

COMMUNITY PROJECT ACCOUNT

(Small, De Minimus Public Projects)

APPLICATION

| 1) Name of Project: | Berez (| Comm unity | Signage | | | |
|--|---------------|------------------------|-----------------------|--|--|--|
| Check Project Type: | | | | | | |
| ☐ Nonrecurring community requests for infrastructure: | | | | | | |
| □ Flooding | | | | | | |
| □ Roads | | | | | | |
| ☐ Lights | | | | | | |
| ☐ Sewer and dra | inage | | | | | |
| ☐ Public building | s and grounds | | | | | |
| ☐ Community Centers open to residents of Greenville County | | | | | | |
| ☐ Infrastructure related studies | | | | | | |
| ☐ Contractual agreements for social, recreational, and educational programs | | | | | | |
| ☐ Contributions to local governments in Greenville County for community projects | | | | | | |
| 2) Amount of Funds Requested: \$ 2,000 | | | | | | |
| 3) Project Sponsor Be | rea Stetion | Events | | | | |
| Mailing Address: 501 | B Poinsett | Hwy | | | | |
| Marine 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | nville 56 | 29609 | | | | |
| 4) Contact Person: | Lynn Fortne | Title_Pro | six + | | | |
| Name <u>On Tries</u> Telephone <u>864 – 3</u> | 7 | | | | | |
| Email 5++600 | | Alt. Telepho Fax No | one No | | | |
| Council Representative | | | | | | |
| 5) Project Timeline ~ Beginn | | Ending:/ | /- 2019 H/DAY/YEAR | | | |

| 2 | | | | |
|---|--|--|--|--|
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| 6) Da | te Funds are Needed: June 2019 | · · |
|--------|--|-----------------------------------|
| 7) Lo | cation of Project: Sulphur Spring | 5 D Pinsky Civile |
| 8) Pro | oject Description: (Attach additional pages if ne | cessary) |
| | a. General Description: | ty Sign |
| | | / |
| | b. Benefit project will provide the Commun | nity: |
| | c. Additional Comments: | |
| · | oject Budget: a. Total Project Budget including all sources b. Percent request equals of the total Project | of funds: \$ 14,000 000 t Budget? |
| | elow all funding sources for this project: ng Source | Amount |
| randi | | |
| | Greenville County | 1,000 |
| | Greenville County | 2,0000 |
| | / | |
| | | TOTAL: |
| | 1 | |
| | Willes Meadan | 05-21-19 |
| | Signed | Date |
| | Councilman | |