Paul Batson 296 Roberts Circle Greer, SC 29650

December 31, 2019

Ms. Paula Gucker
Assistant County Administrator for Community Planning, Development & Public Works
County of Greenville
301 University Ridge, Suite 3800
Greenville, SC 29601

HAND DELIVERED

Dear Ms. Gucker:

RE: Application for Water Grant - Roberts Circle, Greer, SC

Enclosed you will find two checks totaling \$14,975.00 as payment for the water line application made on 7/5/19. This application is to extend water service to the addresses of 296 Roberts Circle, Green SC (Batson) and to 204 Roberts Circle, Green SC (James D Ward).

Please process at your earliest convenience and let us know of any additional information that may be necessary from us.

I very much appreciate your courtesy and assistance in helping us improve the quality of our water.

Paul O. Batson, III

Cc: James D Ward

Paul Batson 296 Roberts Circle Greer, SC 29650

July 5, 2019

Ms. Paula Gucker
Assistant County Administrator for Community Planning, Development & Public Works
County of Greenville
301 University Ridge, Suite 3800
Greenville, SC 29601

Dear Ms. Gucker:

RE: Application for Water Grant

Enclosed you will find an application signed by my neighbor, James D Ward, and myself requesting County assistance in extending water lines to our homes. Also enclosed is a statement from the Boiling Springs Fire District in support of our request to improve our properties in event of fire emergencies.

Please process at your earliest convenience and let us know of any additional information that may be necessary from us.

I very much appreciate your courtesy and assistance in helping us improve the quality of our water.

James D Ward

Cc:

County of Greenville

Greenville County Department of Public Works 301 University Ridge, Suite 3800 Greenville, S. C. 29601 Phone (864) 467-7012, Fax (864) 467-7161

APPLICATION FOR COUNCIL GRANT ASSISTANCE WITH LIFE SAFETY WATER LINE INSTALLATION

Applications will be based on health and life safety issues that include contaminated/no-potable wells, dry wells and fire protection. Greenville County Public Works Department, Engineering Division, will take applications for Council Grant Assistance with Life Safety Water Line Installation. Applications will be reviewed and scored by the Facilities Project Manager, Assistant County Administrator for Public Works, and th Engineering Division for completeness and criteria and will be submitted to PublicWorks, Planning and Development Committeefor consideration on a first come, first serve basis.

This is a 50/50 grant program; therefore, the County of Greenville, upn approval by County Council, will provide 50% and the applicant will provide the other 50% for the installation of the water main and/or fire hydrant down the

public road. The applicant has 60 days to secure their portion of the funding and remit to the County of Greenville.
The respective property owners are responsible for the tap/meter fee and connection to the dwelling.
Applicant's Name Pari Batson James Warmhone Number 84/325.4880
Street Address 276 KUBDYTS CIVIL 26U KDBCYTS CIV
Mailing Address (if different) CA: (1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
Specific detailed information concerning this request:
• What type of assistance is needed EXTENS DN of WATE MAIN 70 OBV
Hones
Why the assistance is needed FIEE PROTECTION WHYDRANG MINICATING
hre Bablencies
• Letter, certifying need, is attached from Boiling SPEings FILE DISTRICT
Name of Water System: GRENVILE
Name of Fire District: Boiling SPRINGS
· Additional statement of information: WENEED THIS EXTENSION FOR FIRE
DONT IMPROVED ACCESS TO WATER BUT ALSO BECAUSE OUR WELL
WATEN IS TENTIBLE. WE APPRECIATE YOUR HELP.
I (We) understand that we are responsible for the tap/meter fee and connection to the dwelling.
Applicant's Signature Applicant Signature Date application submitted
use only
Estimated total cost of the project \$ County's portion \$

Office use only Estimated total cost of the project \$	County's portion \$
Estimate provided by	
Date Received	Date reviewed by PSPD/Council

BOILING SPRINGS FIRE DISTRICT

5020 PELHAM ROAD

GREENVILLE, S.C. 29615

PH:(864) 268-3617

FAX:(864) 268-3691

May 29, 2019

County of Greenville Department of Public Works, Engineering Division 301 University Ridge, Suite 3800 Greenville, S.C. 29601

RE: Policy for County Grant Assistance with Life Safety Water Line Installation

To Whom it may concern,

This letter is written in reference to the procedures section as outlined in the *Policy for Council Grant*Assistance with Life Safety Water Line Installation, as it relates to the following properties:

- 204 Roberts Circle Greer, S.C. tax map #0534010100809 owned by James D. Ward
- 296 Roberts Circle Greer, S.C. tax map #0534010100817 owned by Paul O. Batson III

(station 14) located at 228 S. Batesville Road Greer, S.C. approximately 1.8 miles away. The closest fire hydrant locations for these homes are located at 124 Roberts Circle approximately 800 feet away, and at the intersection of River Road and E. Coleman Drive approximately 1500 feet away. The topography of Roberts Circle creates a significant challenge for laying fire attack supply hose to support firefighting activities while maintaining roadway access for additional fire suppression personnel and equipment. The home sizes along Roberts Circle range from approximately 3000 +/- square feet to approximately 6500 square feet. These large structures require adequate water supply and strategically placed fire hydrants to support fire suppression and life safety. Installing a new water main and fire hydrants in this area will assist in mitigating any potential fire emergencies and provide for a much safer community.

If you have any questions, please don't hesitate to contact me

Sincerely,

Jeffery H. Nelson, Asst. Chief, Fire Marshal

Boiling Springs Fire District

Greenville, S.C.

Four Hundreh Eighty Eight & To about A B mine. Confess assign \$ 7482.00 67-219/539 888 7239 whether multin humbed eight and inday in 3593 DATE 12/28/19 Lanse D. Wark Ba 29, 2019 INSTALL BRANCH BANKING AND TRUET COMPANY 25%, IMINE OF IN-Cate Live - Robins PAUL O BATSON III 20 WASHINGTON PARK PH. 864-370-9194 GREENVILLE, SC. 29601-3135 Seven They says Water main America's Most Convenient Bank* PAY TO THE OF LARGENTAGE Sales Chick 74 Bank

Gucker, Paula

Subject:

FW: Roberts Circle Quote

From: Paul [mailto:paul@batsontax.net]
Sent: Thursday, December 26, 2019 10:37 PM

To: 'Mark Hattendorf' Cc: Gucker, Paula

Subject: RE: Roberts Circle Quote

Hi, Mark,

Thanks very much for this email and the revised quote of \$14,975. Yes, this is much more palatable than the earlier number and my neighbor James Ward and I both accept this. I appreciate your action to get this closer to the amount we were originally quoted.

Please send an invoice and advise of next steps and we'll respond quickly. Also, please confirm that our tap in fee will be \$1,770 individually which I had noted from earlier conversations.

Please also give me an estimate of the timetable assuming our immediate remittance. Can you get this into planning at the earliest possible time?

Thank you and best wishes. Happy holidays ahead, as well!

Paul O. Batson, III, President Batson Accounting & Tax, P.A. 20 Washington Park Greenville, SC 29601

Office: 864/235-6824 Fax: 864/232-5873

www.batsontax.net

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From: Mark Hattendorf [mailto:mhattendorf@greenvillewater.com]

Sent: Thursday, December 26, 2019 12:02 PM

To: Paul

Cc: Nancy Barrett

Subject: RE: Roberts Circle Quote

Hi Paul,

Your new quote to install the water main is \$14,975. I trust this figure is much more palatable then what had been previously quoted. Let me know if you are ready to proceed.

Thanks, Mark

From: Paul [mailto:paul@batsontax.net]
Sent: Wednesday, December 18, 2019 2:03 PM

To: Mark Hattendorf < mhattendorf@greenvillewater.com >

Subject: RE: Roberts Circle Quote

That's fine, Mark. Will be glad to hear from you.

Paul O. Batson, III, President Batson Accounting & Tax, P.A. 20 Washington Park Greenville, SC 29601

Office: 864/235-6824 Fax: 864/232-5873

www.batsontax.net

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From: Mark Hattendorf [mailto:mhattendorf@greenvillewater.com]

Sent: Wednesday, December 18, 2019 12:34 PM

To: Paul Batson

Subject: RE: Roberts Circle Quote

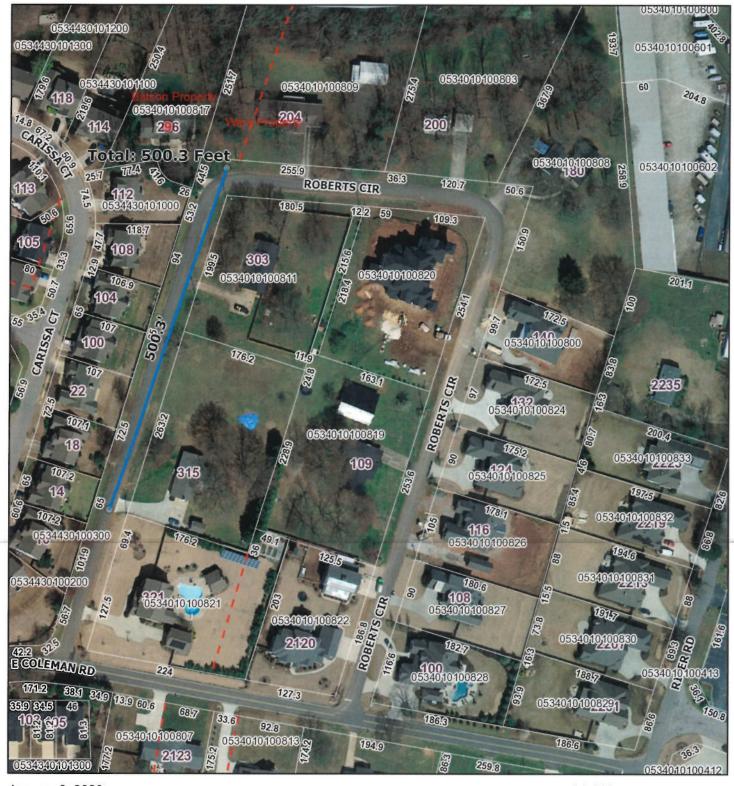
Paul,

We had a hectic day over here yesterday, so my apologies for not contacting you. I have the manager looking over the revised estimate that has been prepared to make sure his guys can install that new pipe for as cheap as we estimated. If he gives me the greenlight I think you will be happy with what we were able to shave off of it cost wise. I should hear back from him this afternoon or tomorrow at the latest.

Mark

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Batson/Ward Waterline Grant



January 2, 2020 1:1,600 0 75 150

Greenville County GIS
Greenville County GIS Division, Greenville, SC 29601

40

20

300 ft

80 m