

COMMUNITY PROJECT ACCOUNT

(Small, De Minimus Public Projects)

APPLICATION

| Check Project Type: | | | | |
|--|--|--|--|--|
| Nonrecurring community requests for infrastructure: | | | | |
| Flooding | | | | |
| Roads | | | | |
| Lights | | | | |
| Sewer and drainage | | | | |
| X Public buildings and grounds | | | | |
| Community Centers open to residents of Greenville County | | | | |
| Infrastructure related studies | | | | |
| Contractual agreements for social, recreational, and educational programs | | | | |
| X Contributions to local governments in Greenville County for community projects | | | | |
| | | | | |
| 2) Amount of Funds Requested: <u>\$5,000</u> | | | | |
| | | | | |
| 3) Project Sponsor Organization: <u>Greenlink</u> | | | | |
| Mailing Address: PO Box 2207 | | | | |
| Greenville, South Carolina 29602 | | | | |
| 4) Contact Person: | | | | |
| NameJames Keel, Greenlink Director | | | | |
| Telephone <u>864-298-2767</u> Alt. Telephone No | | | | |
| Emailjkeel@greenvillesc.gov Fax No864-467-5006 | | | | |
| Council Representative(s) Dan Tripp | | | | |
| 5) Project Timeline ~ Beginning: 03/01/2020 Ending: | | | | |
| MONTH/DAY/YEAR MONTH/DAY/YEAR | | | | |
| 6) Date Funds are Needed: <u>March 18, 2020</u> | | | | |
| - | | | | |

7) Location of Project: Bus Stop located in District 28

8) Project Description: (Attach additional pages if necessary)

a. General Description:

Push-button activated security lighting using renewable solar energy with minimal to no maintenance required.

b. Benefit project will provide the Community:

Increased level of safety for Greenlink customers.

Additional Comments:
<u>Optional upgrades for accessories include pole mounted information display, digital</u>
<u>bus stop (DBS), bench (attached or detached), bike rack, and trash receptacle.</u>

9) Project Budget:

- a. Total Project Budget including all sources of funds: <u>\$5,000</u>
- b. Percent request equals of the total Project Budget? <u>100%</u>

List below all funding sources for this project:

| Funding Source | | Amount |
|--|--------|------------|
| Community Projects Account / District 28 (Tripp) | | \$5,000.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL: | \$5,000.00 |

<u>Dan Tripp</u> Signed February 27, 2020 Date

County Council - District 28____ Title