



Committee on Finance

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## COMMITTEE ON FINANCE

Agenda Item No.: \_\_\_\_\_ F-4B \_\_\_\_\_ Meeting Date: August 26, 2019

### REQUEST FOR COMMITTEE ACTION

To: Bob Taylor, Chairman, Committee on Finance

From: John Hansley, Deputy County Administrator

Department: General Services

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**Item Title:** FY2019 Local Emergency Management Performance Grant (LEMPG)

**Action Taken by Committee previously:** None.

**Motion Requested Today:** Approval of Grant Award

**Staff Recommendation:** Approval

**Impact of Action:**  
Fiscal Impact  
Total Grant Request: \$222,228  
State/Federal: \$95,505  
County match: \$126,723

Operational Impact

This grant would fund contractual services (cellular telephone services), travel expenses (Emergency Management Workshops), and various equipment and supplies for the Emergency Management Division.

**Funding Amount/Source:** The County's match will come from budgeted salaries and benefits in the Emergency Management Division.

**Requested by:** Emergency Management Division

**Staff Representative:** Ruth B. Parris, Budget Director

**Outside Representative:**

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**List of Attachments:**

- Application

8/19/2019  
Date Submitted

8/22/2019 (JFH)  
Approved by the County Administrator

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Council District