

**Staff Use Only:**

Council District 27

This application is a  Reappointment

New Appointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

Greenville County Technical College Area Commissio  
(Name of Board or Commission to which you are applying)

An individual may only apply to serve on one board or commission during any election cycle.

In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.

Mr  Mrs  Ms  Miss Name Jeffrey Cima

Home Address 413 Kilgore Farms Cir City Simpsonville

**\*\*You must be registered to vote in Greenville County at the time of application**

Occupation Site Technical Manager

Employer Michelin

EmployerAddress 1401 Antioch Church Rd  
Greenville, SC. 29605

Highest Degree Earned Master's

School Attended Boston College, Old Dominion University

Field Of Study Engineering Management

Volunteer Experience \_\_\_\_\_

United States Navy - 23 years. Held positions in the Submarine Force including Commanding Officer, and also staff positions in program and policy management at the Pentagon and NATO HQ in Brussels.

Board Member of Staff Associate of the three Brussels-area US Embassies: Belgium, NATO, and EU.

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

The Area Commission is the governing body of Greenville Technical College with specific duties and authority specified in SC Code of Laws 59-53-51/52. The Commission meets monthly, and members are also on at least on Committee that appears to meet monthly or less. Commission members are responsible for top-level operation and development decisions for the College, and represent the needs of the College and Community.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

I have experience in technical training, finance, program management, and buildings & infrastructure that could benefit the Commission. These skills come from my time in the Navy Nuclear Power program and as Site Technical Manager for Michelin's Donaldson site. I also have a "customer" perspective as an employer of more that 200 graduates of Greenville Tech and other community colleges, and recently started a Youth Apprentice program at my site.

How many hours/week are you available to give to this board of commission? 5-10

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No  
If so, please explain \_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No  
If so, please explain \_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.