



**Department of Public Works**

**Paula G. Gucker**  
**Assistant County Administrator for Public Works**  
**pgucker@greenvillecounty.org**  
**(864) 467-7007**  
**www.greenvillecounty.org**

MEMORANDUM

DATE: October 10, 2019

TO: Committee on Public Works and Infrastructure

VIA: Paula Gucker, Assistant County Administrator for Community Planning, Development & Public Works

FROM: Hesha Gamble, P.E., PTOE, County Engineer

SUBJECT: Relinquishment of Dukeland Court (K0379)

The property at tax map number 0166000100600 was purchased as part of the Greenville County Floodplain Buyout Program. The pavement for Dukeland Court was removed as part of the project. Dukeland Court is shown on plat book 14-U, page 95 as a paved drive. We accepted Dukeland Court into our road inventory during the mass acceptance on 12-6-1983 at a length of 290'.

Staff is requesting Council's approval to relinquish maintenance of the entire length of Dukeland Court (K0379) so that it can revert back to the floodplain and a motion to proceed with a public hearing.

**RELINQUISHMENT APPLICATION FOR  
GREENVILLE COUNTY**

**APPLICANT**

NAME OF ADJOINING PROPERTY OWNER: Greenville County Engineering & Maintenance  
ADDRESS: 301 University Ridge, Suite 3800 Greenville, SC 29601  
PHONE NO: 864-467-7010  
APPLICANT'S SIGNATURE: *Hesha N. Shankle*

**SURPLUS RIGHT-OF-WAY TO BE ACQUIRED**

ROAD NAME (if applicable): Dukeland Court (K0379)  
TAX MAP #: 0166000100600  
DEED BOOK/PAGE: \_\_\_\_\_  
PLAT BOOK/PAGE: Plat Book 14-U, Page 95

BRIEFLY DESCRIBE PORTION OF RIGHT-OF-WAY TO BE ACQUIRED IN RELATION TO YOUR ADJOINING PROPERTY:

The property at tax map number 0166000100600 was purchased as part of the Greenville County Floodplain Buyout Program. The pavement for Dukeland Court was removed as part of the project. Dukeland Court is shown on plat book 14-U, page 95 as a paved drive. We accepted Dukeland Court into our road inventory during the mass acceptance on 12-6-1983 at a length of 290'. Engineering & Maintenance would like to relinquish our interest in the old roadbed so that it can revert back to the floodplain.

DATE: 10/04/2019 FEE PAID: \$85.00  
RECEIVED BY: Leslie Smith SIGNS GIVEN: \_\_\_\_\_

COUNCIL DISTRICT: 19  
FIRE DISTRICT: Parker Fire District  
SEWER & WATER DISTRICT: Parker Sewer, Greenville Water  
TELEPHONE SERVICE: \_\_\_\_\_  
ELECTRIC SERVICE: \_\_\_\_\_

**THERE MUST BE 100% PARTICIPATION OF ALL ADJOINING PROPERTY OWNERS AND ALL PROPERTY OWNERS MUST SIGN THE APPLICATION.**

NAME: Greenville County  
ADDRESS: 301 University Ridge, Suite 3800, Greenville, SC 29601  
TAX MAP NO.: 0166000100600  
PHONE NO.: 864-467-7010  
SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TAX MAP NO.: \_\_\_\_\_  
PHONE NO.: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_  
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ADDRESS: \_\_\_\_\_  
TAX MAP NO.: \_\_\_\_\_  
PHONE NO.: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

# STRUCTURE REMOVAL CERTIFICATE

## FLOOD PRONE STRUCTURE ACQUISITION PROGRAM Greenville County, South Carolina

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I certify that the property identified below has been inspected to determine removal of all structures and stabilization of the site. Structure removal and stabilization were completed using methodology approved under the Greenville County Flood Prone Structure Acquisition Program.



**PROPERTY ADDRESS:** 320 Dukeland Dr., Greenville SC

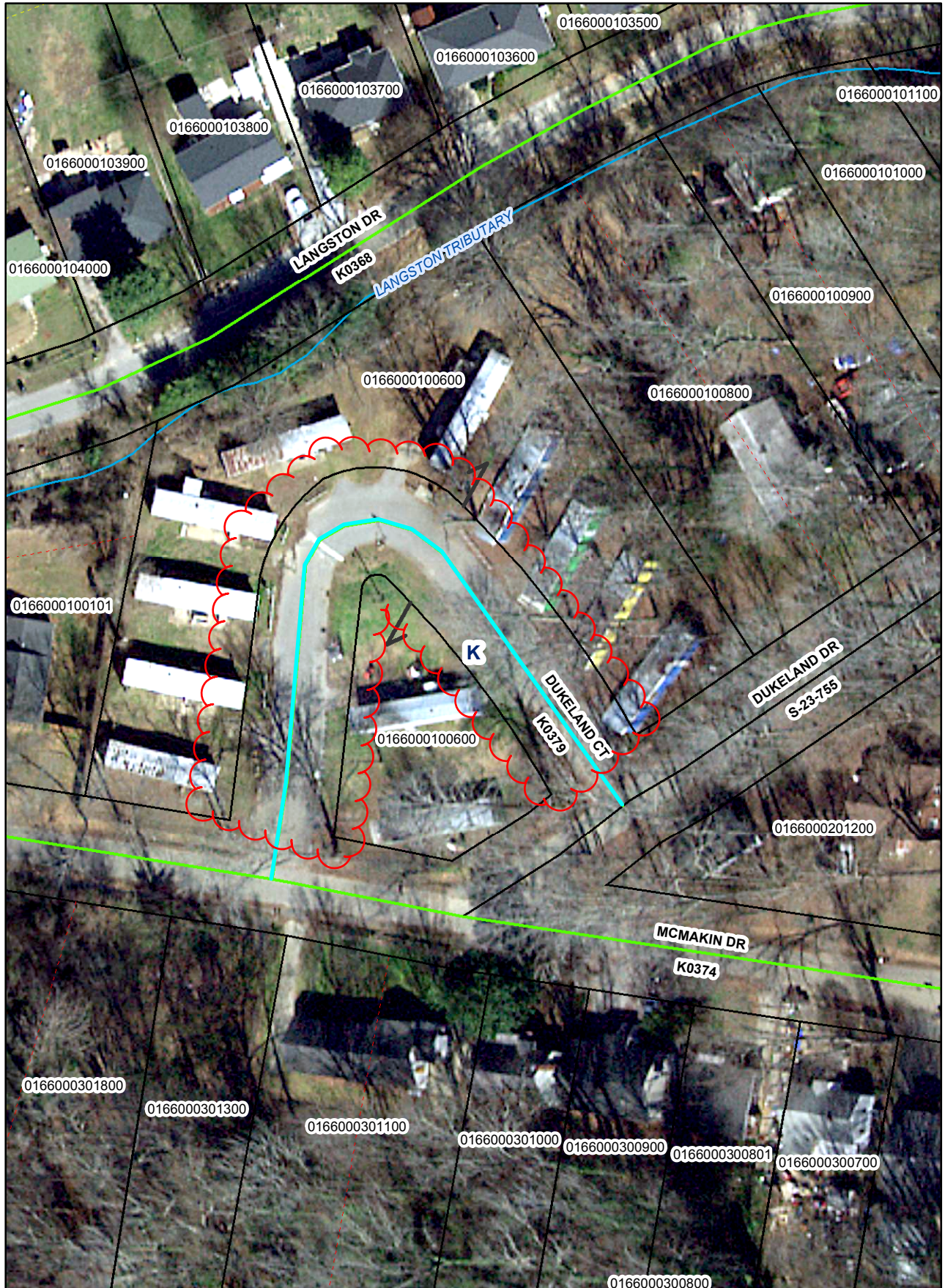
**TAX MAP NO:** 0166000100600

**Lat/Long** 34.892746 degs. N 82.41574 degs. W

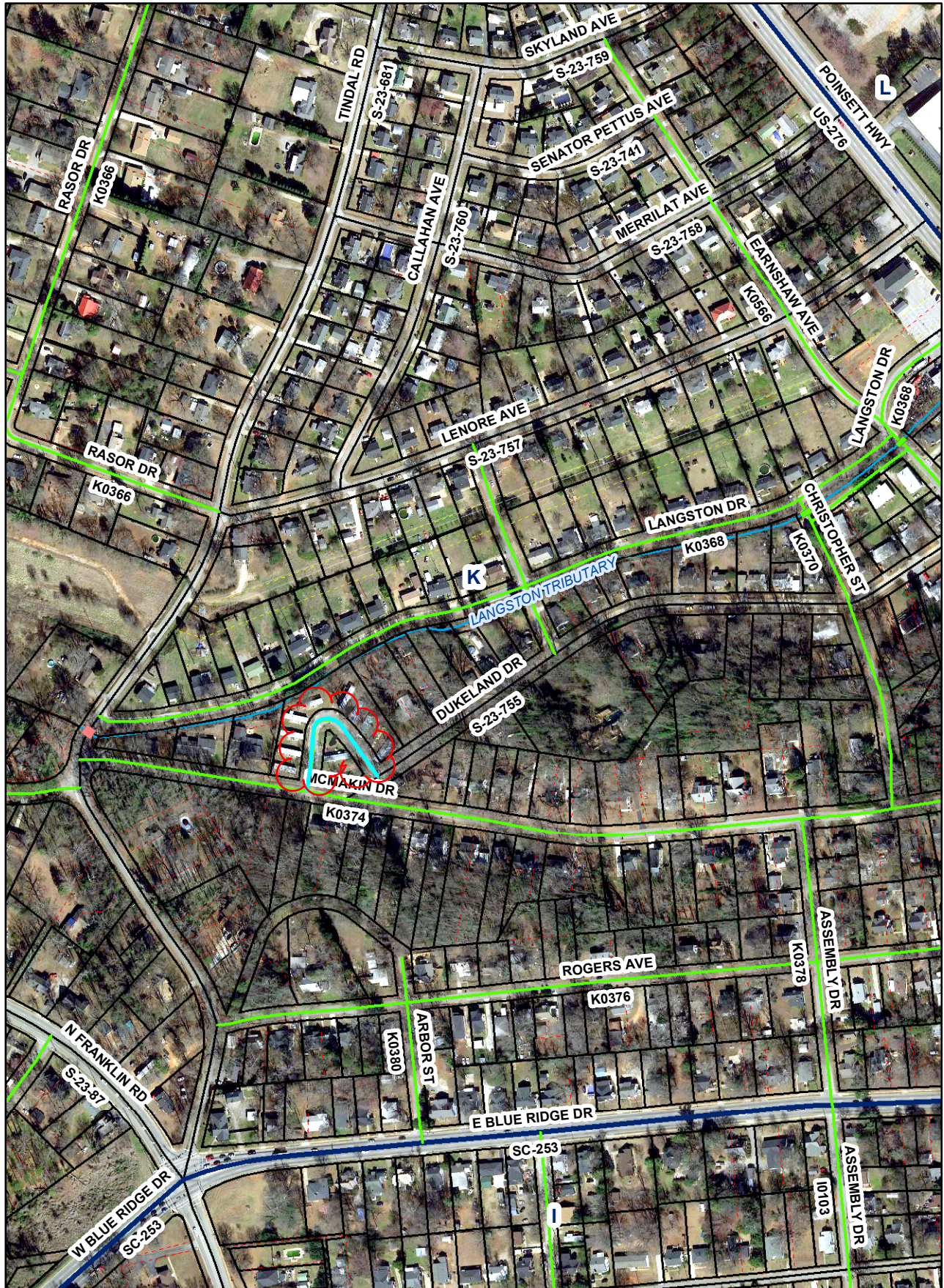
10/1/2019  
**Date**

Brian Bishop  
**Certifying Official**

# RELINQUISHMENT OF THE ENTIRE LENGTH OF DUKELAND COURT (K0379)



# RELINQUISHMENT OF THE ENTIRE LENGTH OF DUKELAND COURT (K0379)





NOV 4 1987

I HEREBY CERTIFY THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/3000 THE AREA WAS DETERMINED BY D.M.D. CALCULATION

I HEREBY CERTIFY THAT THE PROPERTY LINES AND ANY IMPROVEMENTS ARE CORRECT AND NO VISIBLE ENCROACHMENTS EXIST UNLESS OTHERWISE SHOWN

THIS PROPERTY IS SUBJECT TO ANY EASEMENTS OR RIGHT OF WAYS OF RECORD OR NOT OF RECORD

THIS PROPERTY IS ~~NOT~~ WITHIN A FLOOD HAZARD AREA

PART 156-1-5  
PLAT 187  
GREENVILLE COUNTY COURT HOUSE

GREENVILLE CO. SOUTH CAROLINA

WEBB SURVEYING & MAPPING GROUP

P.O. BOX 4756 - 29608

SCALE 1" = 40 FT.  
DATE 11-09-1987

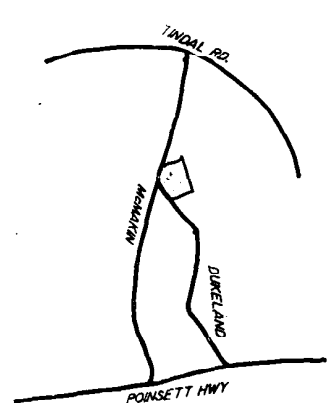
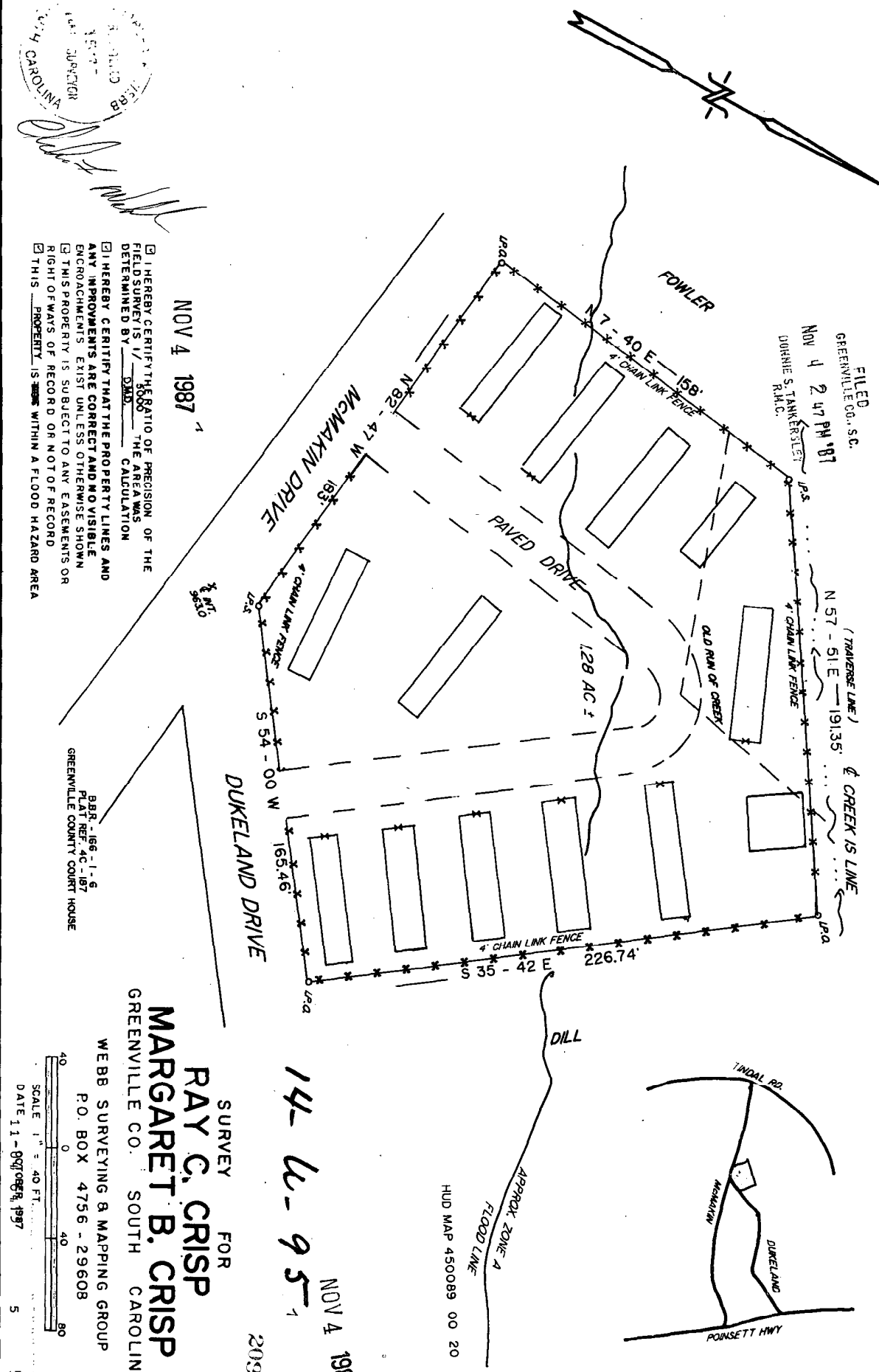
SURVEY FOR  
**RAY C. CRISP**  
**MARGARET B. CRISP**

20952

14-6-95

NOV 4 1987

HUD MAP 450089 00 20



FILED  
GREENVILLE CO., S.C.  
NOV 4 2 47 PM '87  
DORRIS S. TANKERLEY  
R.M.C.







