
Non-Deployable:  
Number of Administrative Staff: 1 Communications GCEMS (Offsite)

*For the following financial measurements, please provide a dollar amount.  
(Any additional pertinent information can be detailed in an attached sheet.)*

### **(From Fiscal Year Audit ending 6/30/2017)**

Debt Service: \$423,768.00  
(include annual amount of any/all payments on stations, apparatus, and equipment)  
Operating Expenses: \$886,335.00  
(include all normal operating expenses, including operational overhead and salary expenses)  
Reserve/Savings: \$625,623.00  
(include any/all reserve and/or savings currently on hand for breakdowns, purchases or replacements)

When did your district last request a millage increase? 2017

Was your request granted? Yes (2.91% CPI)

If so, please detail your accomplishments with the additional revenue? (You may attach a separate sheet if necessary.)

*To assist in new Communication Equipment Not Covered in the County Grant*

### Performance Data

ISO Rating <u>(2) Two</u>	Year Rating Received <u>2016</u>
Population Served (daytime): <u>4650 est</u>	Population Served (nighttime): <u>5800</u>
Number of Households: <u>2393</u>	Number of Businesses: <u>218</u>

Total Number of Calls Last Year (fiscal year?) <u>562</u>	
Number of Structure Fires: <u>52</u>	Number of MVA's: <u>83</u>
Number of Medical Calls: <u>223</u>	Number of Brush Fires: <u>07</u>
Number of Vehicle Fires: <u>11</u>	Number of Public Service Calls: <u>97</u>
Number Mutual Aid Calls Sent: <u>20</u>	Number Mutual Aid Calls Rec'd: <u>15</u>
Number of Hazmat Calls: <u>04</u>	Number of Rescue Calls: <u>05</u>
Number of Other Calls: <u>45</u>	

*For the following questions, please circle or highlight "Y" for Yes or "N" for No.  
(Any additional pertinent information may be provided in a separate sheet.)*

- |   |       |
|---|-------|
| Is your district registered with the State Firefighter Mobilization?                              | Y / N |
| Does your district participate in the South Carolina Fire Incident Reporting System?              | Y / N |
| Is your district in compliance with the SC Firefighter Registration Act?                          | Y / N |
| Does your district meet requirements of OSHA Standard 1910.30 for Infectious Disease Control?     | Y / N |
| Does your district perform annual SCBA fit testing on all active personnel?                       | Y / N |
| Do your district's firefighters meet minimum OSHA training requirements?                          | Y / N |
| Does your district perform annual testing on all ground and aerial ladders to meet NFPA standard? | Y / N |
| Does your district meet all NIMS requirements?  | Y / N |
| Does your district have a fire prevention program?  | Y / N |
| Does your district have a Fire Safety inspection program?   | Y / N |
| Does your district have a pre-fire plan program?  | Y / N |
| Does your district meet minimum hose testing requirements?  | Y / N |
| Does your district meet minimum pump testing requirements?  | Y / N |
| Does your department meet minimum apparatus requirements?   | Y / N |
| Does your district meet minimum equipment on apparatus requirements?                              | Y / N |
| Does your district have a preventive maintenance program for your apparatus?                      | Y / N |
| Does your district provide physicals to all members?  | Y / N |
| Do all of your members meet the minimum training requirements for their specific job titles?      | Y / N |
| Does your district meet minimum communication requirements?                                       | Y / N |
| Does your district meet Narrow Band Requirements?   | Y / N |
| Does your district house an EMS vehicle?  | Y / N |

*For the following questions, please provide the more detailed information necessary to understand the complexities for your district. You may attach separate sheets as necessary to fully answer the questions.*

1. Please describe any businesses or structures which require special equipment or represent potentially dangerous calls.

Special Equipment:

Conestee Nature Park requires ATV with Fire Skid

Potentially Dangerous Calls:

Conestee Mill, Roy's Metal Refinishing, Pharmaceutical Associates, S&S Fabrics, etc.

Any building within our response area that is on fire, or in danger of collapse is potentially a dangerous call, no matter The size, fire load, etc. As you know, the work which we do on a daily basis is inherently dangerous.

2. Please list any mutual aid agreements or operational or resource sharing agreements your district participates in with other fire districts.

Greenville County & State Mutual Aid Agreements are Signed/Current.  
Automatic Aid Agreements with Gantt Fire District and South Greenville  
All Surrounding Departments have access to our Burn Building  
Active Partner with Donaldson Center Career Center (Fire School)

3. Please describe how, if at all, the requested millage increase will impact your district's ISO ratings.

No millage Increase is requested. However, if the upgrades we're planning with the Bond, if approved, are not completed, the impact to our ISO Rating could be detrimental.

4. Please describe the tax-exempt properties in your district and the services you provide to these entities.

REWA (Western Carolina Sewer Authority) Our District covers the Mauldin Road Campus including their new Office and Lab. We provide/assist with Training, Confined Space Entry, Fire Extinguisher Training, etc.

Conestee Nature Park & Conestee Park, are currently in our Response area. The Nature Park Provides over 12 miles of natural walking trails, including a portion of the Swamp Rabbit Trail. We provide fire protection and rescue services to this area, with no economic upside for the District. We provide, EMT/Paramedics for Special Events, such as 5K Runs, etc. We accomplish this by paying overtime, and utilizing ATV's and a Bicycle team, again with no Economic upside for the District.

Many Churches, Daycares and Schools. We provide Community Based CPR & First Aid Classes, Fire Prevention Materials, and participate in most all Community Based Activities they have going on during the year.



Please assign a priority rating to your millage increase request from the following options: N/A

**Priority 1:** Without the increase, we cannot continue to provide the level of service that we are giving currently. Our ISO ratings could be affected negatively. The need is dire.

**Priority 2:** Without the increase, we cannot purchase needed equipment to improve the level of service we are currently giving. ISO ratings may or may not be improved. This priority level also allows for needed specialty equipment to be acquired.

**Priority 3:** Without the increase, we can continue to provide excellent service to our district, but the increase will allow us to improve our operation in an exemplary way. ISO ratings may potentially be improved.

Opportunity for Council person(s) statement:

I, \_\_\_\_\_, County Council representative to this fire district, **Support / Do Not Support** this request.

I, \_\_\_\_\_, County Council representative to this fire district, **Support / Do Not Support** this request.

I, \_\_\_\_\_, County Council representative to this fire district, **Support / Do Not Support** this request.

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Please include with your application the following documents:

- A formal letter from the Commission stating the intentions to either maintain or increase millage;
- Last year's financial audit;
- A five-year plan (spreadsheet) showing projected revenues as well as operating and capital expenditures;
- Any background information necessary to justify the need of a millage increase; and
- A signed resolution from the governing body approving the operating/capital plan and millage increase.

All applications should be mailed or emailed to:  
Greenville County Finance Committee  
Attn: John Hansley, Deputy County Administrator  
301 University Ridge, Suite 2400  
Greenville, SC 29601

or

[jhansley@greenvillecounty.org](mailto:jhansley@greenvillecounty.org)