



**GREENVILLE COUNTY COUNCIL**

Bob Taylor  
District 22

**MEMORANDUM**

TO: Chairman Butch Kirven and County Council Members  
FROM: Bob Taylor  
DATE: January 18, 2019

During the Regular Council Meeting on Tuesday, January 22, 2019, I will be presenting for First Reading an ordinance to amend an agreement for the development of the 2010 Greenville/Anderson Multi County Park to include the Project Treehouse property located in Greenville County. This will allow Council to give timely consideration to this request. I will request that this ordinance be referred to the Finance Committee.

This memorandum shall serve as compliance with Council Rule III (B).