| | For Office Use Of | NLY STREET STREET WEST STREET WEST WEST |
|---------------------------|--|--|
| Council District:22 | This application is a: New Appointmen | nt Reappointment 🖺 |
| | | Attendance Record: 90% |
| GREENVII | LE COUNTY BOARD AND for County-wide | COMMISSION APPLICATION Boards |
| | nmission to which you are applying:_ nay only apply to serve on one board | SCTAC or commission during any election cycle. |
| Mr. Mrs. Mrs. Name: | HONRY C. (HANK) M | City: GO-THULLE Zip: 29609 |
| Home Address: 80 | S SUMMIT DRIVE | City: GACTHULLE Zip: 29609 |
| | | |
| | | |
| | | |
| | | |
| Occupation: Co. II d | Coulous AFFAICS Emplo | OVER: PLENNOLIT NATURAL CAS |
| | | |
| Employer Address: | GOTHULLE SC 7 | 107 CANE |
| San Day | | |
| School attended: | CIEMSON | |
| Highest degree earned: | B.SME. | Field of Study: MECHANICAL ENGINEERIN |
| | | |
| | Please list and describe): TTH AT T | |
| Controllilit | SPINNERS, UPSTATE | |
| 1+A3/TAT H | -N HUMAN 177 | |
| | | |
| Describe your understar | nding of the position for which you are ap | polying |
| CURPOUT BOY | ADD NOUBER. I FULL | I UND NITARD THE INPORTANCE |
| FALLINE. | THALE GUNCED | TO MUSURE THAT THE |
| Drcan17 | ATICAL 18 FORMAND (| COOLING & FIRANCIALY HOLTHY |
| Most appoids stills de la | | wher of this heard or commission? |
| UTILITY SEC | ou believe you could contribute as a mel | |
| MAHAGENZUI | EXPERITIVE, | |
| | | |

| How many hours per week are you able to commit to this | s board or commission?/-Z | | |
|--|--|------|---------------|
| Have you ever attended a meeting of this board or comm | Yes | No□ | |
| Are you available to meet at the regularly scheduled date commission meetings? | Yes⊠ | No□ | |
| Do you, any member of your immediate family, or a busic member is associated, provide goods and/or services to lf yes, please explain: | this board for payment? | Yes□ | NoQ |
| Do you or any member of your immediate family receive If yes, please explain: | | Yes□ | No |
| Have you ever been convicted of a crime other than a management of the state of the | inor traffic violation? | Yes□ | No. |
| Do you currently hold any elected or appointed office or of the second s | Yes | No | |
| Have you <u>previously</u> held any elected or appointed office If yes, please list <u>Sane ASOJE</u> | | Yes | No |
| Have you ever been fined for an ethics violation? If yes, please explain: | HAT IN THE STREET HAT THE | Yes□ | Note |
| Have you ever been subject to penalty relating to a violating lease explain: | tion of State ethics standards? | Yes□ | No/\(\sigma\) |
| Are you current in payment of your Greenville County pro | operty taxes? | Yes | No□ |
| If applying for the <u>Accommoda</u> the <u>Construction Board of Appeals</u> of please check the box that applies to | | | |
| Accommodations Tax Comm. □Tourism Industry □Cultural / Arts □Restaurant □Hotel Management Historic Preservation Comm. | Construction Board of Appeals UArchitectural UFire Protection Engineer /Contracto UElectrical Engineer /Contractor UDesign/Architectural /Professional C UStructural Engineer /Contractor UMechanical Engineer /Contractor | r | 1.11 |
| □Archeologist □Historian □Architect □Member of Historic Preservation Group | □Plumbing Engineer /Contractor | | |

Statement of Agreement and Understanding

By my signature, I attest all information contained in this application is true and accurate to the best of my knowledge;

I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council office;

I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service;

I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.

Signature

Date 12-21-2018

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the <u>www.greenvillecounty.org</u> website.