

MINUTES
GREENVILLE COUNTY COUNCIL
COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE
REGULAR MEETING
May 1, 2018
5:45 P.M.
County Square – Conference Room D

Pursuant to the Freedom of Information Act, notice of the meeting date, time, place and agenda was posted on the bulletin board at County Square and made available to the newspapers, radio stations and television stations and concerned citizens.

COMMITTEE MEMBERS PRESENT:

CHAIRWOMAN, LIZ SEMAN
LYNN BALLARD, VICE CHAIR
JOE DILL
WILLIS MEADOWS
FRED PAYNE

COMMITTEE MEMBERS ABSENT:

COUNCIL MEMBERS PRESENT:

STAFF PRESENT:

TERESA BARBER, CODES DIRECTOR
BRIAN BISHOP, FLOODPLAIN ADMINISTRATOR
PAULA GUCKER, ASSISTANT COUNTY ADMINISTRATOR
HELEN HAHN, ADMINISTRATIVE COORDINATOR
KIM WUNDER, ASSISTANT COUNTY ATTORNEY

CALL TO ORDER:

Chairwoman Seman called the meeting to order at 5:45 p.m.

INVOCATION:

Chairwoman Seman provided the invocation.

Item (3) Approval of the Minutes of the Regular Meeting of PWI Committee on March 20, 2018.

MOTION: By Mr. Ballard to approve the minutes of the March 20, 2018 Committee meeting as presented. The motion carried unanimously by voice vote.

Item (4) Commissioning of Code Enforcement Officer

Teresa Barber, Director of Code Enforcement addressed the Committee members with a request to forward to full Council the Commissioning of James Brian Bishop as Code Enforcement Officer. Mr. Bishop has been with Greenville County since October 2014. He is a certified flood Plain Manager and Professional Engineer. He received his Civil Engineering Degree from Clemson University. She stated Brian has shown to be a valued employee during his tenure and is eligible for his Commissioning as Code Enforcement Officer.

Ms. Gucker added she and Brian have worked together and he does an excellent job. She stated she and he would present to the Committee at some time in the future the presentation which they have given on floodplain.

MOTION: By Mr. Payne to approve and forward Mr. Bishop's name for Commissioning of Code Enforcement Officer. The motion carried unanimously by voice vote.

Item (5) Waterline Application – Roberts Circle

Paula Gucker addressed the Committee members with a grant request from Steve and Ann Larson for the installation of 280 feet of waterline along Roberts Circle to serve the property. She stated they have met all the requirements and have provided their portion of the funding in the amount of \$4,200.00. Ms. Gucker provided the Committee with the balance in the waterline grant account after this project as being \$154,417.78.

MOTION: By Mr. Ballard to approve and forward to full County Council the waterline grant application for Roberts Circle. The motion carried unanimously by voice vote.

Adjourn

MOTION: By Mr. Dill to adjourn. Without objection the meeting adjourned at 5:52 p.m.

Respectfully Submitted,

Helen Hahn
Administrative Coordinator