

**Staff Use Only:**

Council District 22

This application is a

Reappointment

New Appointment

Attendance Record: \_\_\_\_\_

## GREENVILLE COUNTY BOARDS AND COMMISSIONS APPLICATION

Parks, Recreation and Tourism Advisory Board

(Name of Board or Commission to which you are applying)

An individual may only apply to serve on one board or commission during any election cycle.

In order for your application to be given consideration, it is critical that you answer all of the following questions as completely as possible.

Mr  Mrs  Ms  Miss Name Gregory Morgan

Home Address 7 Overcup Ct City Greer

**\*\*You must be registered to vote in Greenville County at the time of application**

Occupation Financial Analyst

Employer ABB

EmployerAddress 6040 Ponders Court  
Greenville, SC 29615

Highest Degree Earned BS

School Attended University of NC - Asheville

Field Of Study Accounting

Volunteer Experience \_\_\_\_\_

SAIL (Community Swim League) - Operate computer to record times and produce results

High School Swimming - Maintain Team Manager Computer App, Create Meet Entries, Run Computer for Team Hosted Meets.

USA Swimming - Team Greenville. USA Swimming Certified Official - Coordinate Meet Entries - Responsible for Timing Tower

**Describe your understanding of the role of a member of the board or commission to which you are applying** \_\_\_\_\_

I understand this to be an advisory board position around the funding of and the provision of recreational opportunities for citizens of Greenville County. The position will serve to promote the parks and recreational opportunities to the community.

**What specific skills do you believe you could contribute as a member of this board or commission?** \_\_\_\_\_

My daughter has been active in the sport of swimming through from summer swim league swimming to high school swimming to year round swimming. In her elementary school years, my daughter attended the after school and summer programming at the Pavillion. We've benefitted from the time, energy and investment that others have made in the community so I'd like to use my skills and experiences to pass that dedication along to the next generation.

How many hours/week are you available to give to this board of commission? 3

Have you ever attended a meeting of this board or commission?  Yes  No

Are you available to meet at the regularly scheduled date and time of the board or commission meeting?  Yes  No

Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment?  Yes  No

Do you or any member of your immediate family receive direct services from this board?  Yes  No

Currently utilize Greenville County Aquatic Center for USA Swimming, High School Swimming, Certain SAIL meets. We are paid member:

Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details  Yes  No

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you currently hold any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you previously held any elected or appointed office or commission? No

If yes, list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been fined for any ethics violations? No

If so, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been subject to penalty relating to a violation of State ethics standards? No

If so, please explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you current in payment of Greenville County property taxes?  Yes  No

If applying for the Accommodations Tax Advisory Committee  
the Construction Board of Appeals or the Historic Preservation Commission please check  
the box that applies to your field of employment or expertise:

**Accommodations Tax Comm.**

- Tourism Industry
- Cultural / Arts
- Restaurant
- Hotel Management

**Historic Preservation Comm.**

- Archeologist
- Historian
- Architect
- Member of Historic  
Preservation Group

**Construction Board of Appeals**

- Architectural
- Fire Protection Eng / Contractor
- Electrical Engineer / Contractor
- Design/Architectural / Professional Contractor
- Structural Engineer / Contractor
- Mechanical Engineer / Contractor
- Plumbing Engineer / Contractor

**Statement**

*By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.*

*I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office.*

*I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.*

*I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please return completed form by mail, fax or email to:**

**Greenville County Council  
301 University Ridge, Suite 2400  
Greenville, SC 29601-3665**

**Fax: (864) 467-7358**

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the [www.greenvillecounty.org](http://www.greenvillecounty.org) website.