

May 4, 2020

Dr. Bob Taylor Chairman of Finance Committee Greenville County Council 301 University Ridge, Suite 2400 Greenville, SC 29601

RE: Greenville County FY 2020-2024 Consolidated Plan and Annual Action Plan

Dear Councilman Taylor:

The Greenville County Redevelopment Authority (GCRA) Board and Staff is submitting the enclosed **Fiscal Year 2020 – 2024 Consolidated Plan and FY 2020 Annual Action Plan** for review and approval by County Council Finance Committee and County Council. The Consolidated Plan is the County's Five-Year Strategy to address Housing, Homelessness and Community Development challenges throughout the unincorporated areas of Greenville County and the five municipalities of Fountain, Greer, Mauldin, Simpsonville, and Travelers Rest. Included in this updated Consolidated Plan and the One-year Annual Action Plan is a budget for the first year of the five-year plan.

Additionally included, is a Substantial Amendment to the Annual Action Plan to include the use of supplemental funding in Community Development Block Grant (CDBG) for the amount of \$1,640,656 and Emergency Solution Grant (ESG) for the amount of \$804,966, in accordance with the Coronavirus Aid and Economic Security Act (CARES-Act) to be used to prevent, prepare for and respond to the coronavirus pandemic (COVID-19) with the CDBG-CV and ESG-CV.

The Greenville County Redevelopment Authority's staff visited and held public hearings in the five municipalities and in the unincorporated communities of the Greenville County. Comments and suggestions regarding the 2020-2024 Consolidated Plan, the FY 2020 Annual Action Plan and the Action Plan for the COVID-19 are included in the submission.

All documents require review and approval by Council for submission to the U.S. Department of Housing and Urban Development (HUD) for approval. The Board and Staff thank Council for the opportunity to present this information for review. Staff will be available to answer any questions Council may have regarding the request. If you have any questions, I can be reached at (864) 242-9801, extension 114.

Sincerely,

John Castile.

**Executive Director** 

John F. Castile

CC: Butch Kiren, Greenville County Council Chairman Joe Kernell, Greenville County Administrator