| Staff Use Only:                                   |                       |                    |                   |  |  |
|---|-----------------------|--------------------|-------------------|--|--|
| Council District 20                               | This application is a | Reappointment      | X New Appointment |  |  |
|   |                       | Attendance Record: |                   |  |  |
| CDEENVILLE COUNTY BOADDS AND COMMISSIONS ADDITION |                       |                    |                   |  |  |

|  |   | Attendance Record:  | _ |
|--|---|---|---|
| GREENVILLE   | COUNTY BOARDS A                                       | AND COMMISSIONS APPLICATION   |   |
|  | Libr  | •   |   |
|  | (Name of Board or Commission                          | on to which you are applying  |   |
| An individual                                      | may only apply to serve on one b                      | poard or commission during any election cycle.  |   |
| In order for your applic                           | cation to be given consideration, it<br>as completely | t is critical that you answer all of the following questions y as possible.                           |   |
| X Mr Mrs Ms  | Miss Name Dan Woost                                   | ter   |   |
| Home Address 122 Montverd                          | le Drive  | City Greenville   |   |
|  |   |   |   |
|  |   |   |   |
| Occupation instructor                              |   |   |   |
| Employer USC-Upstate                               |   |   |   |
| EmployerAddress 800 Ur                             | niversity Way   |   |   |
| · ·  | inburg, SC 29303                                      |   |   |
|  |   |   |   |
| Highest Degree Formed Ma                           | asters  |   |   |
| Highest Degree Earned Ma School Attended Bob Jones |   |   |   |
| Field Of Study Computer Sci                        |   |   |   |
| Volunteer Experience                               | ence  |   |   |
| · · · · · · · · · · · · · · · · · · ·              | Greenville County Republican party                    | ,   |   |
|  | the students of Hampton Park Chris                    |   |   |
| * drove a church bus for Southsid                  | le Baptist Church to bring under priv                 | vileged kids to sunday school and church  |   |
| * served as deacon @ Morningsio                    | de Baptist Church, University Baptis                  | st Church (Clemson) and Hampton Park Baptist Church   |   |
|  |   |   |   |
| =            |   | d or commission to which you are applying ties and gives accounting for the expenses and needs of the |   |
| Greenville County Library.                         |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
| <del>-</del>                                       | =   | nber of this board or commission?  per balance for the library to carry out its mission by            |   |
| analyzing the benefits of paper ar                 |   |   |   |
|  |   |   |   |
|  |   |   |   |

| How many hours/week are you available to give to this board of commissission?  |     | 2   |    |    |
|--|-----|-----|----|----|
| Have you ever attended a meeting of this board or commission?  |     | Yes | X  | No |
| Are you available to meet at the regularly scheduled date and time of the board or commission meeting?   | x   | Yes |    | No |
| Do you, any member of your immediate family, or a business with which you or a family member is associated, provide goods and/or services to this board for payment? |     | Yes | X  | No |
| Do you or any member of your immediate family receive direct services from this board?   |     | Yes | x  | No |
| Have you ever been convicted of a crime other than a minor traffic violation? If so, please give details   |     | Yes | x  | No |
|  |     |     |    |    |
|  |     |     |    |    |
| Do you <u>currently</u> hold any elected or appointed office or commission?  |     | No  |    |    |
| If yes, list   | _   | 110 |    |    |
|  |     |     |    |    |
|  |     |     |    |    |
|  |     |     |    |    |
|  |     |     |    |    |
| Have you <u>previously</u> held any elected or appointed office or commission?   |     |     |    | No |
| If yes, list   |     |     |    |    |
|  |     |     |    |    |
|  |     |     |    |    |
|  |     |     |    |    |
| Have you ever been fined for any ethics violations?  No  No  |     |     |    |    |
|  |     |     |    |    |
|  |     |     |    |    |
| Have you ever been subject to penalty relating to a violation of State ethics standard If so, please explain   | ls? |     | No |    |
|  |     |     |    |    |
|  |     |     |    |    |
| Are you current in payment of Greenville County property taxes?  | Х   | Yes |    | No |

## If applying for the <u>Accomidations Tax Advisory Committee</u> the <u>Construction Board of Appeals</u> or the <u>Historic Preservation Commission</u> please check the box that applies to your field of employment or expertise:

| Accommodations Tax Comm.   | Construction Board of Appeals                  |  |  |  |
|--|--|--|--|--|
| Tourism Industry   | Architectural                                  |  |  |  |
| Cultural / Arts  | Fire Protection Eng / Contractor               |  |  |  |
| Restaurant   | Electrical Engineer / Contractor               |  |  |  |
| Hotel Management   | Design/Architectural / Professional Contractor |  |  |  |
|  | Structural Engineer / Contractor               |  |  |  |
| Historic Preservation Comm.  | Mechanical Engineer / Contractor               |  |  |  |
| Archeologist   | Plumbing Engineer / Contractor                 |  |  |  |
| Historian  |  |  |  |  |
| Architect  |  |  |  |  |
| Member of Historic Preservation Group  |  |  |  |  |
|  |  |  |  |  |
| <u>Statement</u>   |  |  |  |  |
| By my signature, I state that all information contained in this application is true and accurate to the best of my knowledge.  |  |  |  |  |
| I understand it is my responsibility to insure my application is submitted within the application period and that it has been received by the County Council Office. |  |  |  |  |
| I understand my appointment to the board for which I am applying will not result in me receiving any compensation for my service.                                    |  |  |  |  |
| I understand my lack of attendance resulting in three consecutive meetings or 25% of all meetings within a year may result in my removal from the board.             |  |  |  |  |
| Signature  | Date   |  |  |  |

Please return completed form by mail, fax or email to:

Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601-3665

Fax: (864) 467-7358

rmccaskill@greenvillecounty.org

If you have questions, please call 467-7115 or check the www.greenvillecounty.org website.