

**Staff Use Only:**

Council District 21

This application is a  Reappointment

New Appointment

Attendance Record: 100%

## GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

Arena District Commission

(Name of Board or Commission to which you are applying)

An individual may only apply to serve on one board or commission during any election cycle.

In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.

Mr  Mrs  Ms  Miss Name Dante Russo

Home Address 6 Cherry Field Ct City Greer

**\*\*You must be registered to vote in Greenville County at the time of application**

Occupation Sales/Partner

Employer SC Insurance Brokers

EmployerAddress 84 Villa Rd Suite 200  
Greenville SC 29615

Highest Degree Earned Bachelor of Science

School Attended University of Pittsburgh

Field Of Study Business Administration

Volunteer Experience \_\_\_\_\_

Currently serves as the chairman of the Greenville Arena District and current treasurer of an HOA board. In the past, I have served on Leadership Greenville's Alumni Board (2012-2016), Clemson University's Small Business Development Center's Advisory Board (2012-2015), Greenville Children's Hospital Advisory Council (2011-2014), Greenville Chambers' PULSE advisory board (2010 & 2011), group leader in PULSE's Pace-Setters mentoring program (2009 & 2010).

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

As the current chairman of the board, I have a great understanding of the operations on a daily basis and the time commitment needed to serve on this board. Over the last three years we have helped the area become profitable and are well on our way to becoming one of the best arenas on the east coast from an operations and entertainment standpoint.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

Being a small business owner I understand the importance of cutting excessive spending while trying to maximize profits for the district. My willingness to always go above and beyond shows my dedication and pride to continue to serve on this board.

How many hours/week are you available to give to this board of commission? 20+

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? Yes

If yes, list Current chairman of the Greenville Arena District for which I am reapplying.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? No

If yes, list \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No

If so, please explain \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No

If so, please explain \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.