



Committee on Planning & Development

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## COMMITTEE ON PUBLIC WORKS AND INFRASTRUCTURE

Agenda Item No. PWI-4 Meeting Date: January 22, 2109

### REQUEST FOR COMMITTEE ACTION

To: Committee on Public Works and Infrastructure

From: Paula Gucker, Assistant County Administrator, Department of Community Planning and Development

Department: Public Works

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**Item Title:** Waterline Application – 310 Phillips Road  
941 Tubbs Mountain road

**Action Taken by Committee previously** (include dates when Item was discussed):

**Motion Requested Today:** Approval and forward to full County Council.

**Staff Recommendation:**

**Impact of Action:**

**Funding Amount/Source:**

**Requested by:**

**Staff Representative:** Paula Gucker, Assistant County Administrator

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**List of Attachments:** Applications and maps

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1-17-19  
Date Submitted

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Approved by the County Administrator

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21 and 17  
Council District