

RESOLUTION

WHEREAS, the President of the United States signed into law the Coronavirus Aid Relief and Economic Security Act (CARES ACT), Public Law 116-136 on March 27, 2020 and made available supplemental Emergency Solutions Grants (ESG-CV) funding to prevent, prepare for and respond to the coronavirus pandemic (COVID-19) among individual and families who are homeless or receiving homeless assistance and to support additional homeless assistance and homeless prevention activities; and

WHEREAS, as a result of the said Act, the U.S. Department of Housing and Urban Development has established and allocated funds given the immediate needs faced by the communities to mitigate the impacts of the COVID-19 pandemic to qualified jurisdictions upon the approval of a grant application and a ESG-CV Action Plan; and

WHEREAS, the County and the five included municipalities of Fountain Inn, Greer, Mauldin, Simpsonville, and Travelers Rest have obtained Urban County status with the United States Department of Housing and Urban Development and are eligible to receive ESG-CV funds; and

WHEREAS, the Greenville County Redevelopment Authority has been the designated agent for applying for and administering HUD funds, and is prepared to develop an Action Plan for ESG-CV funding and submit it to HUD on behalf of the County; and

WHEREAS, approval of said Action Plan and application by HUD would provide grant of an additional \$804,966 in Emergency Solutions Grant with identified approaches that prioritize the unique needs of persons experiencing homelessness in Greenville County and development of partnerships between all levels of government and the private for profit and non-profit sectors to prevent, prepare for and respond to the Coronavirus pandemic (COVID-19) in the County and its incorporated municipalities; and now

THEREFORE, IT IS HEREBY RESOLVED THAT THE COUNTY OF GREENVILLE SHALL AUTHORIZE THE GREENVILLE COUNTY REDEVELOPMENT AUTHORITY, AS ITS AGENT, TO APPLY FOR AND ADMINISTER SAID ESG-CV , IF AWARDED, IN ACCORDANCE WITH ITS ACTION PLAN AS SUBMITTED TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

IT IS SO RESOLVED THIS _____ DAY OF MAY _____ 2020.

Butch Kirven, Chairman